75th Anniversary of the First MILDURA SHOW SCHEDULE OF EVENTS AND PRIZES

MILDURA CITY RECREATION RESERVE THURSDAY 13th, FRIDAY 14th & SATURDAY 15th OCTOBER 2022 2022 Theme "Bringing Community Together"

Coordinator/Events Coordinator

Email: mildurashowsociety@gmail.com

Website: www.mildurashow.org.au

Jo Rodda

Phone: 0418 596 632

Office National Mildura

117 Lime Ave, Mildura

Email: sales@cgofficenational.com.au

Phone: 5022 1777

Contact Us

President

Natalie Hancock Phone:0439 413 391

Email:mildurashowpresident@gmail.com

Mail: PO Box 4025 Mildura VIC 3502

Show Times

10.00am to 10.00pm Thursday & Friday 9.00am to 11.00pm on Saturday

Pavilions close at 10.00pm daily

Admission

3 day entry passes offer flexibility and unlimited entry to the Show Grounds. They also allow for reduced entry fees to the competitions as listed in this Schedule. They also allow holders direct entry through the gates. You must wear your wristbands at all times, to enable going in and out freely.

Please note: 3 day entry passes will not be available to purchase on the days of the show.

Entry on the day will be restricted to the ticket boxes at the Eleventh Street Brick gate and Twelfth Street. These are valid for one entry only on the day of the show.

Tickets are available from

Show Office No1 Oval, lower floor Pavilion Building

Phone: 0418 596 632

Email: mildurashowsociety@gmail.com

Cappy's Corner Store Crn. 13th& San Mateo Ave Mildura

Pre-purchased (Available until 12th October)

3 Day Family Pass (2 Adults + 4 Children under 16 years) \$50

Please note that wristbands **ARE NOT** transferable

At the Gate Charge:

| Family (2 adults & 4 Children) | \$35.00 |
|--|---------|
| Adults | \$20.00 |
| Aged/Disability Pensioner or Student with ID | \$10.00 |
| Children 6yrs and Under 16yrs | \$5.00 |
| Children Under 5 years with parent | FREE |

Thank you to all our sponsors

Naming Rights Sponsor

We would like to thank National Ag for continuing on as our Naming Rights Sponsor. Our plan is to bring back the Agricultural element of the Mildura Show and showcasing all our amazing local businesses.

We thank them for their support and encourage all to call into National Ag, 11th Street, Mildura where the helpful team will look after you.

Volunteers

Mildura Show Society would like to acknowledge the many hours of help our volunteers give, without which we couldn't provide an amazing event each year.

Special Acknowledgement

Mildura Rural City Council Councillors and Staff, for all their help and support in helping our Society to conduct such a special and unique Event for the Mildura Community. It's not just about 3 days it's about 12 months work. Thank you!

President's Welcome

As president of the Mildura Show Society it is a pleasure to welcome you to the 2022 Mildura Show and invite you to experience our great event.

The 2022 show will be the first show since 2019, with the 2020 and 2021 shows being cancelled due to the Covid Pandemic.

Our show would not be possible without the generous support of Sponsors. Once again, the show is proudly supported by a number of sponsors, National Ag Services being the Naming Rights Sponsor for this year's Show. Anthony and the team at National Ag Services share the passion for our show as do we and are most appreciative for their ongoing support and relationship into the future. I would also like to extend this thanks to the many businesses and sponsors who through their contributions make this the best country Show in Victoria.

I would also like to thank our show patrons, as you are the final ingredient that makes our show the great event that it continues to be.

Our theme for this year's show is "Bringing Community Together". This theme is appropriate for the current times, with the challenging times that we have faced as a community over the past two years. Mildura is a resilient community and has navigated through these challenging times with a positive outlook.

I would like to thank the Council of Management, stewards and the many volunteers who through their dedication make the Mildura Show, Mildura's Greatest Event. A special thank you to the many exhibitors who's dedication fill our pavilions and arena with high quality exhibits for show patrons to appreciate.

Once again, this year's Show is packed with entertainment over three days and nights. The feature attractions include the Freestyle Kings FMX team, Roving entertainment, Enviro EDU and the two fireworks displays and the many features secured by our committee for your entertainment will entertain all members of our community.

The pavilions and exhibits will once again put on show the many talents of our exhibitors and provide an excellent display of produce, livestock, cooking and handiwork.

Don't forget that Patrons Tickets are on sale, providing the best value entry to our show.

Check out our Facebook page and take a look at our website www.mildurashow.org.au to get the latest news and information on this years show.

I look forward to seeing you at the show.

Natalie Hancock

President,

Mildura Show Society.



Mayor's Message

On behalf of Mildura Rural City Council, I am pleased to see the Mildura Show making a comeback for what we anticipate will be three fun-filled days in October 2022.

I would like to acknowledge and thank the Mildura Show Society Inc. for organising this well-loved community event. With the 2021 Show unfortunately cancelled due to the ongoing impacts of the pandemic, I am pleased to see this event taking place once again.

I look forward to attending the Mildura Show and hope that the community do too. There will be plenty of rides, attractions and exhibits for the whole family to enjoy.

I send my best wishes to the Mildura Show Society Inc. for this event.

CR LIAM WOOD



The Mildura Show Society Inc. thanks....

The many individuals and businesses who have to date contributed generously to the wide range of exhibits, competitions and features that form the Show each year. Contributions of trophies, prize money, vouchers, services, products or special offers are all a vital part of rewarding Show contributors and sustaining their interest. The Show Society is indebted to them and asks that all who take any pleasure from attending the Show thank them by patronizing their businesses wherever possible.

Contact Office

Contact Office

Contact Office

Special Awards

The Porker Family Encouragement Award - Porker family

The Fred Bland Memorial Trophy - Roger Hancock The Syd Johnson Memorial Trophy - Roger Hancock Aggregate School Award -Mildura Gem & Mineral Club The L.A. Ferguson Memorial Perpetual Trophy The Peg Laughton Perpetual Trophy

MILDURA SHOW SOCIETY INC. 2019 A9598T

Patron

His Worship the Mayor Rural City of Mildura Cr Wood

COUNCIL OF MANAGEMENT OFFICE BEARERS

President Natalie Hancock **Senior Vice-President** Cally Stirrat Emma Ash **Junior Vice President** Coordinator Jo Rodda Senior Ground Steward Len Spence **Senior Pavilion Steward** Hellyn Parker **Horse Coordinator**

Official Announcers

Stewards for Gates

Steward for Trades

Public Relations Jo Rodda

Animal Nursery

Hon. Veterinary Surgeon **Council of Management**

Members

Emma Ash Natalie Hancock **Larry Caristo** Mark Cavallo **Paulette Giles** Roger Hancock Anne Jack **Annette Johns** Hellyn Parker Cally Stirrat

Len Spence

SITEHOLDERS SPECIAL AWARDS

The Mildura Show Society Inc. invites traders to decorate their stands.

This Year's Site holders Theme

"Bringing Community Together"

SECTIONS:

1. 1 - Best Large Site

2. 2 - Best Small Site

Stands to be ready for judging by Friday 14th October 2022 at 10am. Commemorative Sashes will be presented to "Best in each Section".

HONORARY LIFE MEMBERS (current)

| J. Bawden | E. Frankel | I. Hensgen | L. Spence |
|-------------|------------|-------------|------------|
| L. Burton | D. Gairns | Dr. N. Japp | C. Stirrat |
| T. Bullock | V. Graf | P. Maloney | M. Stirrat |
| A. Chalkley | K. Hancock | J. Miller | D. Tobin |
| M. Clark | K. Hancock | H. Parker | S. Thomson |
| D. Fisher | N. Hancock | J. Hartman | B. Weir |
| L. Willcock | R. Hancock | A. Zoch | |

2022 Mildura Show

Thursday 13th, Friday 14th & Saturday 15th October

Head Stewards/Stewardesses Contact Numbers

Snr Ground Steward:

Len Spence Contact Office Snr. Ground Steward: 03 5023 4453 Contact Office

Snr Pavilion Stewards:

Hellyn Parker 0408 502 340

Animal Nursery:

Roger Hancock 03 5025 6455

Art - Junior & Jr Disabled:

Shirley Boulton 03 5025 1073

Beer

Caged Birds

Roger Hancock 03 5025 6455

Cattle

Mark Stirrat ???????

Cereals and Fodder

Contact Office Citrus & Other Fruits

Cooking

Hellyn Parker

03 5024 5451

Crafts & Hobbies

Contact Office

C.W.A. Display

Dogs

03 5024 2658 **Annette Johns**

Dried Fruits

Hellyn Parker 03 5024 5451

Flowers

Margaret Clark 03 5022 9629

Home Brew, Boutique Wine/Liqueur

Miss Show Teenager Contact Office 03 5023 4453

Needlework Knit & Crochet

Contact Office 03 5023 4453

Photography - Open/Junior

Contact Office 03 5023 4453

Open Art - Magenta Artists

Contact Office

Pigeons

Roger Hancock 03 5025 6455

Childhood Snapshots Comp.

Contact Office 03 5023 4453

Poultry

Roger Hancock 03 5025 6455

Preserves & Jams

Hellyn Parker 03 5024 5451

Rural Ambassador

03 5023 4453

Safety Officer

Jo Rodda 0400 697 868

Sheep

Tots to Teens

Contact Office

Trade Exhibits Show Office

Vegetables

Wool

Contact Office

Junior Rural Ambassador

Contact Office

MILDURA SHOW SOCIETY INC. SHOW REGULATIONS

SECTION A-REGULATIONS

General Regulations Governing the Conduct of the Show

Every entry for competition or for exhibition only will be regarded as having been made subject to any and all of the Society's Show regulations, conditions and provisions and every competitor or exhibitor shall be deemed to have made the entry with full knowledge thereof.

Exhibitors and all others concerned are requested to make themselves fully acquainted with the following regulations, and also those applicable only to exhibits in the section or class in which an exhibit is entered, to assist the Society in giving them effect and to ensure satisfactory conduct of the Show.

The Regulations will be strictly adhered to. The Show Society takes all care in the production of this Schedule of Events but accepts no responsibility for omission or errors that may occur.

- 1. Entry fees shall be paid at time of entry. GST has been applied to entries in all sections.
- 2. The closing date for entries see section C Exhibit Information for closing dates.
- 3. No exhibit shall be received without an Entry Form, properly filled in, signed and delivered by post or otherwise, to the Coordinator, together with entry fees, on or before the date of closing of entries. The Coordinator shall have power to extend the date of entry in any section.
- 4. The Council of the Society reserves the right of refusing or cancelling any entry without giving reasons for so doing.
- 5. Exhibitors must deliver their exhibits to the allotted position on the Show Grounds on or before the advertised time, with the supplied card, stating the class, section and the exhibit number.
- 6. Exhibit Cards will be issued at the Coordinator's Office at the Show Grounds, Mildura. Exhibit Cards will not be issued until entry fees are paid.
- 7. Exhibitors must not remove their entries before 10.30 pm. on the final day of the show without permission of the Head Steward except where otherwise specified in the schedule.
- 8. Exhibitors of cattle and sheep shall provide their forage, including regular removal of waste materials.
- 9. All exhibits must, except if otherwise allowed in the Schedule be the bona-fide property of the exhibitor and all farm and horticultural produce must be the production of an exhibitor exhibiting it, unless stated otherwise. In the event of the exhibitor disposing of an exhibit between the date of entry and the day of the exhibition, he must give notice in writing of the sale, together with the name and address of the purchaser.

- 10. The Society shall not be responsible for any accident or mishap that may be caused through or by an exhibit and it shall be a condition of entry that each exhibitor shall not hold the Society responsible and indemnify it against any legal proceedings arising from such accident or mishap.
- 11. The Society shall not under any circumstances be held responsible for any loss or non- delivery of livestock or other exhibits at the Society's exhibition.
- 12. The Society shall not under any circumstances be held responsible for any loss by theft, fire, and storm, damage by water, flood or lightning. The Council advises all exhibitors to insure their exhibits against any or all of the foregoing risks.
- 13. The signing of the Certificate of Entry of any animal shall be taken as a guarantee that the animal is free from disease, as far as is known to the owner; in case of infectious disease being spread through or by any exhibit, the exhibitor shall be held responsible.
- 14. Should there be any reason to suspect an exhibit is either diseased or dangerous, the Society reserves the right of refusing admittance to or removing the same from the grounds at the expense of the exhibitor.
- 15. Should any exhibit, having obtained a prize, be disqualified the next on the list does not necessarily obtain a prize. Council of Management with or without the advice of the Judges shall decide the question.
- 16. The Council of Management may withhold any prize when statements have been erroneously or fraudulently made regarding an exhibit and exhibitors guilty of false entry or statements may be debarred from again exhibiting, and if members, will be liable to expulsion from the Society.
- 17. No prize card or ribbon except those won at the current Show shall be permitted to be exhibited on any exhibit.
- 18. The breeding year shall date from 1st August for horses, and for cattle, to date from day of Show.
- 19. All Competitors and Showmen's Dogs must be tied on a short lead, no longer than two metres. No dogs will be allowed on the arena whilst arena events are in progress.

VAS Ltd. Regulations

- Each exhibit entered must be the bona fide work of the exhibitor.
- Professionals are not eligible, which is defined as someone that works professionally or derives the greater percentage of their income in that craft, art form or technique.
- 3. All work to have been completed in the last twelve months prior to its entry at a local Show.
- The competition follows the three levels of competition: Show Level, Group level and State level.
- An Exhibit having won at a Show will compete at a Group Final; the winning exhibit will then compete at the State Final held at the next Royal Melbourne Show.

- An exhibitor having won at Show level is not eligible to enter the VAS Competition at any other Show until after the Group Final judging.
- 7. An exhibitor is only eligible to represent one Group in the State Final.
- 8. If for any reason a winner is unable to compete at Group or State Final levels, the second place getter is eligible to compete.
- 9. An Exhibit having won at a State Final is no longer eligible to compete in the competition.
- If an exhibitor is found to have won more than one Group Final the exhibitor must forfeit/refund all prizes and will be disqualified from exhibiting for twelve months.

SECTION B - PROTESTS & DISQUALIFICATION

- No protest against an exhibit or the decision of the Judge shall be entered unless made in writing and lodged with the Coordinator of the Society before the conclusion of the show. A non-refundable \$25 must accompany each protest and this sum shall be forfeited to the Society if the Committee of the Society considers such protest frivolous.
- 2. Protests can only be lodged by exhibitors who have competed in that particular section.
- The Society may, according to its discretion, fine an exhibitor to an amount not exceeding \$50 for infringement of Rules, offensive behaviour or corrupt practices, or may disqualify an exhibit or exhibitor for such a term or period as is considered necessary to meet the offence.
- 4. Where any person, the exhibitor or exhibit is fined or disqualified at any Show of any Society, the Coordinator of the Society shall report the matter to the Coordinator of the Victorian Agricultural Societies Association and the Northern District Agricultural Societies who shall forthwith notify all affiliated Societies thereof, and thereupon, disqualification shall be enforced at all Shows of the affiliated Societies. Any exhibitor fined by a Society for an offence shall not be permitted to exhibit at an affiliated Society Show while such fine remains unpaid.
- The Council of the Association shall constitute an Appeal Board to take into consideration any appeal against the decision of, or disqualification imposed by an affiliated Society upon any person or exhibitor or exhibit.
- 6. Full particulars regarding appeals are obtainable from Secretaries of all affiliated Societies.
- 7. The name of any defaulter in regard to fees for privileges or like shall be posted by the Society to the Association whereupon the Coordinator of the Association shall notify all affiliated Societies. Any such defaulter shall be debarred from exhibiting or obtaining privileges from affiliated Societies until all claims have been fulfilled.

<u>SECTION C – PRIZE MONEY & EXHIBIT</u> INFORMATION

- It is the responsibility of the exhibitor to claim prize money. Prize money for all pavilion exhibits is available for collection from the show office, on the Saturday of the Show.
- Prize money not claimed and collected as above, can be collected from the Society's Coordinator either in person or by mail up to and including the 30th November of the year in which the prize money has been won will be paid only at the discretion of the Council of Management.
- 3. The Council of Management retains the right to withhold all or any portion of the prize money not claimed by the due date if it desires to do so.
- 4. All perishable exhibits not claimed by noon on Monday after Show week may be disposed of by the Society.
- 5. Should the Society postpone, alter or cancel the Show, no refund of entry money will be made, but will be retained as a donation to the Society's funds.
- 6. Regulations applicable only to exhibits or exhibitors in which they are exhibited. Regulations governing exhibits are published in the Prize Schedule. The Entry Form, Catalogue of Exhibits or any official publication of the Society shall be deemed as part of the Society's Show Regulations.
- Where the Mildura Show Society deems there to be insufficient entries in an event, the Mildura Show Society, reserves the right to alter the prizes awarded.

Prizes

All prizes are as follows:

SECTION H - **First:** \$60.00 plus Certificate,

Second: \$30.00 plus Certificate

SECTION I - **First:** \$100.00, **Second:** \$30.00,

Third: \$10.00

SECTION K, KJ, P, PJ,& X - **First:** \$3.00 plus Certificate,

Second: \$1.00 plus Certificate,

SECTION OA - First: Ribbon, Second: Ribbon

SECTION V1 - TBA

SECTION Y - **First:** \$6.00 Plus Certificate,

Second: \$3.00 Plus Certificate, Third: Certificate

All Other SECTIONS -First \$2.00, Plus Certificate, Second \$1.00, Plus Certificate Third/Fourth: Certificate

Special Awards:

S005 Mandarin Cake - First: \$5.00, Second: \$2.00, Third/Fourth: Certificate.

Decorated Cakes - For Open, Professional,

Hobbyist & Novice First \$10.00 plus Certificate, Second \$5.00 plus Certificate, Third: \$2.00 plus Certificate (unless otherwise

stated)

-For Junior First \$5.00, Second

\$3.00, Third/Fourth Certificate,

Olde Lolly Shop Confectionery Competition

- First Voucher plus Certificate,

Second Voucher plus Certificate, **Third** Voucher plus Certificate

VAS LTD. PHOTOGRAPHY COMPETITION

- First \$100.00, Second \$50.00

NDAS PHOTOGRAPHY COMPETITION

- First \$100.00, Second\$50.00

Removal of Exhibits

No Exhibit may be removed from Pavilion before 10:30 pm on Saturday night of Show unless arranged with Head Steward. All exhibits to be collected Sunday between 9am to 11am.

Exhibit Information

SECTION H - Beef Cattle

Entries Close: - Wednesday,

12th, October 2022

Entries Received: - by 9.00am, Thursday

13th October 2022

Entry Fee: - Member \$10.00, Non-Member \$15.00, Online PayPal payments

all \$13.00

SECTION I – Prime Lambs

<u>Entries Close</u>: - Friday 7th October

2022

Entries Received: - by 9.00am, Thursday

13th October 2022

Entry Fee: - Member \$10.00, Non-Member \$20.00, Online PayPal payments

all \$15.00

SECTION J - Wool

Entries Close: - Wednesday,

12th, October 2022

Entries Received: - by 9.00am, Thursday

13th October 2022

Entry Fee: - No Entry Fee

Prizes: - **First:** Sash, **Second**:

Sash

SECTION K & KJ - Poultry & SECTION P& PJ - Caged Birds

Entries Close: - Monday, 10th October

2022

Entries Received: - 6.00pm to 9.00pm
Wednesday, 12th October 2022
Entry Fee: - Member & Junior
Exhibitors \$1.00, Non-Member \$2.00,
Online PayPal payments all \$1.05

SECTION L & LJ - Cereals, Fodder, etc

<u>Entries Close</u>: - Monday, 3rd October

2022

Entries Received: - By 12 Noon Wednesday,

12th October 2022

Entry Fee: - Member \$0.60 Non-

Member \$1.00 - Online PayPal payments all \$0.65, Juniors entry fee is \$0.40, Online PayPal payments all \$0.45

SECTION M & MJ - Vegetables

Entries Close:

- Monday, 3rd October

2022

Entries Received: - By 12 Noon Wednesday,

12th October 2022

Entry Fee: -Non-Member \$1.00;

Member \$0.60 - Online PayPal payments all \$0.65, Juniors entry fee is \$0.40, Online PayPal payments all \$0.45

SECTION N, NN & NJ - Flowers

Entries Close:

- Friday, 7th October

2022

Entries Received: - By 9am (NJ), 10am (N &

NN) Thursday, 13th October 2022

Entry Fee: -Member \$0.60, Non-

Member \$1.00, Online PayPal payments all \$0.65, Juniors entry fee is \$0.40, Online PayPal payments all \$0.45

SECTION O &OJ - Citrus & Other Fruit & SECTION OA - Citrus Packed Cartons

Entries Close: - F

- Friday, 7th October

2022

Entries Received: - By 12 Noon Wednesday, 12th October 2022

Entry Fee: -Non-Member \$1.00;

Member \$0.60 - Online PayPal payments all \$0.65, Juniors entry fee is \$0.40, Online PayPal payments all \$0.45

SECTION Q& QJ - Farm Produce

Entries Close:

- Friday, 7th October

2022

Entries Received: - By 12 Noon Wednesday, 12th October 2022

Entry Fee: -Non Member \$1.00,

Member\$0.60, Online
PayPal payments all
\$0.65, Juniors entry fee is
\$0.40, Online PayPal
payments all \$0.45

SECTION R & RJ - Preserved Fruits, Jam & SECTION RD & RDJ - Preserved Dried Fruit

Entries Close:

- Monday, 3rd October

2022

Entries Received: - 2.00pm to 6.00pm

Monday, 10th October 2022

Entry Fee: -Member \$0.60, Non-

Member \$1.00, Online PayPal payments all

\$0.65, Juniors entry fee is \$0.40, Online PayPal payments all \$0.45

SECTION S & SJ - Cooking

Entries Close: - Monday, 3rd October

2022

Entries Received: - 2.00pm to 6.00pm

Tuesday, 11th October 2022

Entry Fee: -Member \$0.60, Non-

Member \$1.00, Online PayPal payments all \$0.65, Juniors entry fee is \$0.40, Online PayPal payments all \$0.45

SECTION T & TJ - Needlework, Patchwork, Knitting & Crochet

Entries Close: - Monday, 3rd October

2022

Entries Received: - 1.00pm to 7.00pm

Monday, 10th October 2022

Entry Fee: -Member \$0.60, Non-

Member \$1.00, Online PayPal payments all \$0.65, Juniors entry fee is \$0.40, Online PayPal payments all \$0.45

SECTION U & UJ - Crafts & Hobbies

Entries Close: - Monday, 3rd October

2022

Entries Received: - 1.00pm to 7.00pm

Monday, 10th October 2022

Entry Fee: -Member \$0.60, Non-

Member \$1.00, Online PayPal payments all \$0.65, Juniors entry fee is \$0.40, Online PayPal payments all \$0.45

SECTION V1 - Mildura Art Show

Entries Close: - Friday, 30th September

2022

Entries Received: - Friday, 7th October

2022

Entry Fee: - All Entries\$10.00

SECTION VSJ - Student Art

Entries Close: - Friday, 23rd September

2022

Entries Received: - Friday, 7th October

2022

Entry Fee: -Juniors entry fee is \$0.40, Online PayPal payments all \$0.45

SECTION W & WJ - Photography

Entries Close: - Monday 3rd October

2022

<u>Entries Received</u>: - Friday, 7th October

2022

Entry Fee: -SECTIONS 1 – 9

Members \$1.00, Non-Members \$1.50, SECTIONS 10 – 13 Members \$0.60, Non-Members \$1.00, Online PayPal payments all \$1.05, Juniors entry fee is \$0.40, Online PayPal payments all \$0.45

SECTION X - Boutique Wine / Liqueur & SECTION Y - Home Brewed Beer

Entries Close: - Monday, 3rd October

2022

Entries Received: - Friday, 7th October

2022

Entry Fee: -Members \$1.00, Non-Members \$1.50, Online PayPal payments

all \$1.05

SECTION D - STEWARDS

- Stewards must be in attendance at the Show Grounds at the appointed time to receive the exhibits and are responsible that the exhibits are correctly classed; all exhibits placed in each section together ready for judging, and direct Judges to the exhibit he was appointed to judge.
- Stewards must supply Judges with award book of each respective class and will attend on the Judges to afford any information required but will not say or do anything to influence their decision. They must not reveal the name of the owner of any exhibit or repeat any remarks the judges may make to each other.
- 3. Stewards will obtain prize cards and write the name of the successful exhibits thereon, and affix same on exhibit bearing the entry number of the award book; they will obtain the award book of the Judges when judging is completed and be responsible for delivery to the Coordinator after affixing prize cards.
- 4. No steward who is an exhibitor in his particular class or classes shall remain in attendance while sections in which he is interested are being judged.
- 5. Should the stewards suspect that any exhibit is either diseased or dangerous; the stewards have the right of refusing admittance or removing the exhibit from the grounds at the expense of the exhibitor.

SECTION E - JUDGES

- Judges will receive an award book from the stewards of the class in which they will judge, and will sign award books on each page in each section and deliver same to the stewards.
- 2. No Judge shall be an exhibitor in the class in which he is acting as Judge.
- The Judges may award a second prize instead of a first prize or may withhold a prize altogether where there is only one exhibit or where exhibits are not considered worthy.
- 4. Every Judge shall be instructed to disqualify and notify the Council of Management of the Society of any

exhibit they may detect to have been tampered with or improperly dealt with.

Special Notice to Pavilion Exhibitors all Junior sections.

All exhibitors in these classes are requested to have their exhibits in place at the times given in each class.

Stewards have authority to reclassify exhibits where necessary.

Exhibits must remain available for public inspection for the three days of the Show.

All non-perishable exhibits not collected will be available at the Coordinator's Office, Show Grounds, Monday 17th October 2022.

All exhibits not collected or arrangements made for their collection with the Senior Stewards will be disposed of in accordance with Show Regulations, Section C4

- Large and perishable exhibits will not be taken to the Coordinator's Office and must be collected at the Show Grounds on the final day of the Show, or on the Sunday morning.
- Exhibits received by mail, rail or any other means of delivery can only be returned through the Coordinator's Office by the means by which they were received, and cannot be collected on the final day of the Show unless appropriate paperwork is produced.
- 3. Exhibits cannot be collected by exhibitor without their computer Entry Form being produced.
- 4. Prizes shall be awarded or not awarded as the Judge deems fit. Judges may present Award of Merit or Special Award if they decide the exhibit warrants such a presentation.

All entries are accepted subject to the Rules and Regulations of the Society as set out herein.

Conditions of Entry

- An exhibit cannot be entered in more than one class.
- No exhibit entered in a group may be entered as a single exhibit as well.
- An exhibit must have been made by one exhibitor unless entered in a group class.
- An exhibit must have been completed within two years of the current show
- Exhibits must not have been worn, used or marked except in Junior & School Competition Fashion and Design classes where exhibits may be worn at other exhibitions.
- Exhibitors may wash/rinse exhibits for presentation.
 That is to remove any soiling that may have occurred in the making up of the exhibit.
- Judges may reject any exhibits they feel are too soiled for exhibition.

1. Definitions

Please refer to notes at the beginning of each section to ensure eligibility.

ARTICLE: A particular item, piece or

accessory.

SET: A number of items belonging

together.

GARMENT: Article of clothing. **OUTFIT:** Set of clothing.

NOVICE: An Exhibitor who has never won

first prize in the class for which he/she wishes to compete at any

Agricultural Show.

PROFESSIONAL: Someone that works professionally

or derives the greater percentage of their income in that craft, art form

or technique.

2. Framing and Hanging of Exhibits

All exhibits which are to be hung must be framed and have suitable hanging devices which will take the weight of the exhibit. No responsibility will be taken for any work which falls due to faulty attachments.

3. Identification

All names of Exhibitors must be covered for judging. Commercial or Company labelling is not allowed.

4. Insurance

It is the Exhibitors responsibility to take out insurance on their exhibit. Mildura Show Society Inc. shall not be liable to take out a policy of insurance effectively protecting any exhibitor or exhibits against any claim.

5. Entry Fees

All entries must be accompanied by fees. Entries without fees will not be accepted.

PRESIDENT'S TROPHY

The President's Perpetual Shield will be awarded to the Senior Exhibitor gaining the greatest aggregate of points across all senior sections.

Exhibitor Must enter 3 separate sections to be eligible.

First: 4 points, **Second:** 3 points, **Third:** 2 points. **Fourth:** 1 point

THE PORKER FAMILY ENCOURAGEMENT AGGREGATE AWARD FOR JUNIOR EXHIBITORS

This Award valued at \$100 will be awarded to the Junior Exhibitors gaining the greatest aggregate of points in Classes HJ, IJ, KJ, LJ, MJ, NJ, OJ, PJ, RJ, RDJ, SJ, UJ, VS & WJ.

Points to be awarded -

First: 4 points, **Second:** 3 points, **Third:** 2 Points, **Fourth:** 1 point.

Prizes - First: \$50, Second: \$30, Third: \$15, Fourth: \$5

This award is presented annually by the Porker Family in recognition of the contribution spanning 49 years made to the Mildura Show Society by their parents, the late Alec and Doris Porker.

It is hoped this Award will encourage Junior Exhibitors to enter in many sections.

MILDURA & DISTRICT GEM & MINERAL CLUB SCHOOL AWARD:

This Award valued at \$100 will be awarded to the school who gain the greatest aggregate of points collected by students in Classes KJ, LJ, MJ, NJ, OJ, PJ, RJ, RDJ, QJ, SJ, TJ, UJ, VSJ & WJ.

Points to be awarded -

First: 4 points, **Second:** 3 points, **Third:** 2 Points, **Fourth:** 1 point.

Help your school win this School Award, be sure to indicate the school you attend on your entry form. Your School could win \$100.

NDAS TEENAGER 2022

13 years to 16 years of age inclusive on day of show. **Contact Office** 03 5023 4453

REGULATIONS:

- The competition is conducted annually by Northern District Agricultural Show of Victoria (NDAS). Entrants must abide by the regulations and decisions of the Association.
- Entrants must be residents of Australia 13 years and under 17 years inclusive, on the day of the local Show, and prepared to attend the Group Final.
- Entrant will be required to wear an outfit suitable for attending a country show (even if judging is an evening function). No hats and no changing garments is permitted for presentations at group judging.
- 4. Awards will be presented to "Show Teenager" and the runner-up. A third prize will be presented if six or more entrants are at the Group final.
- 5. The winning selection(s) shall be final and binding to the entries.

PRIZES: A 13cm x 18cm colour portrait, kindly donated by Gregory Williams Photography, 154 Orange Ave. Mildura, 0408 596 654

EXHIBITORS PLEASE NOTE: State Breed and Colour when entering any other breed or colour. If sufficient entries, Steward has the power to declare a separate Class. All fowls fed and watered during show.

- All Exhibits to be penned by 8.00 am on Thursday, first day of Show.
- Judging commences: 9.30 am, Thursday, first day of show.
- Pavilion will be open while judging is taking place. Only Society's Poultry Stewards allowed in roped section of pavilion while judging is taking place.
- When removing birds from the pavilion with permission of the Head Steward before 10.30pm on the final day of the Show
- Exhibitors must make prior arrangements with the Show Coordinator in regards to payment of prize money.
- All exhibits to be removed as soon as possible after the Show and no later than 9:00am Sunday

All poultry MUST be free of disease.

The greatest care will be taken of the Exhibits, but the Society will not be responsible for any accidents, mistakes, loss, or damage from whatever cause arising, the exhibits being the sole risk of the exhibitor.

School Section

This class is open to any School with poultry & not eligible for other classes in Section K -

| Large fowl, any variety | K367 | K368 |
|-------------------------|------|------|
| Bantam, any variety | K369 | K370 |
| Waterfowl, any variety | K371 | K372 |

SECTION KJ - POULTRY

HEAD STEWARDS: Roger Hancock 5025 6455 & Kingsley

Hancock 0447007024

STEWARDS: Natalie Hancock, Kirsty Hancock, Josh Hancock, Liam Hancock, Lucy, Katrina & Angus Garraway & Sandra Hancock

All Poultry must be FREE FROM DISEASE

- Breed and colour to be stated when entering.
- All exhibits to be penned by 8.30am on the first day of the show.

Hard Feather Bantams

| <u>Female</u> | |
|---------------|---|
| KJ002 | Old English Game Black/Red |
| KJ004 | OEG, Blue/Red |
| KJ006 | OEG, Duckwing |
| KJ008 | OEG, Spangled |
| KJ010 | OEG, Wheaten Black Tail |
| KJ012 | OEG, Wheaten A.O.C |
| KJ014 | OEG, A.O.C. |
| KJ016 | Indian Game |
| KJ018 | Hard Feather Bantam A.O.V. |
| | KJ004 KJ006 KJ008 KJ010 KJ012 KJ014 KJ016 |

Soft Feather Bantams

| KJ019 | KJ020 | Belgian BarbuD'Uccle |
|-------|-------|----------------------------|
| KJ021 | KJ022 | Japanese, White |
| KJ023 | KJ024 | Japanese, Blk Tail White |
| KJ025 | KJ026 | Japanese, Birchen |
| KJ027 | KJ028 | Japanese, AOC. |
| KJ029 | KJ030 | Leghorn |
| KJ031 | KJ032 | Peking |
| KJ033 | KJ034 | Wyandotte |
| KJ035 | KJ036 | Soft Feather Bantam A.O.V. |

Standard Light Breed

| KJ037 | KJ038 | Old English Game |
|-------|-------|--------------------|
| KJ039 | KJ040 | Silkie |
| KJ041 | KJ042 | Light Breed A.O.V. |

Standard Heavy Breed

| KJ043 | KJ044 | Australian Game |
|-------|-------|------------------|
| KJ045 | KJ046 | Australorp |
| KJ047 | KJ048 | Rhode Island Red |
| KJ049 | KJ050 | Heavy Breed AOV |

Ducks, Turkeys and Geese

| KJ051 | KJ052 | Gobbler, Hen any variety |
|-------|-------|--------------------------|
| KJ053 | KJ054 | Duck any variety |
| K1055 | K1056 | Gander Goose any variety |

Backyard Section

Collection of 5 Varieties and 1 dozen eggs

This section is open to any backyard poultry, NOT PUREBRED, & not eligible for other sections in Class K.

KJ057 KJ058 Large Fowl, any varietyKJ059 KJ060 Bantam, any varietyKJ061 KJ062 Waterfowl, any variety

SECTION LJ - CEREALS, FODDER, ETC

Not necessarily grown by the exhibitor.

LJ001 1Kg of Wheat, any variety
LJ002 1Kg Other Grain
LJ003 1Kg Oaten Chaff
LJ004 Six stalks of Wheat, with leaves
LJ005 Bunch of Lucerne

LJ006 A saucer/plastic plate, no larger than

15cm, of wheat growing in cotton wool

LJ007 Picture made entirely from seeds (not

to exceed A4 size)

SECTION MJ - VEGETABLES

U10YRS

U5YRS

Not necessarily grown by the exhibitor.

| MJ017 | 3 Carrots with tops |
|---------------|---|
| MJ018 | 3 Beetroot with tops |
| MJ019 | 3 Radishes with tops |
| MJ020 | 3 Stalks of Silver Beet |
| MJ021 | Dish of 6 Broad Beans |
| MJ022 | Bundle of 6 Asparagus |
| MJ023 | Pumpkin any variety |
| MJ024 | Dish of 6 Almonds |
| MJ025 | Dish of 6 Nuts |
| MJ026 | Dish of 3 nut vrty, 3each |
| MJ027 | 15cm pot any Herb in soil |
| MJ028 | Sml jar 3 Herb varieties |
| MJ029 | Dish 6 Mulberries |
| MJ030 | Dish 6 Strawberry |
| MJ031 | Any other fruit or vegetable |
| MJ032 | Novelty made from fruit or |
| | Vegetable e.g. Decorated Potato |
| <u>U18YRS</u> | |
| MJ049 | 3 Carrots with tops |
| | 3 Beetroot with tops |
| | 3 Radishes with tops |
| | 3 stalks of Silver Beet |
| | Dish of 6 Broad Beans |
| | Bundle of 6 Asparagus |
| | Pumpkin any variety |
| | Dish of 6 Almonds |
| | Dish of 6 Nuts |
| | Dish of 3 Nut variety 3 each |
| | 15cm pot of any Herb in soil |
| | Sml jar 3 Herb varieties |
| | Dish 6 Mulberries |
| | Dish 6 Strawberries |
| | Any other fruit or vegetable |
| MJ064 | Novelty made from fruit or Vegetable. |
| | MJ018 MJ019 MJ020 MJ021 MJ022 MJ023 MJ024 MJ025 MJ026 MJ027 MJ028 MJ029 MJ030 MJ031 MJ032 |

SPECIAL SECTION FOR SCHOOLS MUST BE GROWN AT SCHOOL

e.g.Decorated Potato

Trophy kindly donated by Jeff Parker for "Best Exhibit"

MJ065 Collection of 6 different vegetables OR

SECTION NJ - FLOWERS

HEAD STEWARDESSES: Mrs. M Clark & Mrs. P Giles

Specimens should be grown, picked potted and/or arranged by the Exhibitor.

NJ001 1 Flower grown from a BulbNJ002 1 Flower grown from a seed

NJ003 1 sml vase Cut Flowers, 3 stems, same variety
NJ004 1 sml vase Cut Flowers, 5 stems, Mixed

variety

NJ005 1 pot no larger than 15cm, of one Cactus or

succulent

NJ006 1 pot no larger than 15cm, of Multiple cacti

or succulents

SECTION: OJ - CITRUS & OTHER FRUITS

 All Exhibits must be Home Grown (Not necessarily by the exhibitor) or School Grown -NOT PURCHASED

| U5YRS OJ001 OJ002 OJ003 OJ004 OJ005 OJ006 OJ007 OJ008 | U10YRS OJ009 OJ010 OJ011 OJ012 OJ013 OJ014 OJ015 OJ016 | 3 Navel Oranges 3 Valencia Oranges 3 Grapefruit, any variety 3 Lemons, any variety 3 Mandarins, any variety 3 Avocados, any variety 3 pieces any other fruit 1 pce of citrus decorated |
|---|--|--|
| <u>U13YRS</u> OJ017 | <u>U18YRS</u> OJ026 | 3 Navel Oranges |
| OJ018 | OJ027 | 3 Valencia Oranges |
| OJ019 | OJ028 | 3 Grapefruit, any variety |
| OJ020 | OJ029 | 3 Lemons, any variety |
| OJ021 | OJ030 | 3 Mandarins, any variety |
| OJ022 | OJ031 | 3 Avocados, any variety |
| OJ023 | OJ032 | 3 pieces any other fruit |
| OJ024 | O1033 | 1 pce of citrus decorated |
| OJ025 | OJ034 | Decorated Citrus Basket |

SECTION PJ - CAGED BIRDS

HEAD STEWARD: Roger Hancock

STEWARDS: Natalie Hancock, Kirsty Hancock, Josh & Liam Hancock, Lucy, Katrina & Angus Garraway, Sandra Hancock

- All exhibits must be in the shed by 8.30am Thursday, first day of the Show.
- NO DISEASED exhibits will be received.

BUDGERIGARS:

This section is the same as in the main Schedule and are all combined.

PIGEONS:

| Cock | <u>Hen</u> | Young | |
|-------|------------|-------|---------|
| PJ001 | PJ002 | PJ003 | Homer |
| PJ004 | PJ005 | PJ006 | Fancy |
| PJ007 | PJ008 | PJ009 | Utility |

PET BIRDS:

U5YRS

This section is open to junior pet budgie owners, **not necessarily purebred.**

Exhibitors are not eligible to enter other Classes in Section K. Pets to be displayed in small bird cage.

| Budgies | <u>Cockies</u> | <u>Parrots</u> | |
|----------------|----------------|----------------|----------------------|
| PJ010 | PJ011 | PJ012 | Normal Colours |
| PJ013 | PJ014 | PJ015 | Fancy Colours |
| PJ016 | PJ017 | PJ018 | Talking Birds |

SECTION QJ - FARM PRODUCE

U10YRS

| <u>031103</u> | OTOTICS | |
|--|--|---|
| QJ001 | QJ009 | 6 Brown Hen Eggs |
| QJ002 | QJ010 | 6 White Hen Eggs |
| QJ003 | QL011 | 6 Mixed Colour Hen Eggs |
| QJ004 | QL012 | 6 Duck Eggs |
| QJ005 | QL013 | 6 Bantam Eggs |
| QJ006 | QL014 | 6 Eggs, any variety |
| QJ007 | QL015 | 1 Decorated Hard Boiled Egg in |
| | | egg cup |
| QJ008 | QL016 | 1 Decorated Egg Carton |
| | | |
| U13YRS | U18YRS | |
| <u>U13YRS</u> QJ017 | <u>U18YRS</u> QJ025 | 6 Brown Hen Eggs |
| | | 6 Brown Hen Eggs 6 White Hen Eggs |
| QJ017 | QJ025 | 33 |
| QJ017 QJ018 | QJ025 QJ026 | 6 White Hen Eggs |
| QJ017 QJ018 QJ019 | QJ025 QJ026 QJ027 | 6 White Hen Eggs 6 Mixed Colour Hen Eggs |
| QJ017 QJ018 QJ019 QJ020 | QJ025 QJ026 QJ027 QJ028 | 6 White Hen Eggs 6 Mixed Colour Hen Eggs 6 Duck Eggs |
| QJ017 QJ018 QJ019 QJ020 QJ021 | QJ025 QJ026 QJ027 QJ028 QJ029 | 6 White Hen Eggs 6 Mixed Colour Hen Eggs 6 Duck Eggs 6 Bantam Eggs |
| QJ017 QJ018 QJ019 QJ020 QJ021 QJ022 | QJ025 QJ026 QJ027 QJ028 QJ029 QJ030 | 6 White Hen Eggs6 Mixed Colour Hen Eggs6 Duck Eggs6 Bantam Eggs6 Eggs, any variety |
| QJ017 QJ018 QJ019 QJ020 QJ021 QJ022 | QJ025 QJ026 QJ027 QJ028 QJ029 QJ030 | 6 White Hen Eggs6 Mixed Colour Hen Eggs6 Duck Eggs6 Bantam Eggs6 Eggs, any variety1 Decorated Hard Boiled Egg in |

SECTION RJ - PRESERVED FRUITS, JAMS

MALLEE FOODS DISTRIBUTORS PRESERVE COMPETITION HEAD STEWARDS: Mrs. Hellyn Parker – 0408 502 340

Jar size over 150grams

PRIMARY SCHOOL

Prize for "Best Exhibit" in Primary School Section sponsored by Hellyn Parker

| RJ001 | Preserved Fruit/s, any variety (using |
|-------|---|
| 10001 | Fowler Vacola (FV) Method) |
| RJ002 | Preserved Vegetable/s, any variety |
| | (using FV Method) |
| RJ003 | Collection of Preserved Fruit/s, and/or |
| | Vegetables, 3 varieties. (using FV |
| | Method) |
| RJ004 | Any Jam or Conserve, state flavour |
| RJ005 | Any Marmalade, state flavour |
| RJ006 | Any Jelly, state flavour |
| RJ007 | Lemon Butter |
| RJ008 | Any Relish, state flavour |
| RJ009 | Any Chutney, state flavour |
| RJ010 | Any Sauce, approx 250ml bottle, state |
| | flavour, (not in a jar) |
| RJ011 | A bottle of Herbed Vinegar |
| | (Presentation only) |

Any other variety not listed

SECONDARY SCHOOL

RJ012

Prize for "Best Exhibit" In Secondary School Section sponsored by L. Jones

| RJ013 | Preserved Fruit/s, any variety (using Fowler Vacola (FV) Method) |
|-------|--|
| RJ014 | Preserved Vegetable/s, any variety (using FV Method) |
| RJ015 | Collection of Preserved Fruit/s, and/or Vegetables, 3 varieties. (using FV Method) |
| RJ016 | Preserved Grapes (using FV method) |
| RJ017 | Any Jam or Conserve, state flavour |
| RJ018 | Any Marmalade, state flavour |
| RJ019 | Any Jelly, state flavour |
| RJ020 | Lemon Butter |
| RJ021 | Any Relish, state flavour |
| RJ022 | Any Chutney, state flavour |
| RJ023 | Any Sauce, approx 250ml bottle, state flavour, |
| | (not in a jar) |
| RJ024 | A bottle of Herbed Vinegar (Presentation only) |
| RJ025 | Any other variety not listed |

SECTION RDJ - PRESERVED DRIED FRUITS

Prize for "Best in section"

RDJ001

Trophy donated by Sunbeam Foods for "Aggregate Winner" from 001-010

15cm Plate of Dried Vegetable/s

| RDJ002 | 15cm Plate of Dried Vine Fruit/s |
|--------|---|
| RDJ003 | 15cm Plate of Dried Citrus Fruit/s |
| RDJ004 | 15cm Plate of Dried Stone Fruit/s |
| RDJ005 | 15cm Plate of Dried Apples |
| RDJ006 | 15cm Plate of any other Dried Fruit |
| RDJ007 | 15cm Plate of Chocolate dipped Dried Fruit |
| RDJ008 | Gift Pack of Dried Citrus Fruits |
| RDJ009 | Gift Pack of Chocolate dipped Dried Fruit |
| RDJ010 | Special Container of Dried Fruits, packed by |
| | exhibitor. Regardless of other fruit, container |
| | must contain not less than 250g of stemmed |
| | dried vine fruits |

SECTION SJ - COOKING

HEAD STEWARDS: Mrs Hellyn Parker - 0408 502 340 **STEWARDESSES**: Ms Ann Jack, Ms Raylene Carey

• Open to Exhibitors under 18 years of age.

Please Note we are encouraging ALL Youth to enter the VAS & NDAS Competitions.

Harvey Norman sponsorship trophy for Aggregate Winner Under 12 years, Under 18 years

VAS LTD Junior Competitions are open to all Juniors under the age of 18 Years of age at the time of the Show.

SJ001 VAS LTD BOILED FRUIT CAKE

Proudly Sponsored by The Sultana Sisters

Trophy donated by Sunbeam Foods Pty Ltd - Local Sponsor

Recipe Ingredients:

Preferred 100% Australian Grown Produce

375g Mixed Fruit, ¼ cup Brown Sugar, 1 teaspoon Mixed Spice, ½ cup Water, 125g Butter, ½ teaspoon Bicarbonate of Soda, ½ cup Sherry, 2 Eggs lightly beaten, 2 tablespoons Marmalade, 1 cup Plain Flour, ¼ teaspoon Salt.

Method:

Place mixed fruit, sugar, spice, water & butter in a large saucepan and bring to the boil.

Simmer gently for 3 minutes, then remove from stove, add bicarbonate soda, and allow to cool.

Add sherry, eggs & marmalade, mixing well.

Fold in sifted dry ingredients then place in a greased and lined 20cm round cake tin. Bake in a moderately slow oven for 1 1/2 hours, or until cooked when tested.

SJ002 VAS LTD 4 x CARROT & DATE MUFFINS

Proudly Sponsored by Rocky Lamattina & Sons

Recipe Ingredients:

2 ½ cups S.R. Flour, 1 teaspoon Ground Cinnamon, ¼ teaspoon Ground Nutmeg, 1 cup Brown Sugar (firmly packed), ⅓ cup Pitted Dates, 1 cup coarsely grated Carrot, 1 tablespoon Orange Marmalade, 1 cup Canola Oil, 2 Eggs lightly beaten, ¾ cup Orange Juice, 1 cup Reduced Fat Milk.

Method:

Pre-heat oven to 190c (moderately hot).

Line a 12-hole muffin pan with round paper muffin cases -

Classic White Muffin Cases (size 35mm high x 90mm wide x 50mm base).

Sift dry ingredients into a large bowl, stir in dates and carrots. Then add the combined marmalade, oil, eggs, juice & milk. Mix until just combined.

Spoon mixture evenly into muffin paper cases in muffin pan. Cook for 20 minutes. To test if muffins are cooked insert cake skewer, if it comes out clean the muffins are ready. Stand muffins in pan for 5 minutes before removing to cool.

NORTHERN DISTRICT AGRICULTURAL SOCIETIES (NDAS) COMPETITION

Open to all Juniors under the age of 18 Years of age at the time of the Show.

SJ003 NDAS CHOCOLATE CAKE, COMPULSORY RECEIPE - No icing

Recipe Ingredients:

1 cup S.R. Flour, 1 cup Castor Sugar, 2 Eggs, 1 teaspoon Vanilla, ½ cup Milk, 2 tablespoons Cocoa, 125gms melted Butter.

Method:

Line and grease a 20cm ROUND cake tin. Preheat oven to 180c.

Place clean tea towel on a cake cooling rack (this prevents rack marks on the cake).

Whisk eggs slightly, add milk and vanilla and set aside. Sift flour and cocoa together, add castor sugar. Mix together. Add egg mixture and melted butter and with a whisk mix well.

Pour mixture into prepared tin.

Place in preheated oven for 35 minutes, or until cooked when tested with a fine skewer.

Remove from oven, let stand for five (5) minutes. Turn out onto tea towel covered cooling rack to cool. To test cake is cooked, insert a cake skewer. If the skewer comes out clean, the cake is cooked.

SJ004 NDAS 4 x ANZAC BISCUITS

Anzac Biscuit Recipe - NDAS Competition

Ingredients:

1 cup one minute oats, 125gm butter, 1 cup sugar, 1 tablespoon golden syrup, 1 cup self-raising flour, 2 tablespoons boiling water, 1 cup desiccated coconut, 1 teaspoon bicarb soda

Method:

Mix all above dry ingredients in bowl, except bicarb soda. Melt together butter, golden syrup, then add bicarb soda which has been dissolved in the boiling water. Add to dry ingredients and mix well to a firm consistency. Place teaspoonful of mixture on well greased baking tray (or baking paper lined). Leaving room to spread, bake in a moderate oven until brown. Cool on tray.

Note: Roll a teaspoon of mixture into a ball before placing on tray to bake. This makes a neat round shape biscuit for presentation.

SJ005 NDAS 3 x DECORATED MARIE BISCUITS (12 years & under as of day of Show) Edible decorations

SJ006

NDAS 3 x DECORATED CUPCAKES (12 years & under as of day of Show) Edible decorations

5 YEARS & UNDER

No Plastic Icing or Butter icing
Prize for "Best in Section" Sponsored by Jasmine Ash

SJ007 Three decorated Marie Biscuits, edible decorations

SJ008 Four Coconut Balls SJ009 Four Pikelets

SJ010 Uncooked slice, 1 variety, 4 pieces, 5cmx5cm,

SJ011 Three Decorated Cup Cakes, edible decorations

SJ012 Edible Necklace, NO Pasta

SJ013 Decorated Gingerbread Person, edible decorations

6 YEARS TO 10 YEARS

No Plastic Icing or Butter icing

Prize for "Best in Section" Sponsored by Anne Jack

| SJ014 | Three Decorated Marie Biscuits, edible decorations |
|-------|--|
| SJ015 | Four Sweet Muffins |
| SJ016 | Uncooked Slice, 1 variety, 4 pieces, 5cmx5cm, no |
| | jelly |
| C1047 | A B L C L L L L NOT L L L |

SJ017 Any Packet Cake, top only iced, NOT decorated

SJ018 Four Coconut Balls

SJ019 Three Decorated Cup Cakes, edible decorations only

SJ020 Edible Necklace, NO Pasta

SJ021 Edible House, edible decorations only.

Base Board not to exceed 25cm x 25cm

SJ022 Decorated Gingerbread Person, edible

decorations

Confectionery

11 YEARS TO 14 YEARS

No Plastic Icing or Butter icing

Prize for "Best in section" Sponsored by Hellyn Parker

| SJ023 | Loaf of Bread made in machine |
|-------|---|
| SJ024 | Four Savoury Muffins |
| SJ025 | Six Homemade Biscuits |
| SJ026 | Uncooked slice, 1 variety, 4 pieces, 5cm x 5cm, |
| | no jelly |
| SJ027 | Three Decorated Cup Cakes, edible decorations |
| SJ028 | Loaf Tin Orange Cake, top only iced |
| SJ029 | Four Pikelets |
| SJ030 | Edible Necklace, NO Pasta |
| SJ031 | Sponge Cake, unfilled |
| SJ032 | Edible House, edible decorations only. Base |
| | board not to exceed 25cm x 25cm |
| SJ033 | Decorated Gingerbread Person, edible |
| | decorations |

15 YEARS to 18 YEARS

No Plastic Icing or Butter icing

Prize for "Best in section" Sponsored by Sissell Ash

| SJ034 | Loaf of Bread made in Machine |
|-------|--|
| SJ035 | Four Plain Scones |
| SJ036 | Four Sweet Fruit Scones |
| SJ037 | Four Savoury Muffins |
| SJ038 | Six Homemade Biscuits |
| SJ039 | Uncooked slice, 1 variety, 4 pieces 5cmx5cm, |
| | no jelly |
| SJ040 | Sponge Sandwich, unfilled |
| SJ041 | Marble Cake |
| SJ042 | Gingerbread House, edible decorations only. |
| | Base Board not to Exceed 25cm x 25cm |

EXHIBITORS WITH A DISABILITY

No Plastic Icing or Butter icing

Prize for "Best in section"

| <u>U9YRS</u> | U14YRS | U18YRS | |
|--------------|--------|--------|------------------------------|
| SJ043 | SJ054 | SJ065 | Three Sweet Muffins |
| SJ044 | SJ055 | SJ066 | Three Savoury Muffins |
| SJ045 | SJ056 | SJ067 | Three Handmade Biscuits |
| SJ046 | SJ057 | SJ068 | Four Coconut Balls |
| SJ047 | SJ058 | SJ069 | Chocolate Cake uniced |
| SJ048 | SJ059 | SJ070 | Any other Cake Iced |
| SJ049 | SJ060 | SJ071 | Uncooked Slice, 1 variety, 4 |
| | | | pieces, 5cm x 5cm, no jelly |
| SJ050 | SJ061 | SJ072 | Three decorated Marie |
| | | | Biscuits, edible decorations |
| SJ051 | SJ062 | SJ073 | Three decorated Cup Cakes, |
| | | | edible decorations |
| SJ052 | SJ063 | SJ074 | Decorated Gingerbread |
| | | | Person, edible decorations |
| SJ053 | SJ064 | SJ075 | Gingerbread House, edible |
| | | | decorations. Base Board not |
| | | | to exceed 25cmx25cm |

OLDE LOLLY SHOP CONFECTIONERY COMPETITION Sponsored by Ye Olde Lolly Shop, Open to all Junior Age

Groups SJ076

Container filled with Commercial

DECORATED CAKES

<u>PLEASE NOTE:</u> Due to showcase restrictions, ALL cake boards are **NOT** to exceed 30cm x 35cm OR 30cm round.

Regulations:

- Ribbon, Tulle, Wire Stamens and manufactured pillars may be used, but NO manufactured ornaments allowed, (unless otherwise stated).
- 2. Edible colouring permitted.
- 3. Other materials are permitted in place of Cakes
- 4. <u>Cleats (small flat pieces of wood) to be attached under</u> all cake boards.

10YRS - 13YRS

| SJ077 | Novelty Decorated Cake, Plastic Icing |
|-------|---------------------------------------|
| SJ078 | Christmas Cake, Plastic Icing |
| SJ079 | Any other Decorated Cake |

14YRS - 18YRS

| SJ080 | Novelty Decorated Cake, Plastic Icing |
|-------|---------------------------------------|
| SJ081 | Christmas Cake, Plastic Icing |
| SJ082 | Any other Decorated Cake |
| SJ083 | Any other Celebration Cake |

EMBROIDERY DEFINITIONS

Needlework Tapestry (Canvas Work)

Stitching covers the complete surface Worked on embroidery canvas - single or double thread or even-weave fabric; with cross stitch, half stitch, petit point, any other canvas work stitch/s or combinations.

Petit Point

Petit Point is worked on fine canvas, linen or gauze, with a count of not less than seven threads per centimetre. The background need not be stitched.

Counted Work

These embroideries are worked by counting the threads of the fabric

Such techniques include Assisi, Blackwork, Pattern darning, Pulled fabric, Drawn thread, Cut and drawn, Hardanger etc.

Cross Stitch

Cross Stitch is a separate technique

Surface Stitchery

Surface Stitchery refers to all embroideries worked freely across the surface of the fabric without the necessity of counting threads

SECTION TJ - NEEDLEWORK, KNITTING & CROCHETING

NORTHERN DISTRICT AGRICULTURAL SOCIETIES (NDAS) COMPETITION

This Competition is open to all **Junior Age Groups** Prizes for **"Best in Section"**

This is not a VAS LTD. State Competition

TJ001 Cushion - any medium. Maximum

50cmx50cm

No Glue is permitted on any exhibits

| EXHIBITORS WITH A DISABILITY & EXHIBITORS WITH |
|---|
| LOW VISION |

TJ002 Knitted/Crocheted Article or garment
TJ003 Cushion filled and made up

TJ004 Article made with Recycled Materials

TJ005 Any Hand Sewn Article
TJ006 Machined Article or garment

TJ007 Toy any type

TJ008 Covered Coat Hanger TJ009 Any Christmas Article

TJ010 Cross Stitch or Longstitch (may be

framed)

TJ011 Any other Article

UNDER 5 YEARS AND PREP

Prize for "Best in section" Sponsored by Titto's Store

TJ012 Any Article made with Wool
TJ013 Any Article made with Material
TJ014 Any Christmas Article

TJ015 Any Article made from Recycled Materials

TJ016 Any other Article

PRIMARY SCHOOL

Trophy will be donated by Mildura Branch of Embroiderer's Guild for "Best Exhibit of Embroidery in Primary School" Trophy donated by Sunraysia Patchwork Friends for "Best Patchwork in Primary School"

PRIMARY SCHOOL YEARS 1, 2 & 3

Prize for "Best in section" Sponsored by Titto's Store

TJ017 Pot Holder
TJ018 Stuffed Toy
TJ019 Pom Pom, any type
TJ020 Any Hand Knitted/Crochet Article or garment
TJ021 Any Sewn item

TJ022 Cross Stitch or Long Stitch (may be

framed)

TJ023 Any Hand Embroidered Article

TJ024 Any Christmas Article
TJ025 Any Recycled Article
TJ026 Any Other Article

PRIMARY SCHOOL YEARS 4, 5 & 6

Prize for "Best in section" Sponsored by Titto's Store

TJ027 Pot Holder TJ028 Stuffed Toy



TJ029 Pom Pom, any type

TJ030 Any Hand Knitted/Crochet Article

TJ031 Any Hand Sewn Article
TJ032 Any item of Patch Work

TJ033 Cross Stitch or Long Stitch (may be

framed)

TJ034 Any Hand Embroidered Article

TJ035 Any Christmas Article
TJ036 Any Recycled Article

TJ037 Any machine sewn article/garment

TJ038 Any Other Article

SECONDARY SCHOOL

Trophy kindly donated by Mildura Branch of Embroiderers
Guild for "Best Article of Embroidery" from Years 7 to 12
Trophy kindly donated by Sunraysia Patchwork
Friends for "Best Article of Patchwork" from Years 7 to 12

SECONDARY SCHOOL YEARS 7, 8, & 9

Prize for "Best in section"

TJ039 Patchwork small Quilt or Wall Hanging TJ040 Any other item of patchwork **TJ041** Any sewn article/garment **TJ042** Any Stuffed Toy TJ043 Any Article of Hand Sewing **TJ044** Hand Knitted/Crocheted Scarf **TJ045** Hand Knitted/Crocheted Cushion filled and made up **TJ046** Any other Knitted/Crocheted Article **TJ047** Any machine sewn article or garment TJ048 Cross Stitch or Long Stitch (may be framed) **TJ049** Any Embroidered Article TJ050 Any Christmas Article **TJ051** Recycled Article/Garment

SECONDARY SCHOOL YEARS 10, 11 & 12

Any Other Article

Prize for "Best in section"

TJ052

TJ053 Any Article or garment of Sewing **TJ054** Any Article of Patchwork **TJ055** Article or garment made at school during the current year **TJ056** Any Article of Embroidery (may be framed) **TJ057** Any Article of Hand Sewing **TJ058** Any Machined Article/ Garment TJ059 Any Recycled Article/ Garment

TJ060 Any Knitted/Crocheted Article/Garment

TJ061 Hand Made Teddy Bear TJ062 Any Other Article

SHOW POSTER COMPETITION

Regulations:

- Work should not exceed A3 size including 1cm mount
- Colour or Black and White
- Work to be that of the Exhibitor

Open All Ages

U070 Show Poster depicting "Your Local Show 2022"

SHOW COLOURING IN COMPETITION

Open All Ages Colouring in

U071 Rooster

go to www.mildurashow.org.au for picture.

| | | | Page | |
|--|---|----------------|--|--|
| SECTIO | N UJ - CRAFTS AND HOBBIES | UJ033 | Novelty incorporating Dried Natural | |
| | | | Resources | |
| NORTHERN DISTRICT AGRICULTURAL SOCIETIES | | UJ034 | Article using Pasta | |
| (NDAS) C | OMPETITION | UJ035 | Decorated Jar or Bottle, unfilled, stickers | |
| is Open to | all Juniors under the age of 18 at the time of | | permitted | |
| Show. | | UJ036 | A Filled Jar or Bottle, sealed | |
| UJ001 | NDAS Competition - Handmade Greeting | UJ037 | Article made from Craft Sticks or Wooden | |
| 0,001 | card, maximum size 20cm x 30cm, must have | | Pegs | |
| | envelope – but not have to be Handmade | UJ038 | Article using Lego, K'nex or similar MUST | |
| | envelope but not have to be nanamade | | be attached to wooden base, maximum | |
| FXHIBITO | ORS WITH A DISABILITY | | size 30cm x 46cm | |
| UJ002 | Handmade Greeting card with envelope | UJ039 | Hand Painted Ceramic, Plaster or Terra | |
| UJ003 | Decorated Wooden Peg | | Cotta Article | |
| UJ004 | Article using Pasta | UJ040 | A Picture using Dried Natural Resources | |
| UJ005 | Article using Wood | UJ041 | Christmas Decoration | |
| UJ006 | Christmas Decoration | UJ042 | Hand Made Card, not Sewing or | |
| UJ007 | Article made Crafts Sticks or Pegs | 111043 | Embroidery, with envelope | |
| UJ008 | Article using Lego, K'nex, Meccano or similar | UJ043 | Decorated Picture Frame | |
| | MUST be attached to a wooden base, max size | UJ044 UJ045 | Decorated Wooden Peg | |
| | 30cmx 46cm | | Article made from Recycled Material | |
| UJ009 | Any Other Article | UJ046 | Any Article of Craft not specified | |
| | · | 8 YEARS | S TO UNDER 10 YEARS | |
| | OODCRAFT | UJ047 | Most Attractively Wrapped Gift Parcel | |
| Trophy kin | idly donated by Mr. G. Woithe for "Best Exhibit." | UJ048 | Decorated Box, (No food, no larger than a | |
| UJ010 | 8yrs -10yrs Any Woodwork Article | | shoe box) | |
| UJ011 | 11yrs-13yrs Any Woodwork Article | UJ049 | Decorated Shoe or Boot | |
| UJ012 | 14yrs-17yrs Any Woodwork Article | UJ050 | Christmas Decoration | |
| \/CN CT A | AL BAACIZ | UJ051 | Article using Pasta | |
| VENETIA | | UJ052 | Decorated Jar or Bottle, unfilled | |
| | idly donated by Dante Alghieri Society of | UJ053 | A Filled Jar or Bottle, sealed | |
| | <mark>c</mark> for winner in each section. | UJ054 | Article made from Craft Sticks or Wooden | |
| Yrs 3-4 | <u>Yrs 5-6</u> | | Pegs | |
| UJ013 | UJ014 Decorated Venetian Mask | UJ055 | Article using Lego, K'nex or similar MUST | |
| Yrs 7-8 | <u>Yrs 9-10</u> | | be attached to wooden base, maximum | |
| UJ015 | UJ016 Decorated Venetian Mask | | size 30cm x 46cm | |
| UNDER 5 YEARS | | UJ056 | Hand Painted Ceramic, Plaster or Terra | |
| | | | Cotta Article | |
| UJ017 | Decorated Jar or Bottle, unfilled, stickers | UJ057 | Mosaics, Any Article | |
| 111010 | permitted A filled Jar or Bottle, sealed | UJ058 | Hand Made Card, not Sewing or | |
| UJ018 UJ019 | Article using Pasta | | Embroidery, with envelope | |
| UJ020 | Handmade card, not sewing or embroidery | UJ059 | Decorated Picture Frame | |
| UJ021 | Decorated Box (No food, No larger than a | UJ060 | Decorated Wooden Peg | |
| 03021 | shoe box) | UJ061 | Article made from Recycled Material | |
| UJ022 | Article using K'nex, LEGO, Duplo or similar - | UJ062 | Any Article of Craft not specified | |
| 03022 | Must be attached to wooden base, max size | 10 YEAR | S TO UNDER 13 YEARS | |
| | 30cm x 46cm | UJ063 | Article made from Craft Sticks or Wooden | |
| UJ023 | Hand Painted Plaster, Ceramic or Terra Cotta | | Pegs | |
| 0,025 | Article | UJ064 | Decorated Jar or Bottle, unfilled | |
| UJ024 | Christmas Decoration | UJ065 | A Filled Jar or Bottle, sealed | |
| UJ025 | Decorated Picture Frame | UJ066 | Page of Scrap Booking with a Theme | |
| UJ026 | Decorated Peg | UJ067 | Mosaics, any Article | |
| UJ027 | Article made from Craft Sticks or Wooden | UJ068 | Novelty incorporating Dried Natural | |
| | Pegs | | Resources | |
| UJ028 | Article made from Recycled Material | UJ069 | Article using Lego, Mecca no, K'nex or similar | |
| UJ029 | Any article of Craft not specified | | MUST be attached to wooden base, max size | |
| 30cm x 46cm | | | | |
| | TO UNDER 8 YEARS | UJ070 | A Picture using Dried Natural Resources | |
| UJ030 | Most Attractively Wrapped Gift Parcel | UJ071 | Decorated Article | |
| UJ031 | Decorated Box, (No food, no larger than a | UJ072 | Article made from Recycled Material | |
| | shoe box) | UJ073 | Most Attractively Wrapped Gift Parcel | |
| UJ032 | Decorated Shoe or Boot | UJ074 | Decorated Box, (No food, no larger than | |
| | | | | |

| | shoe box) |
|----------|---|
| UJ075 | Decorated Shoe or Boot |
| UJ076 | Papier Mache, any Article |
| UJ077 | Christmas Decoration |
| UJ078 | Hand Painted Ceramic, Plaster or Terra |
| | Cotta Article |
| UJ079 | Article using Pasta |
| UJ080 | Painting on Glass or Plastic |
| UJ081 | Hand Made Card, not Sewing or |
| | Embroidery, with envelope |
| UJ082 | Decorated Picture Frame |
| UJ083 | Any article of Craft not specified |
| 13 YEARS | TO UNDER 18 YEARS |
| UJ085 | A Page of Scrap Booking with a Theme |
| UJ086 | Decorated Jar or Bottle, unfilled |
| UJ087 | A Filled Jar or Bottle, sealed |
| UJ088 | Article made from Recycled Materials |
| UJ089 | Article using Lego, Meccano, K'nex or |
| | similar. Must be attached to wooden base, |

UJ090 Any Article made from Lace, Glue, Fabric or Cardboard UJ091 Most Attractively Wrapped Gift Parcel **UJ092** Decorated Box, (No food, no larger than a shoe box) UJ093 Decorated Shoe or Boot **UJ094** Novelty incorporating Dried Natural Resources **UJ095** Any Article made from Copper, Wire or **Sheet Metal UJ096** Hand Painted Ceramic, Plaster or Terra Cotta Article **UJ097** Hand Made Card, not Sewing or Embroidery, with envelope **UJ098 Decorated Picture Frame** UJ099 Mosaics, any Article UJ100 **Christmas Decoration UJ101** Any Article of Craft not specified

maximum size 30cm x 46cm

MISCELLANEOUS - Under 18 years

Maximum Size 46cm x 92cm May be framed

UJ102 Diamond Painting - Full Drill
UJ103 Diamond Painting - Partial Drill

UJ104 Diamond Painting – Animal/s or Bird/s

SHOW POSTER COMPETITION

Regulations:

- Work should not exceed A3 size
- Poster Size up to A3 including 1cm mount
- Unfinished or oversized work will not be accepted
- Colour or Black and White
- Work to be that of the Exhibitor

Under 5 years - disability

UJ105 Show Poster depicting "Your Local Show

2022"

Primary School Age - disability

UJ106 Show Poster depicting "Your Local Show 2022"

Secondary School Age - disability

UJ107 Show Poster depicting "Your Local Show 2022"

SHOW COLOURING IN COMPETITION

Conditions as above, pictures can be downloaded from Mildura Show website or found at the back of this schedule.

UJ108 Under 5 years – Farm animals

UJ109 Primary School Age - Scarecrow

UJ110 Secondary School Age - Dog

Available on www.mildurashow.org.au



SCARECROW COMPETITION

Get creating and enter our Scarecrow Competition. You can choose to create and enter as an individual, as a class, or as a school.

- Scarecrows should be able to stand on their own
- A Prize will be given for most popular Scarecrow as voted by attendees at the Show, votes will close Saturday at 12noon.

UJ111 Under 5 years

UJ112 Primary School Age

UJ113 Secondary School Age

UJ114 Open **UJ115** Disability

SECTION VSJ - STUDENT ART

All exhibits to be the work of the exhibitor.

NO LATE ENTRIES CAN BE RECEIVED AFTER THESE TIMES

- Exhibits can be collected from the Show Office on the Monday following the Show.
- Exhibit Ticket to be placed on front of exhibit
- School and Student Name to be printed on the back of the exhibit and must be ORIGINAL work.
- Children Under 5 years may submit coloured photocopies of original work
- All work must be mounted, work should not exceed A3 size including 1cm mount
- Unfinished or oversized work will not be accepted
- NB: Velcro All exhibits MUST be submitted with hooked side of Velcro of at least a 2cm strip attached to each corner

- Exhibits with no Velcro will not be judged or displayed
- Exhibit numbers and Class Numbers MUST NOT be changed after entry
- **PAINTING**; is defined as any piece of work either entirely painted or having a predominantly painted effect and may include work using dyes, inks, watercolour, acrylic paints, water based pastels or paint sticks.
- DRAWING; is defined as any piece of work which has a predominantly drawn effect using pen, pencil, crayon, pastel, markers, ink, charcoal or chalk.
- **COLLAGE**; is defined as an art in which various material such as paper, cloth, string etc. are stuck onto a surface.
- MONTAGE; is defined as the arrangement of several pictures or designs together or on top of each other.

| • | _ | |
|------------------|------------------|--------------------------------|
| <u>Under 5</u> | <u>Prep</u> | |
| VSJ001 | VSJ003 | Painting or Drawing |
| VSJ002 | VSJ004 | Montage or Collage |
| Year 1 | Year 2 | |
| VSJ005 | VSJ010 | Painting any subject |
| VSJ006 | VSJ011 | Drawing any subject |
| VSJ007 | VSJ012 | Montage or Collage |
| VSJ008 | VSJ013 | Print Making |
| VSJ009 | VSJ014 | Mixed Media, any subject |
| | | www.ca weala, any sasject |
| Year 3 | Year 4 | |
| VSJ015 | VSJ022 | Painting any subject |
| VSJ016 | VSJ023 | Drawing any subject |
| VSJ017 | VSJ024 | Montage or Collage |
| VSJ018 | VSJ025 | Print Making |
| VSJ019 | VSJ026 | Mixed Media, any subject |
| VSJ020 | VSJ027 | Abstract Pattern/ Design any |
| | | medium |
| VSJ021 | VSJ028 | Book Cover |
| Year 5 | Year 6 | |
| VSJ029 | VSJ036 | Painting any subject |
| VSJ030 | VSJ037 | Drawing any subject |
| VSJ031 | VSJ038 | Montage or Collage |
| VSJ032 | VSJ039 | Print Making |
| VSJ033 | VSJ040 | Mixed Media, any subject |
| VSJ034 | VSJ041 | Abstract Pattern/ Design any |
| | | medium |
| VSJ035 | VSJ042 | Book Cover |
| Year 7 | Year 8 | |
| VSJ043 | VSJ047 | Painting, any subject |
| VSJ044 | VSJ048 | Drawing, any subject |
| VSJ045 | VSJ049 | Montage or Collage |
| VSJ046 | VSJ050 | Print Making, including Fabric |
| Year 9 | Year 10 | |
| VSJ051 | VSJ055 | Painting, any subject |
| VSJ052 | VSJ056 | Drawing, any subject |
| VSJ053 | VSJ057 | Montage or Collage |
| VSJ054 | VSJ058 | Print Making, including Fabric |
| Year 11 | <u>Year 12</u> | - |
| VSJ059 | VSJ063 | Painting, any subject |
| VSJ059 | VSJ064 | Drawing, any subject |
| VSJ060 VSJ061 | VSJ064 VSJ065 | Montage or Collage |
| AOTOOT | A 21002 | widhtage of Collage |

VSJ062 VSJ066 Print Making, including Fabric

EXHIBITORS WITH A DISABILITY Dui....

| <u>Junior</u> | <u>Primary</u> | |
|---------------|----------------|--------------------|
| VSJ067 | VSJ072 | Painting |
| VSJ068 | VSJ073 | Drawing |
| VSJ069 | VSJ074 | Montage or Collage |
| VSJ070 | VSJ075 | Print Making |
| VSJ071 | VSJ076 | Multi Media |

Intermediate

1.....

| VSJ077 | Painting |
|--------|-----------------------------------|
| VSJ078 | Drawing |
| VSJ079 | Montage or Collage |
| VSJ080 | Print Making |
| VSJ081 | Mixed Media |
| VSJ082 | Abstract Patter/Design any medium |

EXHIBITORS WITH A DISABILITY HANDWRITING

May be laminated. No larger than A5 (1/2 A4). Backing permitted. Borders, plain colour - 1cm

VSJ083 Junior (Prep to Year 2) **VSJ084** Primary (Year 3 to Year 6) **VSJ085** Intermediate / Secondary

No pictures - minimum Four Lines

HANDWRITING

May be Laminated, No larger than A5 (1/2 A4) Backing permitted. Borders, plain colour - no larger than 1cm

| VSJ086 | Prep | VSJ090 | Year 4 |
|---------------|--------|--------|--------|
| VSJ087 | Year 1 | VSJ091 | Year 5 |
| VSJ088 | Year 2 | VSJ092 | Year 6 |
| VSJ089 | Year 3 | | |

MULTI-SENSORY

This section open to all age groups **VSJ093 Painting or Drawing VSJ094** Montage or Collage

VSJ095 Printing

CALLIGRAPHY

May be laminated, No larger than A5 (1/2 A4) Backing permitted. Borders, plain colour, no larger than 1cm.

| VSJ096 | Year 7 | VSJ099 | Year 10 |
|---------------|--------|--------|---------|
| VSJ097 | Year 8 | VSJ100 | Year 11 |
| VSJ098 | Year 9 | VSJ101 | Year 12 |

COMPUTER AIDED DESIGN

The Artwork must be your own impression of the Theme and it must include the words of the Theme.

Creation: Any computer drawing program can be used to create the Artwork

Scanning: Scanned pictures and photographs are NOT permitted

Originality: All Artwork must be original. It is an offence to copy or plagiarise the work of other Artists or Designers.

- The Judge(s) will judge each exhibit on design and originality.
- Judges decision will be final.
- All Exhibits to be submitted on A4 size paper.

2022 Mildura Show Theme "Bringing Community Together"

VSJ102 Senior Level Primary Years 5 & 6
VSJ103 Junior Level Secondary Years 7 & 8
VSJ104 Intermediate Level Secondary Years 9 & 10
VSJ105 Senior Level Secondary Years 11 & 12

<u>SECTION WJ – JUNIOR PHOTOGRAPHY</u>

REGULATIONS:

- Prints and Mounts not of the appropriate size or each section will not be judged.
- All prints to be mounted on THICK
 Cardboard or Mounting Board for all Sections.
- Prints to be no larger than 20cm x 30cm
- All Mounts to be no larger than 3cm of print.
- Entries MUST have valid computer sticker attached to back of mounting board
- Exhibitors are asked to check Exhibit numbers in Official Show Schedule before submitting entries.
- Work to be that of the Exhibitor
- No Frames or Glass Mounts Please

VAS LTD PHOTOGRAPHY COMPETITION

This competition is open to all age groups
Photo size not larger than 20cmsx30cms, mounted on black
or white thin cardboard with a border of 3cms.

WJ001 Black & White or Colour Print Subject: Animal/s in Action

NORTHERN DISTRICT AGRICULTURAL SOCIETIES (NDAS) PHOTOGRAPHY COMPETITION

This competition is open to all age groups, Photo size to be not larger than 20cm x 30cm, Mounted on cardboard with an edge/border of 3cm.

WJ002 Black & White or Colour Print

Subject: Insect/s

Prize for "Best Exhibit" in each subsections

Size of Print 6 x 4 including border mounted on A5 sheet.

UNDER 5YRS

WJ003 My Holiday

WJ004 My Friend or Friends

WJ005 Tree

WJ006 Snapshot of any other subject

WJ007 Photo depicting Show Theme, "Bringing

Community Together"

PRIMARY SCHOOL

WJ008 My Holiday

WJ009 My Friend or Friends

WJ010 Landscape

WJ011 Local River Scene

WJ012 Snapshot of any other subject

WJ013 Sport

WJ014 Photo depicting the Show Theme "Bringing

Community Together"

SECONDARY SCHOOL - YEARS 7-9

WJ015 My Holiday WJ016 Landscape

WJ017 Our Impact - Image to depict Human or Nature, Positive or Negative, Change to

Subject

WJ018 Local River Scene WJ019 Flora or Flora

WJ020 Snapshot of any other Subject

WJ021 Selfie
WJ022 Weather

WJ023 Photo depicting Show Theme "Bringing

Community Together"

SECONDARY SCHOOL -YEARS 10 - 12

WJ024 My Holiday WJ025 Landscape

WJ026 Our Impact - Image to depict Human or Nature,

Positive or Negative, Change to Subject

WJ027 Local River Scene
WJ028 Flora or Flora

WJ029 Snapshot of any other Subject

WJ030 Selfie WJ031 Weather

WJ032 Photo depicting Show Theme "Bringing

Community Together"

JUNIOR EXHIBITORS WITH A DISABILITY - under 18

years. Junior, primary and secondary

WJ033 WJ040 WJ047 My Friend or Family WJ034 WJ041 WJ048 Flora WJ035 WJ042 WJ049 Fauna WJ036 WJ043 WJ050 Local Building or Landscape WJ037 WJ044 **WJ051** Snapshot of any other subject

WJ038 WJ045 WJ052 Weather
WJ039 WJ046 WJ053 Photo depicting Show

Theme, "Bringing Community Together"