

## Transition Tatura's Environmental Short-Film Competition 2020

### Information, Terms & Conditions, Entry Form

This competition is open to all current students within the Goulburn Valley.

Either by yourself, with your family or with friends, make a short film (1 to 6 minutes) addressing the following topic;

***“Although it has been a terrible crisis, what have been the benefits to the environment, the community and your family of Covid-19 and isolation? And what could we all do to keep these good things going when life gets back to normal?”***

Here are some examples of the good things that people have told us recently;

- spending more quality time with your family
- improving the garden and growing more veggies in the backyard
- home maintenance and improvements
- learning new skills (webinars, DIY books...), starting a new hobby, self-improvement
- more exercise
- buying and supporting local business + being more aware of “Australian Made” / food miles
- reduced freight needed due to more use of local production
- what services we have in town (and don't have)
- greater awareness and support of local community
- discovering your town while walking your dog (for exercise!)
- boardgames with the family
- backyard camping
- saving petrol and car costs
- slowing-down lifestyle and shorter work/schooling weeks

There will be three categories for winning films		- Grade Prep to Three
		- Grade Four to Six
		- Secondary Schools
<u>Prizes for winning films</u>	- Grade Prep to Three	\$150.00
	- Grade Four to Six	\$150.00
	- Secondary School	\$150.00 ...
		<b>Total prize pool: \$450.00</b>

Transition Tatura thanks the Greater Shepparton City Council for their generous grant to help make this competition possible.

- Entries close 4.00pm, Thursday July 23<sup>rd</sup>
- Entries to be sent to: Transition Tatura  
c/o 2 Thomson Street,  
Tatura, 3616

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- please send entries on a USB. If you wish the USB returned, please let us know.
- Each student involved in making a group film needs to complete and sign an individual entry form.
- Winners will be chosen by a judging committee and winners announced on Friday, August 7<sup>th</sup>.
- All films will be shown on Transition Tatura Facebook page, Helping Hands Facebook page and Helping Hands You Tube Channel.
- If social distancing allows Transition Tatura to have a film festival this year, the films will also be shown at this event. Winning filmmakers are invited to come along to discuss their film with the festival audience.

For any further details contact: Ross Musolino 0407 845 247

#### **Terms and Conditions regarding copyright**

- the copyright of each film remains with the filmmakers;
- whether a winning film or not, all the filmmakers entering this competition agree to grant Transition Tatura the right to show their film at Transition Tatura's annual film festival 2020 or 2021 and Helping Hands: Tatura Cares festival / celebration\*;
- all filmmakers entering this competition understand that not all films may be shown at this film festival, depending on the discretion of the organisers;
- all filmmakers entering this competition agree to grant Transition Tatura the right to show their film on social media or electronic media;
- all filmmakers entering this competition agree to grant Transition Tatura the right to show their film at other events run by, or attended by, Transition Tatura up until December 31<sup>st</sup>, 2025;
- Transition Tatura do not intend to profit from this competition

\* both these events going ahead depends upon Covid-19 restrictions and protocols as the year progresses.

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**ENTRY FORM** (*each student* involved in a film to complete a separate form)

Student's name: \_\_\_\_\_

Name of film: \_\_\_\_\_

Device used for filming: \_\_\_\_\_

School: \_\_\_\_\_

Grade / Year level: \_\_\_\_\_

Parent / guardian name: \_\_\_\_\_

Contact details      Address: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Phone: \_\_\_\_\_

I give the student named above, permission to enter this competition.

I will allow the student named above, to have their name mentioned in print media / electronic media / social media.

I will allow the student named above, to have their photo publicised in print media / electronic media / social media.

Both the student named above, and I accept Transition Tatura's Terms and Conditions regarding copyright, prizes and competition winners.

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Once the winning entries are announced, no discussions will be entered into regarding final decisions and there will be no review of the final decisions.

I understand the student named above is also making the film with the following students (below) and that each of these students will supply their own entry form;

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Signature of student: \_\_\_\_\_

Signature of parent / guardian: \_\_\_\_\_

Date: \_\_\_\_\_