



PAGE NO. ____

2015 PFA SECOND HAND BOOK SALE – 'HAND IN FORM'

SURNAME: _____ STUDENT NAME: _____ YEAR in 2015 _____

(BLOCK LETTERS)

ADDRESS: _____ POSTCODE: _____

PARENT MOBILE CONTACT NUMBER: _____

PLEASE FILL OUT BELOW ONE BOOK PER LINE:

	YEAR LEVEL OF BOOK	SUBJECT	BOOK TITLE	OFFICE USE ONLY
1				
2				
3				
4				
5				
6				
7				
8				
			TOTAL	\$

PLEASE TICK ONE:____ Please **donate** any unsold books to the Student Welfare Coordinator. I will not be collecting them.**OR**____ I will **collect** any unsold books at the Senior Office By **Wednesday 16 December 2015** otherwise they will become the property of the Frankston High School PFA.**You will receive notification of the amount sold in your Financial statement by the end of Term 1 2016.****YEAR 7 – 11 STUDENTS:** Your payment will be **CREDITED** to your Frankston High School account.**YEAR 12 STUDENTS ONLY: DIRECT DEPOSIT ONLY**

ACCOUNT DETAILS: BSB _____ ACCOUNT NO. _____

ACCOUNT NAME: _____

POSTAL ADDRESS: _____ POSTCODE: _____

3. PERMISSION: (Required for all students in Years 7 – 10)

My student _____ has my permission to hand in the above books to the

PFA Second Hand Book Sale

Signed: _____