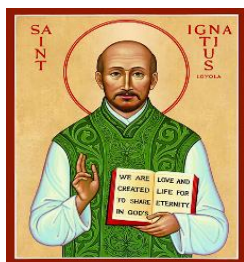


**THIRTY-THIRD SUNDAY IN ORDINARY TIME – YEAR C**  
**SUNDAY 16 NOVEMBER 2025**



**FEAST DAY – 31 JULY**

**ST. IGNATIUS CHURCH**

**326 Church Street,  
RICHMOND VIC 3121**

**Mass Times**  
12.00 noon  
(Monday - Friday)

**Saturday**  
5.00pm (Vigil)

**Sunday**  
9.30am (English)  
12.00 noon (Polish)  
4.00pm (Vietnamese)

**Adoration & Benediction**  
11.00am Friday

**Anointing of the Sick**  
1<sup>st</sup> Friday of the Month

**ST. JAMES CHURCH**

**162 Kent Street,  
NORTH RICHMOND,  
VIC 3121**

**Mass Times**  
Sunday: 11.00am

**SACRAMENTS**

**Baptism**  
Contact Parish office.

**Reconciliation**  
By appointment

**Wedding**  
Contact Parish Office

**TRINITY CATHOLIC  
PRIMARY SCHOOL**

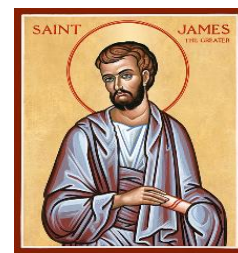
**57-61 Davison Street,  
NORTH RICHMOND  
VIC 3121**  
[www.tcs.catholic.edu.au](http://www.tcs.catholic.edu.au)

**Principal**  
Nigel Rodrigues  
Tel: 03 9428 7180

**RICHMOND CATHOLIC PARISH  
OF ST. IGNATIUS & ST. JAMES**

Parish Priest: Fr. Trung Hoang Nguyen, SJ  
Parish Manager: Ms. Licia Marchese (Mon-Fri)  
Administrative Assistant: Miss Julia Cappozzo

Operation hours: Monday – Friday 9.00am – 4.00pm  
Phone: (03) 8420 6789 Email: [parish@ignatius.org.au](mailto:parish@ignatius.org.au)  
Website: <https://www.melbcatholic.org/richmond>



**FEAST DAY- 25 JULY**



**HOMELESS JESUS BY TIMOTHY SCHMALZ - BARCELONA**

**NINTH WORLD DAY OF THE POOR**  
**SUNDAY 16 NOVEMBER 2025**

*As the Church prepares to mark the Ninth World Day of the Poor, on Sunday 16 November 2025, Pope Leo XIV issues a message centred on the theme: “You are my hope”, and expresses his hope that this Jubilee Year may encourage the development of policies aimed at combatting forms of poverty both old and new.*

*The Pope’s message, released on the Feast Day of St Anthony of Padua, patron of the poor, calls on the faithful to rediscover Christian hope as a response to the instability that pervades the world.*

*The Jubilee of the Poor is an opportunity for us to renew and deepen our commitment to accompany those who are poor in their struggle for justice. Through our celebration of the Jubilee, we are reminded that poor people are powerful teachers of God’s truth.*

**PRAYER**

*Lord Jesus*

*You came to bring good news to those who are poor;  
you were sent to proclaim liberty to the captives,  
recovery of sight to the blind,  
and freedom for the oppressed.  
Help us to love those who are poor as you loved them.  
May we be eager to learn from them  
and to work with them for a new heaven and a new earth.  
Fill us with hope for the coming of your reign of justice.  
Amen.*

**A JESUIT PARISH  
OUR MISSION**

We share responsibility to:  
Practise and promote gospel values,  
recognise and respond to the ever-changing needs of the community and foster a faith that leads to justice. As a parish open to change desiring to be a community, we strive to live the gospel values of: Diversity, Hospitality and Inclusivity.

We respectfully **ACKNOWLEDGE** the Wurundjeri people of the Kulin nation, as the traditional caretakers of the land which is the Richmond Catholic Parish.

We acknowledge the Elders, past & present.

May we too, be good stewards of this land.

**SAFETY OF  
CHILDREN & ALL  
VULNERABLE  
PEOPLE**

Richmond Catholic Parish holds the care, safety and wellbeing of children and all vulnerable people as a central and fundamental responsibility for our community.

**ENTRANCE ANTIPHON**     *Jeremiah 29:11,12,14*

The Lord said: I think thoughts of peace and not of affliction. You will call upon me, and I will answer you, and I will lead back your captives from every place.

**GLORIA**

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, Heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, You take away the sin of the world, have mercy on us; You take away the sin of the world, receive our prayer; You are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One; you alone are the Lord. You alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God, the Father. Amen.

**FIRST READING**     *Malachi 3:19-20*

*A reading from the prophet Malachi*

The day is coming now, burning like a furnace; and all the arrogant and the evil-doers will be like stubble. The day that is coming is going to burn them up, says the Lord of hosts, leaving them neither root nor stalk. But for you who fear my name, the sun of righteousness will shine out with healing in its rays.

**This is Word of the Lord.**

Thanks be to God.

**RESPONSORIAL**     *Ps 97:5-9*

**(R.)** The Lord comes to rule the earth with justice.

1. Sing psalms to the Lord with the harp  
with the sound of music.  
With trumpets and the sound of the horn  
acclaim the King, the Lord. **(R.)**
2. Let the sea and all within it, thunder;  
the world, and all its peoples.  
Let the rivers clap their hands  
and the hills ring out their joy  
at the presence of the Lord. **(R.)**
3. For the Lord comes,  
he comes to rule the earth.  
He will rule the world with justice  
and the peoples with fairness. **(R.)**

**SECOND READING**     *Thessalonians 3:7-12*

*A reading from the second letter of St Paul to the Thessalonians*

You know how you are supposed to imitate us: now we were not idle when we were with you, nor did we ever have our meals at anyone's table without paying for them; no, we worked night and day, slaving and straining, so as not to be a burden on any of you. This was not because we had no right to be, but in order to make ourselves an example for you to follow.

We gave you a rule when we were with you: not to let anyone have any food if he refused to do any work. Now we hear that there are some of you who are living in idleness, doing no work themselves but interfering with everyone else's. In the Lord Jesus Christ, we order and call on people of this kind to go on quietly working and earning the food that they eat.

**This is the Word of the Lord.**

Thanks be to God.

**GOSPEL ACCLAMATION**     *Luke 21:28*

Alleluia, alleluia!

Lift up your heads and see;  
your redemption is near at hand.  
Alleluia!

**GOSPEL**     *Luke 21:5-19*

*A reading from the holy Gospel according to Luke*

When some were talking about the Temple, remarking how it was adorned with fine stonework and votive offerings, Jesus said, 'All these things you are staring at now – the time will come when not a single stone will be left on another: everything will be destroyed.' And they put to him this question: 'Master,' they said, 'when will this happen, then, and what sign will there be that this is about to take place?'

'Take care not to be deceived,' he said, 'because many will come using my name and saying, "I am he" and, "The time is near at hand." Refuse to join them. And when you hear of wars and revolutions, do not be frightened, for this is something that must happen but the end is not soon.' Then he said to them, 'Nation will fight against nation, and kingdom against kingdom. There will be great earthquakes and plagues and famines here and there; there will be fearful sights and great signs from heaven.

'But before all this happens, men will seize you and persecute you; they will hand you over to the synagogues and to imprisonment, and bring you before kings and governors because of my name – and that will be your opportunity to bear witness. Keep this carefully in mind: you are not to prepare your defence, because I myself shall give you an eloquence and a wisdom that none of your opponents will be able to resist or contradict. You will be betrayed even by parents and brothers, relations and friends; and some

of you will be put to death. You will be hated by all men on account of my name, but not a hair of your head will be lost. Your endurance will win you your lives.'

### **This is Gospel of the Lord.**

Praise to you, Lord Jesus Christ.

### **APOSTLES' CREED**

I believe in God,  
the Father almighty,  
Creator of heaven and earth,  
and in Jesus Christ, his only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died and was buried;  
he descended into hell;  
on the third day he rose again from the dead;  
he ascended into heaven,  
and is seated at the right hand of God the Father  
almighty; from there he will come to judge the living  
and the dead.

I believe in the Holy Spirit,  
the holy Catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and life everlasting. Amen.

### **COMMUNION ANTIPHON**

*Psalm 72:28*

To be near God is my happiness,  
to place my hope in God the Lord.

### **PLEASE PRAY FOR ...**

#### **THE SICK IN OUR PARISH:**

*God of gentleness and love,*

*We entrust to your care all those in need of any form of healing, and ask you to guide and sustain all who offer them healing and hope.*

*We ask this through Christ our Lord. Amen.*

-  Kate Franklyn
-  Sophie Hogan
-  Cormac Keenan

(To add to our prayer list, please notify the parish office by Thursday 10.00am by ringing 8420 6789 or email: [parish@ignatius.org.au](mailto:parish@ignatius.org.au) )



#### **OUR RECENTLY DECEASED:**

-  Fr Frank Moloney AM SDB (Funeral at St Patrick's Cathedral Monday 17 November at 10am)

*In company with Christ, who died and now lives, may they rejoice in Your kingdom, where all our tears are wiped away.*

*Unite us together again in one family, to sing Your praise forever and ever. Amen.*

### **FEAST DAYS IN NOVEMBER**

-  16<sup>th</sup> St Elizabeth of Hungary
-  18<sup>th</sup> Dedication of the Basilicas of Sts Peter and Paul
-  21<sup>st</sup> Presentation of the Blessed Virgin Mary
-  22<sup>nd</sup> St Cecilia

### **NOVEMBER, THE MONTH OF ALL SOULS**



The month of November is dedicated to praying for our dearly departed loved ones.

St Ignatius Church and St James Church have a "Remembrance Booklet" in which parishioners are invited to write the names of their deceased loved ones.

They will be remembered in our prayers during all our Parish Masses.

### **PRAYER FOR OUR DEARLY DEPARTED**

God our Father,  
Your power brings us to birth,  
Your providence guides our lives,  
and by Your command we return to dust.  
Lord, those who die still live in Your presence,  
Their lives change but do not end.  
I pray in hope for my family,  
relatives and friends,  
and for all the dead known to You alone.  
In company with Christ,  
Who died and now lives,  
may they rejoice in Your kingdom,  
where all our tears are wiped away.  
Unite us together again in one family,  
to sing Your praise forever and ever.  
Amen.

### **OPPORTUNITY TO BECOME MORE INVOLVED IN OUR FAITH COMMUNITY AS A MINISTER OF THE WORD AND MINISTER OF THE EUCHARIST**

The parish office is about to organize the 2026 Rosters for Ministers of the Eucharist and Ministers of the Word.

If you would like to contribute to our Parish Faith Community in one of the above roles, please contact Licia Marchese in the Parish Office on 8420 6789 or email to [parish@ignatius.org.au](mailto:parish@ignatius.org.au).

To our existing Ministers, we thank you for your ongoing support to our Parish Faith Community, we will be in contact with you to confirm your commitment for 2026.



**World Children's Day November 20**  
**Feast of the Presentation of Mary November 21**



In the Catholic Calendar, World Children's Day precedes the Feast of the Presentation of Mary. The feast is based on a story in one of the many Gospels and other writings from early Christian communities which did not find its way into the Scriptures. The Infancy Gospel of James describes Mary's birth and childhood through stories modelled on the lives of Jesus and other Scriptural figures. Before she was born, Mary's parents promised to dedicate her to God in the Temple, but waited until she was three years old so that she wouldn't grieve at being separated from her parents. The paintings that represent the event depict Mary dancing up the steps of the Temple to be received by the High Priest.

That story may startle and even offend modern readers. It embodies an aspect of childhood that in our culture is in tension with other aspects. It highlights children's agency, their unique human dignity, which finds expression in their right to make decisions about their life. Children are precious and have the right to be heard and consulted. This contrasts with the view that children are little animals who should be seen but whose voice should not be heard. In stories in Luke's Gospel Jesus takes issue with this view. He criticises his disciples for excluding children from adult company and sees in their spontaneity and whole heartedness a model of faith. He honours their agency. The Early Church, too, honoured child martyrs who refused to deny their faith. This high view of children's agency is also reflected today in the respect given to children who are world chess champions or compose enduring music before puberty.

A second aspect of childhood qualifies this view. It emphasises children's difference from adults in their early stages of development. They have a limited sense of responsibility for their actions and understanding of consequences and need time to play. These features of child development suggest that they should be given space to play, should not be forced to work long hours under adult conditions, should not be separated lightly from their families, and certainly should not be placed under a judicial system designed for adults in a later stage of development. The choice to leave home should not have been left with an eight-year-old.

Central to bringing together these two aspects of childhood – the agency of children and their gradual development - is the importance of play in children's lives. Through it, children explore the adult world. When playing as cowboys and Indians, mothers and children, teachers and students, doctors and patients, being alive and dead, children explore the adult world in a safe way and try out different ways of acting in it. Later in childhood they might wear the shirt of their favourite footballers, use a bat with the brand of a

famous cricketer, hoping that their hero's magic will alight on them, and gradually recognising that it doesn't.

Play allows children to assume agency, ideally to test their actions against the response of adults, and in conversation to match their play to the adult world. It reminds us that Children are not adults but are preparing in their own way to grow into adulthood.

**Fr Andy Hamilton, SJ**

**RICHMOND CATHOLIC PARISH**  
**END OF YEAR THANK - YOU CELEBRATION**  
**ALL PARISHIONERS ARE INVITED TO A BBQ DINNER**

Venue: St Ignatius Presbytery

Date: Thursday 4 December, 2025

Time: 6.00pm onwards

For catering purposes:

RSVP: Licia Marchese

[propertymanagement@ignatius.org.us](mailto:propertymanagement@ignatius.org.us)

or ring: 8420 6789

by Monday 24 November



| MINISTERS OF THE EUCHARIST<br>ST. IGNATIUS CHURCH |                   |       |                    |
|---------------------------------------------------|-------------------|-------|--------------------|
| DATE                                              | 5.00PM VIGIL MASS | DATE  | 9.30AM SUNDAY MASS |
| 15/11                                             | Martin O'Brian    | 16/11 | Raquel Gonzales    |
| 22/11                                             | <b>Volunteer</b>  | 23/11 | Mary Ebolo         |
| 29/11                                             | Peter Keogh       | 30/11 | Kaye Hogan         |

| MINISTERS OF THE WORD<br>ST. IGNATIUS CHURCH |                   |       |                    |
|----------------------------------------------|-------------------|-------|--------------------|
| DATE                                         | 5.00PM VIGIL MASS | DATE  | 9.30AM SUNDAY MASS |
| 15/11                                        | Henry Mai         | 16/11 | Deborah Browne     |
| 22/11                                        | Mary Burns        | 23/11 | Ancita D'Cunha     |
| 29/11                                        | Therese Keogh     | 30/11 | Leonardo Vong      |

| MINISTERS OF THE WORD<br>ST. JAMES CHURCH |              |
|-------------------------------------------|--------------|
| DATE                                      | 11.00AM MASS |
| 16/11                                     | Aseye Banini |
| 23/11                                     | Shane Healy  |
| 30/11                                     | Herb Zimmer  |

| COLLECTION WEEK – 8 <sup>th</sup> & 9 <sup>th</sup> November<br>ST. IGNATIUS CHURCH & St JAMES CHURCH |  |
|-------------------------------------------------------------------------------------------------------|--|
| Thanksgiving Envelopes – \$ 327.00                                                                    |  |
| Loose Collection – \$2041.00                                                                          |  |