## ST BERNARD'S OUT OF SCHOOL HOURS CARE INCORPORATED

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Family Account No:

# **OSHC ENROLMENT 2020**

All information on this document remains confidential and will only be available to authorised educators and emergency personnel. Information will only be released when legally required to do so, and only to those persons with authorised access under the Education and Care Services National Law

### PLEASE COMPLETE ALL SECTIONS CLEARLY IN BLOCK LETTERS

SECTION ONE: PARENT/GUARDIAN	NOMINATED FOR CCS	
TITLEFIRST NAME	SURNAME	
RELATIONSHIP	DATE OF BIRTH	
CRN:	COUNTRY OF BIRTH	
ADDRESS	SUBURB	POSTCODE
PHONE: (H)	(W)	(MOB)
OCCUPATION	EMAIL ADDRESS	
PARENT/GUARDIAN TWO DETAILS		
TITLEFIRST NAME	SURNAME	
RELATIONSHIP	DATE OF BIRTH	
COUNTRY OF BIRTH		
ADDRESS	SUBURB	POSTCODE
PHONE: (H)	(W)	(MOB)
OCCUPATION	EMAIL ADDRESS	
SECTION TWO: BILLING		
I AGREE TO PAY MY OSHC FEES VIA THE DE I AGREE TO RECEIVE MY OSHC ACCOU		YES YES
	ACTS/AUTHORISED NOMINEES* OTHER	
EMERGENCY CONTACT ONE/ kiosk enabled	EMERGENCY CONTACT TWO/ kiosk enabled	EMERGENCY CONTACT THREE/ kiosk enabled
TitleName	TitleName	TitleName
Surname	Surname	Surname
ADDRESS:	ADDRESS:	ADDRESS:
Mobile	Mobile	Mobile
Relationship to Child:	Relationship to Child:	Relationship to Child:
Is this person authorised to collect your child/ren from our service? Y N	Is this person authorised to collect your child/ren from our service? Y N	Is this person authorised to collect your child/ren from our service? Y N
Parent Signature Is this person authorised to consent to medical	Parent Signature Is this person authorised to consent to medical	Parent Signature Is this person authorised to consent to medical
treatment /administration of medication to your child/ren?	treatment /administration of medication to your child/ren?	treatment /administration of medication to your child/ren?
Y_N_	Y N	Y N
Parent Signature	Parent Signature	Parent Signature
Is this person authorised to authorise an educator to take your child/ren outside of the OSHC premises?	Is this person authorised to authorise an educator to take your child/ren outside of the OSHC premises?	Is this person authorised to authorise an educator to take your child/ren outside of the OSHC premises?
Parent Signature	Parent Signature	Parent Signature

## SECTION FOUR: CHILD ONE DETAILS

FIRST NAME SURNAME	
GENDER: MALE FEMALE DATE OF BIRTH CRN: CRN:	
CHILD'S COUNTRY OF BIRTH GRADE SCHOOL	·····
CHILD'S RESIDENTIAL ADDRESS:	
CHILD RESIDES WITH: BOTH PARENTS MOTHER FATHER GUARDIAN	
ARE THE CHILD'S PARENT/GUARDIAN DETAILS THE SAME AS IN SECTION ONE? YES NO	
IF NO, PLEASE SUPPLY NAME, ADDRESS AND CONTACT DETAILS OF PARENTS/GUARDIANS	
PARENT 1 PARENT 2	
ADDRESS ADDRESS	
CONTACT DETAILSCONTACT DETAILS:	
RELATIONSHIP TO THE CHILD RELATIONSHIP TO THE CHILD	
MEDICAL INFORMATION	
DOES YOUR CHILD SUFFER FROM A DIAGNOSED MEDICAL CONDITION THAT OUR SERVICE STAFF NEED TO BE AW	ARE OF?
Anaphylaxis, Asthma, ASD, ADHD, Medical Allergies, Food Allergies, Diabetes, Epilepsy or other?	
IF YES, PLEASE PROVIDE A CURRENT MANAGEMENT/ACTION PLAN SIGNED BY YOUR GP. Plan provided	YES NO
DOES YOUR CHILD REQUIRE MEDICATION FOR HIS/HER MEDICAL CONDITION?	YES NO
IF YES, PLEASE PROVIDE *MEDICATION AS INDICATED ON THE ACTION PLAN- Medication to be kept at the service for your child	d's use
*MEDICATION PRESCRIBED BY A GP MUST BE PROVIDED IN IT'S ORIGINAL PACKAGING WITH CHILD'S NAME AND EXPIRY DATE	
IMMUNISATION STATUS HAS YOUR CHILD BEEN IMMUNISED?	

# CHILD TWO DETAILS

FIRST NAME SUR	NAME	
GENDER: MALE FEMALE DATE OF BIRTH	CRN:	······
CHILD'S COUNTRY OF BIRTH GRAI	DESCHOOL	
CHILD'S RESIDENTIAL ADDRESS:		
CHILD RESIDES WITH: BOTH PARENTS	MOTHER FATHER GUARDIAN	
ARE THE CHILD'S PARENT/GUARDIAN DETAILS THE SA	ME AS IN SECTION ONE? YES NO	
IF NO, PLEASE SUPPLY NAME, ADDRESS AND CONTACT DE	TAILS OF PARENTS/GUARDIANS	
PARENT 1	PARENT 2	
ADDRESS	ADDRESS	
CONTACT DETAILS	CONTACT DETAILS:	
RELATIONSHIP TO THE CHILD	RELATIONSHIP TO THE CHILD	
MEDICAL INFORMATION		
DOES YOUR CHILD SUFFER FROM A DIAGNOSED MEDICAL C	ONDITION THAT OUR SERVICE STAFF NEED TO BE AWARE	OF?
Anaphylaxis, Asthma, ASD, ADHD, Medical Allergies, Food Alle	rgies, Diabetes, Epilepsy or other?	
IF YES, PLEASE PROVIDE A CURRENT MANAGEMENT/ACTION PLAN	I SIGNED BY YOUR GP. Plan provided	YES NO
DOES YOUR CHILD REQUIRE MEDICATION FOR HIS/HER MEDICAL C	ONDITION?	YES NO
IF YES, PLEASE PROVIDE *MEDICATION AS INDICATED ON THE AC	CTION PLAN- Medication to be kept at the service for your child's u	se
*MEDICATION PRESCRIBED BY A GP MUST BE PROVIDED IN IT'S OF	IGINAL PACKAGING WITH CHILD'S NAME AND EXPIRY DATE	
IMMUNISATION STATUS HAS YOUR CHILD BEEN IMMUNISED?		

#### CHILD THREE DETAILS

FIRST NAME SURNAME	
GENDER: MALE FEMALE DATE OF BIRTH CRN:	
CHILD'S COUNTRY OF BIRTH GRADE	
CHILD'S RESIDENTIAL ADDRESS:	
CHILD RESIDES WITH: BOTH PARENTS MOTHER FATHER GUARDIAN	
ARE THE CHILD'S PARENT/GUARDIAN DETAILS THE SAME AS IN SECTION ONE? YES NO	
IF NO, PLEASE SUPPLY NAME, ADDRESS AND CONTACT DETAILS OF PARENTS/GUARDIANS	
PARENT 1 PARENT 2	
ADDRESS ADDRESS	
CONTACT DETAILSCONTACT DETAILS:	
RELATIONSHIP TO THE CHILD RELATIONSHIP TO THE CHILD	
MEDICAL INFORMATION	
DOES YOUR CHILD SUFFER FROM A DIAGNOSED MEDICAL CONDITION THAT OUR SERVICE STAFF NEED TO BE AWAY	<u>RE OF?</u>
Anaphylaxis, Asthma, ASD, ADHD, Medical Allergies, Food Allergies, Diabetes, Epilepsy or other?	
IF YES, PLEASE PROVIDE A CURRENT MANAGEMENT/ACTION PLAN SIGNED BY YOUR GP. Plan provided	YES NO
DOES YOUR CHILD REQUIRE MEDICATION FOR HIS/HER MEDICAL CONDITION?	YES NO
IF YES, PLEASE PROVIDE *MEDICATION AS INDICATED ON THE ACTION PLAN- Medication to be kept at the service for your child's	; use
*MEDICATION PRESCRIBED BY A GP MUST BE PROVIDED IN IT'S ORIGINAL PACKAGING WITH CHILD'S NAME AND EXPIRY DATE	
IMMUNISATION STATUS	
HAS YOUR CHILD BEEN IMMUNISED?	YES NO

### SECTION FIVE: CHILD CARE SUBSIDY (CCS)

HAVE YOU COMPLETED A CCS ASSESSMENT IN YOUR CENTRELINK ACC VIA THE MYGOV WEBSITE? WILL YOU BE CLAIMING CCS AS A FEE REDUCTION THROUGH OUR SERVICE? FOR FURTHER INFORMATION ON CCS ELIGIBILITY, PLEASE CONTACT THE FAMILY ASSISTANCE OFFICE ON: 136 150 (8AM-8PM) M-F

YES YES	

SECTION SIX: FAMILY DOCTOR'S INFORMATION
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DOCTOR'S NAME......
ADDRESS......
PHONE......
MEDICARE NO....... DO YOU SUBSCRIBE TO AN AMBULANCE SERVICE? YES NO
IF YES, PLEASE STATE AMBULANCE SUBSCRIPTION NUMBER AND CATEGORY.....

SECTION SEVEN: AUTHORISATION FOR MEDICAL TREATMENT			
DO YOU AUTHORISE THE NOMINATED SUPERVISOR OR ANOTHER EDUCATOR AT THE SERVICE TO SEEK MEDI- CAL TREATMENT FROM A REGISTERED MEDICAL PRAC- TITIONER, HOSPITAL OR AMBULANCE SERVICE; AND TRANSPORTATION OF THE CHILD BY AN AMBULANCE SERVICE?	YES	Parent one Signature Parent Two Signature	
DO YOU AUTHORISE THE NOMINATED SUPERVISOR OR OTHER EDUCATOR TO ADMINISTER MEDICATION WHICH HAS BEEN PRESCRIBED BY A GP, IS PROVIDED IN IT'S ORIGINAL PACKAGING AND LABELLED WITH THE CHILD'S NAME AND EXPIRY DATE?	YES NO	Parent one Signature Parent Two Signature	

SECTION EIGHT: CUSTODY AND ACCESS DETAILS						
ARE THERE ANY RESTRAINING ORDERS RELATING TO ANY OF YOUR CHILDREN?						
ARE THERE ANY SPECIAL ACCESS/CUSTODY ARRANGEMENTS RELATING TO ANY OF YOUR CHILDREN? YES NO IF YES, PLEASE PROVIDE A COPY OF ANY OF THE FOLLOWING WITH YOUR CHILD'S ENROLMENT A COURT ORDER, PARENTING ORDER OR PARENTING PLAN AND ANY OTHER RELEVANT CUSTODY DOCUMENTS						
IF YOU HAVE ANSWERED YES TO EITHER OF THE A	ABOVE, PLEASE STATE WHICH OF YOUR CHILD	REN THIS RELATES TO:				
CHILD/REN'S NAMES						
SECTION NINE: BOOKING ARRANGEMENT	- PERMANENT/ CASUAL					
AFTER SCHOOL CARE	BEFORE SCHOOL CARE	VACATION CARE				
MONDAY	MONDAY	CASUAL				
TUESDAY	TUESDAY					
WEDNESDAY	WEDNESDAY					
THURSDAY	THURSDAY					
FRIDAY CASUAL	FRIDAY CASUAL					
IF YOU HAVE SELECTED A RE-OCCURING PERMANENT WEEKLY BOOKING, WHEN WOULD YOU LIKE THIS ARRANGEMENT TO COMMENCE? DATE:/ 2020 PLEASE NOTE: ABSENCES FROM A PERMANENT OR CASUAL SESSION WILL INCUR THE USUAL FEE LESS CCS. TEMPORARY SWAPPING OF PERMANENTLY BOOKED DAYS ARE NOT ALLOWABLE. ANY CHANGES OR CANCELLATIONS TO A PERMANENT BOOKINGS REQUIRES A MINIMUM OF ONE WEEK'S NOTICE OTHERWISE THE USUAL FEE LESS CCS WILL BE CHARGED						
SECTION TEN: PERMISSION FOR YOUR CHILD	REN TO WATCH PG RATED MOVIES AND	TV PROGRAMS				
INTEGRATED IN OUR WEEKLY PLANNED ACTIVITIES IS THE OPPORTUNITY FOR THE CHILDREN TO ENJOY MOVIES AND TV SHOWS THAT GENERALLY CARRY A G CLASSIFICATION. HOWEVER, MANY OF THE CURRENT MOVIES THAT ARE ON OFFER FOR SCHOOL AGE CHILDREN OCCASIONALLY CARRY A PG CLASSIFICATION. WITH THIS IN MIND, EDUCATORS TAKE GREAT CARE IN SELECTING APPROPRIATE PG RATED MOVIES FOR THE CHILDREN'S ENJOYMENT; NO MOVIE OR TV SHOW IS SHOWN TO THE CHILDREN UNLESS A PRIOR REVIEW HAS BEEN MADE OF ITS SUITABILITY.						
I GIVE PERMISSION FOR MY CHILD/CHILDREN TO W	ATCH PG CLASSIFIED MOVIES	YES 📃 NO 📃				
PARENT/CAREGIVER SIGNATURE						
COMMENTS						
SECTION ELEVEN: CHILDREN'S PHOTOGRA	APHS / VIDEOS / IPAD / SCREEN TIME	USAGE				
DO YOU AGREE TO HAVE YOUR CHILD/REN TO BE INCLUD DO YOU AGREE TO SHARE YOUR CHILD/REN'S IMAGE WIT DO YOU AGREE TO HAVE YOUR CHILD/REN'S PHOTO INCL DO YOU AGREE TO ALLOW YOUR CHILD/REN IPAD/SCREE	H OTHER OSHC FAMILIES IN THE CASE OF GROUP F UDED IN THE SCHOOL NEWSLETTER 'BERNARDO'?					

SECTION TWELVE: CULTURAL CONSIDERATION
FAMILY COUNTRY/IES OF ORIGIN:
PRINCIPAL LANGUAGE SPOKEN AT HOME:
DOES YOUR CHILD HAVE ANY SPECIAL FOOD/CULTURAL REQUIREMENTS? YES NO
IF YES-Please give details

SECTION THIRTEEN: SUNSCREEN / BANDAIDS				
I GIVE PERMISSION FOR MY CHILD/REN TO USE THE SPF 30/50+ SUNSCREEN PROVIDED BY OSHC ON DAYS WHEN THE UV INDEX IS 3 AND ABOVE YES NO IF NO, PLEASE GIVE REASON				
I GIVE PERMISSION TO THE OSHC STAFF TO APPLY A BAND AID TO MY CHILD WHEN REQU	IRED	YE	S NO	
SECTION FOURTEEN: MANAGING CHILD CARE PLACES - CONSIDERATION WHEN O	UR SERVICE IS	5 AT FULL CAP	ACITY	
OUR SERVICE PRIORITISES PLACES FOR CHILDREN WHO ARE: <ul> <li>AT RISK OF SERIOUS ABUSE OR NEGLECT</li> <li>A CHILD OF A SOLE PARENT WHO SATISFIES, OR PARENTS WHO BOTH SATISFY, THE CCS ACTIVITY TEST THROUGH PAID EMPLOYMENT.</li> </ul>				
THIS MEETS THE AUSTRALIAN GOVERNMENT'S AIM TO HELP FAMILIES WHO ARE MOST IN NEED AS WELL AS SUPPORTING THE SAFETY AND WELLBEING OF CHILDREN AT RISK.				
SECTION FIFTEEN: PARENT DOCUMENT /MEDICATION CHECKLIST				
I HAVE PROVIDED THE FOLLOWING DOCUMENTS AND MEDICATION WITH MY	CHILD 1	CHTLD 2		

CHILD/REN'S ENROLMENT: (PLEASE TICK)	CHILD I	CHILD Z	CHILD 3	
ANAPHYLAXIS MANAGEMENT PLAN				
EPIPEN				
ASTHMA MANAGEMENT PLAN				
ASTHMA MEDICATION				
SPACER				
ALLERGY PLAN/INFORMATION				
ALLERGY MEDICATION				
DIETARY REQUIREMENTS				
COURT ORDERS, INCLUDING PARENTING ORDER, PARENTING PLAN, SPECIAL ACCESS				
CUSTODY ARRANGEMENTS				
IMMUNISATION MEDICAL EXEMPTION-CERTIFIED BY A GP				
COPY OF UPDATED IMMUNISATION STATEMENT				
OTHER (PLEASE PROVIDE DETAILS)				
COMMENTS				

### SECTION SIXTEEN: MEDICAL/ GENERAL DECLARATION (PLEASE READ CAREFULLY AND SIGN BELOW)

I THE UNDERSIGNED APPROVE OF THE ENROLMENT AND AGREE TO ABIDE BY THE RULES AND CONDITIONS OF THE OUT OF SCHOOL HOURS CARE INCORPORATED AND MEET ANY COSTS INCURRED. I AUTHORIZE THE DIRECTOR /ACTING DIRECTOR IN THE EVENT OF ANY UNFORESEEN ACCIDENT OR ILLNESS TO OBTAIN SUCH MEDICAL ASSISTANCE AS IS REQUIRED AND AGREE TO MEET THE EXPENSES ATTACHED TO SUCH TREATMENT.

I ALSO ACCEPT FULL RESPONSIBILITY FOR MY CHILD'S BELONGINGS WHILST ATTENDING THIS PROGRAM. I FULLY UNDERSTAND THAT IF MY CHILD CONTINUOUSLY MISBEHAVES AND AFTER BEHAVIOUR GUIDANCE PROCEDURES HAVE BEEN FOLLOWED, I WILL BE NOTIFIED AND MY CHILD MAY BE REMOVED FROM THE PROGRAM.

I UNDERTAKE TO INFORM THE STAFF OF ANY ABSENCES OF MY CHILD. I ACKNOWLEDGE THAT MY CHILD WILL NOT ATTEND THE PROGRAM IF SUFFERING FROM AN INFECTIOUS OR CONTAGIOUS DISEASE. IN THE EVENT THAT MY CHILD IS INJURED OR BECOMES ILL DURING THE PROGRAM, EITHER AN AUTHORISED PERSON OR I SHALL COLLECT MY CHILD AS SOON AS POSSIBLE.

I ALSO UNDERSTAND THAT AS A REGISTERED USER OF THE SERVICE I AUTOMATICALLY BECOME A MEMBER OF THE ST. BERNARD'S OSHC ASSOCIATION IN ACCORDANCE WITH THE REQUIREMENTS LAID OUT IN THE ST. BERNARD'S OSHC CONSTITUTION 2013 AND THE ASSOCIATIONS INCORPORATION REFORM ACT 2012. I UNDERSTAND THAT ALL MY ENROLMENT DETAILS ARE STRICTLY PRIVATE AND CONFIDENTIAL.

PARENT/GUARDIAN/CAREGIVER SIGNATURE......DATE......DATE......