# 24th August 2025 | Twenty First Sunday in Ordinary Time - Year C

This Week's Readings Isaiah 66:18-21 Hebrews 125-7, 11-13 Luke 13:22-30

Next Week's Readings Sirach 3:17-20, 28-29 Hebrews 12:18-19, 22-24 Luke 14:1, 7-14

Send O Lord, Holy Apostles into Your Church!

# St. Mel 5 Pai

#### **Looking at the Reading**

The response for the Responsorial Psalm (Ps 116): "Go out to all the world and tell the Good News" is sourced not from the psalm itself but from Mark 16:15. This response very concisely sums up the readings for today. I remember this line written in the visitors' book at the mission house at Kanabea, Gulf Province PNG. It was written by Cardinal James Knox then Archbishop of Melbourne over fifty years ago. I added my simple entry just below. But the words still ring loud and true. Isaiah prophesised that God's word would be carried by emissaries to far off lands so that peoples may give glory to God.

Jesus' journey to Jerusalem continues in the Gospel today. The journey started in Luke 9:51 (Thirteenth Sunday in Ordinary Time). Jesus went through towns and villages teaching. Along the way he is meeting people who asks questions. His replies are challenging, inviting people to discipleship which entails some hard decisions to follow the narrow path, to knock at the right door, to enter the banquet hall. While the message goes out to the whole world, some choose to accept, some choose to reject. One pertinent guestion asked by a traveller: "Will only a few be saved?" is relevant today as it was then. We need to take to heart the real invitation to take up the cross, to follow Jesus along his path. Thirst for power, wealth and position has become obstacles on the path; yet the heavenly banquet has expandable space, there are many rooms in the Father's house.

#### Prayer for the Day

God of goodness and kindness, you invite all peoples to the banquet and offer them a feast beyond compare. Give us your saving grace to keep unstained the robe of our baptism until that day when you welcome us to heaven's joyful table. Amen.

#### **Words of Pope Leo**

St Peter is called to serve the faith of his brothers and sisters, and to walk alongside them, for all of us are "living stones" (1 Pet 2:5), called through our baptism to build God's house in fraternal communion, in the harmony of the Spirit, in the coexistence of diversity. In the words of St Augustine: "The Church consists of all those who are in harmony with their brothers and sisters and who love their neighbour" (Serm. 359,9). Homily Pope Leo XIV, 18 May 2025

#### On the Lighter Side

There is no traffic congestion on the straight and narrow path. Thomas Dewar, 1st Baron Dewar.



#### **Support your Parish!**

Help fund our initiatives to move from maintenance to mission!

"Together we do more"

Use the QR Code to access our Donations Page.



#### **Liturgical Jottings Liturgy and Charity II**

The Faithful, form a holy people, should, moreover, take care to show this by their deep religious sense and their charity toward brothers and sisters who participate with them in the same celebration.

General Instructions of the Roman Missal (GIRM 95).

Charity is mentioned 10 times in the GIRM, 12 times in the rubrics and 195 times in the prayers of the Mass. The word charity is often preceded by various adjectives such as admirable, ardent, boundless, burning, divine, eternal, fervent, fraternal, fruitful, joyful, lasting, loving, outstanding, perfect, steadfast, true, wonderful, unfailing and untiring.

This wonderful array of descriptors for charity provides insights on how to live the command of Christ: "To love God and your neighbour with all your heart, with all your soul, with all your strength, and with all your mind. (Luke 10:27)

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St Mel's Parish would like to acknowledge the elders past and present of the Yorta Yorta Nation, and pay our respects to the Traditional Custodians of the land on which our parish and church is situated.



#### **Weekly Reflection:**

STRIVE TO ENTER IN BY THE NARROW DOOR -Let's reflect and learn

"Strive (Greek: agonizesthe) to enter in by the narrow door, for many, I tell you, will seek to enter in, and will not be able." Jesus begins his answer with two door metaphors. In the first one (v. 24), the door (to the kingdom or to salvation) is narrow, but allows admittance – at least to the spiritually fit. In the second one (v. 25), the door is shut. These are not mutually exclusive metaphors, because a narrow door can be open for a period of time and then be shut. However, the two different images – narrow and shut – require us to be careful lest our exposition be confusing.

"Strive (agonizesthe) to enter in by the narrow door" (v. 24). Elsewhere in the NT, Paul uses this word, agonizesthe, to speak of athletic competition (1 Cor. 9:25), training intensively in Godliness (1 Tim. 4:10), and fighting the good fight (1 Tim. 6:12; 2 Tim. 4:7). While salvation is a gift of God, He expects us to cherish it as an athlete cherishes the victor's crown.

The door is narrow, and "many...will seek to enter in, and will not be able" (v. 24). Just as we cannot eat super-sized portions and expect to fit into last year's clothing, we cannot expect to be spiritually undisciplined and to make it through the narrow door. "Such restrictiveness would not surprise this Jewish audience, since it was already taught that Israel was God's elect nation.... The surprise in Jesus' reply is not that access may be limited, but who gains entry" (Bock, 245). In Matt. 7:13-14, Jesus contrasts the narrow gate that leads to life with a wide gate and easy road that leads to destruction. Like physical conditioning, spiritual conditioning requires discipline, and many people are unwilling to pay the price.

"When once the master of the house has risen up, and has shut the door" (v. 25). Note the similarity between vv. 25-27 and the Parable of the Wise and Foolish Virgins in Matt. 25:1-13. The point is that God gives us a period of time when we can prepare for the kingdom, followed by a time of judgment. Once the door shuts, there is no longer room for preparation or negotiation. We are either ready or not ready. Suddenly, our fate rests in how we prepared yesterday. Our good intentions don't count.

"We ate and drank with you, and you taught in our streets" (v. 26). Such words are self-indicting. The person who shared table with Jesus and heard his teaching had every opportunity to become his disciple. In the previous chapter, Jesus warned, "To whomever much is given, of him will much be required; and to whom much was entrusted, of him more will be asked" (12:48).

"There will be weeping and gnashing of teeth, when you see Abraham, Isaac, Jacob, and all the prophets, in the Kingdom of God, and yourselves being thrown outside." (v. 28). Jesus is speaking to sons of Abraham, but he warns that some of them will find themselves on the outside looking in at the great eschatological banquet. They will see the spiritual greats, Abraham, Isaac, Jacob, and the prophets, but will not be able to sit at table or converse with them. That has to be even more difficult than never seeing them at all. To be so near and yet so far has to be heartbreaking.

Jesus' listeners would not be surprised to hear that some people of Israel will be among those excluded. There will be two surprises in the judgment: one is that some who consider themselves to be shoo-in's for salvation will instead find themselves on the outside looking in. If some of the holy men of Israel – scribes, Pharisees, and priests – are among those who will be badly surprised, we should not imagine that today's religious leaders will be immune. The second, as we shall learn in vv. 29-30, is that some unlikely candidates will crowd around the eschatological table – will enjoy full fellowship. For those on the outside looking in, that has to double the pain – being excluded while seeing unworthy people included.

"Behold, there are some who are last who will be first, and there are some who are first who will be last" (v. 30). Throughout his ministry, Jesus has been a friend of tax collectors and sinners and shared table fellowship with them (5:30; 7:34; 15:1) – a fact that sparked a good deal of criticism. Jesus, however, was signalling that God's love extends to these unlikely candidates – and was also signalling that the company at the eschatological table would be far different from that which the religious leaders envisioned.

#### **Prayer of the Heart**

Loving Father, grant us the grace to choose the narrow door that leads to you and so prepare ourselves for your coming.
This we ask through Christ our Lord.
Amen. - FRM

#### St Mel's Parish Sacramental Program

An information session for the 2025 – 2026 St Mel's Parish Steps in Faith Sacramental Program

#### Reconciliation - Confirmation - First Eucharist

Will be held on Thursday 4 September at 7pm in the St Mel's Parish House Gathering Room (behind the Church off the Hamilton St car park).

Parents wishing for their child/ ren to journey through the program and receive the Sacraments of Initiation are encouraged to attend as expectations, dates and costs will be explained, any queries discussed, and enrolment packs distributed.



This program is suitable for children in Years 3 and above.

# Rite of Christian Initiation for Adults

Are you searching for more peace in your life, do you feel something is missing in your life? The RCIA process leads people through what the Catholic church believes and teaches. Our focus is on how the church and our faith lead us to a relationship with Jesus, through joining a community of faith.

The RCIA process begins on Thursday the 9th of Oct at 7.30pm in the St Brendan's Pastoral centre, with an enquiry night.

The role of sharing our faith with others is central to our own faith, this sometimes happens through us asking a question or listening as others ask questions.

The RCIA team of MaryAnne Demase, Geoff Woodhouse, Sr Hartini and myself lead the process on behalf of Our Parish please keep us in your prayers and seek to be informed on what is happening in RCIA and who is involved.

Any questions can be directed to Anthony 58212633 Tues or Thursday.



#### ALPHA AT ST MEL'S PARISH SHEPPARTON SOUTH

Alpha is a safe, welcoming, informal space, where you can explore the big questions about life, faith and meaning. Right now, a seat at the table is being prepared for you. No pressure, no cost. To be held at St Mel's Parish Hall commencing 6th September, 4-6pm

Book your seat at the table by calling Mel Shiels (Parish Secretary) Tuesday, Thursday or Friday on: (03) 5831 2194 or email: sheppartonsouth@sandhurst.catholic.org.au with your contact details.



Alternatively pick up a form from the Church foyer and return to the slot next to the St Mel's Parish office door or scan the QR Code

# Private Association of the Lay Faithful TO KNOW HIM

## TO KNOW HIM IS TO LOVE HIM

Catechesis for Today's Catholic

Deepening our understanding of the Catholic Church Weekly theology and

Weekly theology and catechesis for all adults, led by a local theology teacher

Restarting September 2025

1<sup>st</sup> and 3<sup>rd</sup> Tuesday of the month 7.00-8.00pm

St Mel's Parish Gathering Room 18 HAMILTON STREET, SHEPPARTON

All welcome

For more information, contact Stef at 0437 943 495 or catechesisministrygv@gmail.com

# Shepparton & Nagamble Mass Schedule

#### St Mel's

#### SUNDAY

 St. Mel's
 9:30 am

 St. Mel's
 5:00 pm

#### **TUESDAY to SATURDAY**

St. Mel's 9:15 am

#### St Malachy's

SUNDAY (1st & 3rd)\*

St. Malachy's 09:00 am
\*2nd, 4th and 5th Sundays
Liturgy of the Word and Holy Communion

#### **CONFESSIONS**

St. Mel's: Every Thurs at 9:45 - 10:30 am

**BAPTISMS (St Mel's & St Malachy's)** 3<sup>rd</sup> Sunday of the month

#### MARRIAGE

2 months-notice required

### Parish Staff

Fr. Ronaldo Masilang RCJ Parish Priest

Fr. Ruel Desamparado RCJ Assistant Priest

Fr. Damianus (Addin) Doe RCJ Assistant Priest

> **Sr Pam Barlow** Religious Sister of Mercy

> > Carmel Zito Bookkeeper

> > > Mel Shiels

Secretary

Sacramental Program Coordinator

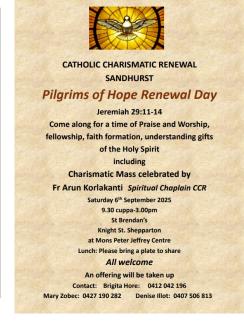
#### Office Address

18 Hamilton Street Shepparton VIC 3630 sheppartonsouth@sandhurst.catholic.org.au www.smps.org.au (03) 5831 2194

#### **Office Hours**

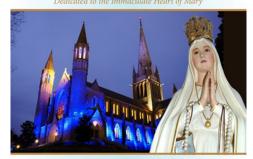
Tuesday to Thursday: 9:30am- 2:30pm Friday: 9:30am -12:30 pm







WITH CREATION



"Finally my Immaculate Heart will Triumph."
- Our Lady of Fatima, July 13, 19

SUNDAY 12<sup>TH</sup> OCTOBER 2025
at the Sacred Heart Cathedral, Bendigo.

## Coach to the Marian Festival, Bendigo

To book the coach to travel across to Bendigo for the Marian Festival, we need numbers by September 10.

We depart from St Brendan's Parish Car Park, Shepparton at 8am.

Payment is required by 25 September.

Contact Maureen: 0403 876 578.





Subscribe to Flocknote, to receive parish news & updates about upcoming events: Subscribe by using the QR Code.



Celebrate with us our Asst. Priest's

16th Priestly Anniversary





Join us for a cuppa and some togetherness next Sunday 24 August at 11:00am in the St Mel's Parish House Gathering Room! Tea and Coffee will be provided. Please bring a plate of food to share.

#### We ask for your prayers for the Eternal Repose of

Recently Deceased: Annette Cortese Vincent Italia (one month mind) Anniversaries: Cosimo Carè

#### Commentators/Lectors/ Special Ministers

Sunday 31st August

Commentators 9:30am Dom Poppa 5pm Tim Kelly

#### Lectors

9:30am Anthony Butts (L1) David Sellwood (L2) 5pm Luisa Cassise (L1) Paul Bertoli (L2)

**Special Ministers** 

9:30am Pauline Pettigrew & Sarah Maloney 5pm Angie Knez & Erin Tanner

#### **UPDATED - Italian Masses at St Mel's**

Starting in September, the Daily Mass at 9:15am on the **Second Saturday** of every month will be celebrated in Italian.

All welcome!

Upcoming Italian Masses for 2025:

Saturday 13 September - 9:15am Saturday 11 October - 9:15am Saturday 8 November - 9:15am Saturday 13 December - 9:15am







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Vincent Tassoni

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If your business would like to join our corporate sponsorship program for 2025-2026 please contact the parish office

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We are a Safe Church Community. We promote the safety, wellbeing and inclusion of all and a zero tolerance to abuse.

St Mel's Parish Safeguarding officer is Trish Mathisen. Ph: 0428 213 757

To find out more ways on how you can help improve our Parochial Community please contact Mel at (03) 5831 2194

Tuesdays to Thursdays, between 9:30am to 2:30 pm
email: sheppartonsouth@sandhurst.catholic.org.au
or visit our website at www.smps.org.au