21st MOUNT BARKER WILDFLOWER & NATURE PHOTOGRAPHIC COMPETITION 2023

Entries will be displayed in the FROST OVAL PAVILION: Mc Donald Ave. MT BARKER daily from 9:30 am to 4:30 PM, Friday 13th October to Sunday 22nd October 2023 (10 days).

TOTAL PRIZE MONEY \$3,000.00
Winners of each section: First \$290.00 - Second: \$160.00 - Third \$90.00 - Overall Winner: \$200. - Peoples Choice \$100

Name	e:					
Addr	ess:					
				Postcode:		
Telep	hone:.	email:				
ENTE	RY FEE	= \$3.50 PER PRINT, PLUS RETU	RN POSTAGE - if req	uired		
Number of Entrie		Method of payment	Amount \$	Postage (if applicable)	Total Payment \$	
		Cheque/ Cash/Direct Banking	Ψ	(ii applicable)	Ψ	
Direct Post o ENTR NO LA	Banking T Delive SIES CL TE ENT On 1: W	uld be made payable to: Mount Barl ng to: BSB: 633-000 A/C No: 12674 er entries (with payment) to: David OSE: Sunday 10th SEPTEMBER RIES WILL BE ACCEPTED. VA NATIVE WILDFLOWER single	6320. (Please supply y I Aldred, 46 Langton R 2023 - no later than	rour name for reference). d, Mt Barker WA 6324. 6pm.		
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Section 2: AUSTRALIAN NATURE flora or fauna and other things not made by people (see 11 overleaf)						
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Soction	n 2, 11	USTDALIAN LANDSCADE or WIL	DEDNIECC	-4		
Section 3: AUSTRALIAN LANDSCAPE or WILDERNESS a photo of natural scenery, which may include crops, fences, etc. People or buildings may be included but should not dominate the picture. The picture must NOT include the sea.						
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4 Section	n 11 00	ma on anotions 1 2 0 2 for antennts who	have NOT was 1 st 2 st	21 : ANIV1		
1	11 4. Sa	me as sections 1,2 &3 for entrants who	nave NOT won 1st, 2nd,	or 3rd in ANY section prev	Tousiy	
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Section 5: PHOTOGRAPHIC ART same as sections 1,2 & 3 but cannot be a photo already used. Can be digitally enhanced						
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COMPETITION RULES

- 1. **NUMBER OF ENTRIES: A maximum of four (4) entries per section**. Each entry shall consist of ONE PRINT ONLY and any one print may be entered in ONE section only. Photos from previous MOUNT BARKER WILDFLOWER PHOTO COMPETITIONS will not be eligible.
- 2. TITLES: For identification only, all entries must be titled. Entries NOT bearing a title will not be eligible. The entrant's NAME, TITLE, SECTION & ENTRY Number shall be shown on the BACK of the mount in the TOP LEFT HAND CORNER. Neither the Entrant's name, Title or Number shall be visible from the front of the print.
- 3. MOUNTING: Prints, including Canvas, must not be framed and SHALL NOT have any metal loop fittings or Velcro on the back. Prints, including Canvas must be mounted on suitable RIGID cardboard or foam board. Mount thickness must not exceed 7mm. Wood, Chipboard or Hardboard mounts are not acceptable. The finished mounting should include a backing to cover the rear of the picture, for stability and protection.
- **4. SIZE**: There is no minimum size. The maximum size of the photographic print shall be 40.6cm by 50.8cm. The maximum mounts size shall also be 40.6cm by 50.8cm.
- **5. ENTRY FEES**: \$3.50 Per Print. Cheques should be made payable to: **MOUNT BARKER WILDFLOWER PHOTO COMPETITION COMMITTEE** and be included in the same package as the photos.
- **6. CLOSING TIMES**: Entries must reach DAVID ALDRED, 46 LANGTON RD, MOUNT BARKER, WA, 6324, **by no later than 6:00pm, SUNDAY 10th SEPTEMBER 2023**. Telephone: 0478 162 997. email: aldredd650@gmail.com
- 7. LATE ENTRIES: No late entries will be accepted.
- **8. POSTAGE AND PACKAGING**: Return postage, if required, must be included with the entry fee. Entries will be returned (if return postage received) or can be collected as soon as practicable after the close of the exhibition. The committee will not be responsible for holding entries **NOT** collected by **1st December 2023**. Entries should be packed securely, as the same packaging will be used to return them.
- **9. LOSS OR DAMAGE**: All care is taken in handling the entries, but the Mt Barker Wildflower Photo Committee does not accept responsibility for any loss or damage thereto.
- **10. DIGITAL IMAGING/COMPUTER ENHANCEMENT**: Any modifications to the original image must be made by the entrant or under his/her personal direction. Sections 1, 2, 3 & 4 to have **minimal editing and processing.** It is important to retain the true colours of the images, be in focus and as natural as found in nature, with some basic editing improvements if desired such as adjusting contrast, exposure, cropping and so on
- **11. Only in Section 5** can the image be manipulated and/or enhanced in order to achieve some special artistic effects, mood creation, highlighting unusual features and so on with unlimited imagination and digital capability.
- 12. SECTION 2: Australian Nature can include the hand of man if it forms the local habitat of the subject.
- **13. SALES**: If you wish to sell your photos please mark the price on the entry form. The committee will provide your email address to any potential purchasers.
- **14. DISPLAY OF ENTRIES:** All entries will displayed in the **FROST OVAL PAVILION, McDONALD AVE, MT BARKER** between Friday 13th October and Sunday 22nd October 2023 inclusive.
- **15. FINAL DAY CLOSING/COLLECTION OF PHOTOGRAPHS**: On Sunday 22nd October the exhibition will **close at 3pm**. Exhibitors and purchasers will be able to **collect** their photos **between 4pm and 5pm**.