# **GOSPEL ACCLAMATION**

Alleluia, alleluia!

All who love me will keep my words. and my Father will love them and we will come to them.

Alleluia!

#### GOSPEL

In 14:23-29

- P. The Lord be with you.
- R. And with your spirit.
- P. A reading from the holy Gospel according

# R. Glory to you, O Lord.

The Holy Spirit will teach you everything and remind you of all I have said to you.

Jesus said to his disciples:

- 'If anyone loves me he will keep my word, and my Father will love him, and we shall come to him
- and make our home with him. Those who do not love me do not keep my
- words. And my word is not my own; it is the word of the one who sent me.
- I have said these things to you
- while still with you; but the Advocate, the Holy Spirit, whom the Father will send in my name,
- will teach you everything and remind you of all I have said to you.
- Peace I bequeath to you, my own peace I give you,
- a peace the world cannot give, this is my gift to you. Do not let your hearts be troubled or afraid.
- You heard me say:
- I am going away, and shall return. If you loved me you would have been glad to know that I am going to the Father, for the Father is greater than I.
- I have told you this now before it happens, so that when it does happen you may believe.'

#### The Gospel of the Lord.

R. Praise to you, Lord Jesus Christ.

# HOMILY

# PROFESSION OF FAITH APOSTLES' CREED

Or the Nicene Creed may be said.

I believe in God, / the Father almighty, / Creator of heaven and earth, / and in Jesus Christ, his only Son, our Lord, / who was conceived by the Holy Spirit, / born of the Virgin Mary, / suffered under Pontius Pilate, / was crucified, died and was buried; / he descended into hell; / on the third day he rose again from the dead; / he ascended into heaven, / and is seated at the right hand of God the Father almighty; / from there he will come to judge the living and the dead. / I believe in the Holy Spirit, / the holy catholic Church, / the communion of saints, / the forgiveness of sins, / the resurrection of the body, / and life everlasting. Amen.

# PRAYER OF THE FAITHFUL

# LITURGY OF THE EUCHARIST

After the priest raises the paten with the bread and prays, and then the chalice, we respond to each prayer:

- R. Blessed be God for ever.
- P. Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

Jn 14:23 R. May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

#### **PRAYER OVER THE OFFERINGS**

P. May our prayers rise up to you, O Lord, together with the sacrificial offerings, so that, purified by your graciousness, we may be conformed to the mysteries of your mighty love. Through Christ our Lord. R. Amen.

#### THE EUCHARISTIC PRAYER

- P. The Lord be with you.
- R. And with your spirit.
- P. Lift up your hearts.
- R. We lift them up to the Lord.
- P. Let us give thanks to the Lord our God. R. It is right and just.

#### PREFACE I-V OF EASTER

After the Preface, we sing or say:

All: Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

#### THE MEMORIAL ACCLAMATION

P. The mystery of faith. All: Save us. Saviour of the world. for by your Cross and Resurrection. you have set us free.

# **COMMUNION RITE**

P. At the Saviour's command and formed by divine teaching, we dare to say:

All: Our Father, who art in heaven . . .

- P. Deliver us, Lord, we pray . . . All: For the kingdom, the power and the
- glory are yours now and for ever. P. Lord Jesus Christ, who said . . .
- R. Amen.
- P. The peace of the Lord be with you always. R. And with your spirit.
- P. Let us offer each other the sign of peace. All exchange a sign of peace

# **LAMB OF GOD**

All: Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, grant us peace.

#### INVITATION TO COMMUNION

P. Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb. R. Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

# COMMUNION ANTIPHON Jn 14:15-16

If you love me, keep my commandments, says the Lord, and I will ask the Father and he will send you another Paraclete, to abide with you for ever, alleluia.

#### PRAYER AFTER COMMUNION

P. Almighty ever-living God, who restore us to eternal life in the Resurrection of Christ, increase in us, we pray, the fruits of this paschal Sacrament and pour into our hearts

the strength of this saving food. Through Christ our Lord.

R. Amen.

# THE CONCLUDING RITES

- P. The Lord be with you.
- R. And with your spirit.
- P. May almighty God bless you, the Father, and the Son, & and the Holy
- R. Amen.
- P. Go in peace.
- R. Thanks be to God.

# **REFLECTIONS ON THE GOSPEL**

#### LOVE, PEACE AND THE SPIRIT

Jesus' words in today's Gospel are sparked by a question from Judas (not Iscariot). He wants to know how, during Jesus' forthcoming physical absence, the community of believers will have a sense of his presence, even though to the rest of the world he will be entirely absent. In response, Jesus insists upon three things: love, the Paraclete (Holy Spirit) and

First of all, believers who truly love Jesus have his word that he and the Father have made their 'home' within them. The 'community of love' constituted by Father and Son will 'dwell' (literally, 'set up house') within their hearts. While, unlike the original disciples, they may not see and hear and touch Jesus physically, faith will give them a sense of living constantly the extraordinary of being 'at home' with God and God's 'at home-ness' with them. Secondly, to compensate for the loss of the teaching, guidance and encouragement under trial given by Jesus, they will have the presence of the Holy Spirit. The description of the Spirit as 'Paraclete' or 'Counsellor' takes its cue from the sense of a powerful and respected friend who stands by you when you are in trouble or under accusation—the sort of person you would like to have in court as both lawver and character referee.

Finally, Jesus will bequeath to the community the gift of peace. This does not mean that there will never be disputes or disagreements but rather that there will be given a capacity for resolving such disputes in such a way that peace is restored or even more deeply secured.

Brendan Byrne, SI

#### A SERVICE OF THE SOCIETY OF ST PAUL

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# OUR SUNDAY CELEBRATION

# SIXTH SUNDAY OF EASTER / C

26 May 2019

THE HOLY SPIRIT WILL TEACH YOU. Shortly before his death Jesus assured his disciples that he would not abandon them. In his name, the Father will send the Holy Spirit to be with them and guide them. The early Christian community experienced the Spirit's presence as they sought to discern God's will on various issues: 'it has been decided by the Holy Spirit and ourselves', the apostles and elders would say. As we face difficult decisions today we also can be at peace, confident that God's Spirit is with us.

#### INTRODUCTORY RITES

#### **ENTRANCE ANTIPHON**

cf. Isa 48:20

Proclaim a joyful sound and let it be heard; proclaim to the ends of the earth: The Lord has freed his people, alleluia.

#### **GREETING**

P. In the name of the Father, and of the Son, and of the Holy Spirit.

R. Amen.

P. The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all. R. And with your spirit.

# PENITENTIAL ACT

P. Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

- P. Have mercy on us, O Lord.
- R. For we have sinned against you.
- P. Show us, O Lord, your mercy.
- R. And grant us your salvation.
- P. May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.
- R. Amen.
- V. Lord, have mercy.
- R. Lord, have mercy.
- V. Christ, have mercy. R. Christ, have mercy
- V. Lord, have mercy.
- R. Lord, have mercy.

# GLORIA

Glory to God in the highest, / and on earth peace to people of good will. / We praise you, / we bless you, / we adore you, / we glorify you, / we give you thanks for your great glory, / Lord God, heavenly King, / O God, almighty Father. / Lord Jesus Christ, Only Begotten Son, / Lord God, Lamb of God, Son of the Father, / you take away the sins of the world, / have mercy on us; / you take away the sins of the world, / receive our prayer; / you are seated at the right hand of the Father, / have mercy on us. / For you alone are the Holy One, / you alone are the Lord, / you alone are the Most High, / Jesus Christ, / with the Holy Spirit, / in the glory of God the Father, / Amen.

#### **COLLECT**

P. Grant, almighty God, that we may celebrate with heartfelt devotion these days of joy, which we keep in honour of the risen Lord, and that what we relive in remembrance we may always hold to in what we do. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

R. Amen.

# LITURGY OF THE WORD

#### FIRST READING

Acts 115:1-2.22-29

A reading from the Acts of the Apostles It has been decided by the Holy Spirit and ourselves not to burden you beyond what is

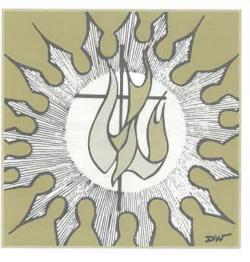
Some men came down from Judaea and taught the brothers, 'Unless you have yourselves circumcised in the tradition of Moses you cannot be saved.' This led to disagreement, and after Paul and Barnabas had had a long argument with these men it was arranged that Paul and Barnabas and others of the church should go up to Jerusalem and discuss the problem with the apostles and elders.

Then the apostles and elders decided to choose delegates to send to Antioch with Paul and Barnabas; the whole church concurred with this. They chose Judas known as Barsabbas and Silas, both leading men in the brotherhood, and gave them this letter to take with them:

'The apostles and elders, your brothers, send greetings to the brothers of pagan birth in Antioch, Syria and Cilicia. We hear that some of our members have disturbed you with their demands and have unsettled your minds. They acted without any authority from us, and so we have decided unanimously to elect delegates and to send them to you with Barnabas and Paul, men we highly respect who have dedicated their lives to the name of our Lord Jesus Christ. Accordingly we are sending you Judas and Silas, who will confirm by word of mouth what we have written in this letter. It has been decided by the Holy Spirit and by ourselves not to saddle you with any burden beyond these essentials: you are to abstain from food sacrificed to idols, from blood, from the meat of strangled animals and from fornication. Avoid these, and you will do what is right. Farewell.'

The word of the Lord.

R. Thanks be to God.



**RESP PSALM** 

Ps 66:2-3,5-6,8, R. v. 4

R. O God, let all the nations praise you! (or Alleluia!)

- I. O God, be gracious and bless us / and let your face shed its light upon us. / So will your ways be known upon earth / and all nations learn your saving help. R.
- 2. Let the nations be glad and exult / for you rule the world with justice. / With fairness you rule the peoples, / you guide the nations on
- 3. Let the peoples praise you, O God; / let all the peoples praise you. / May God still give us his blessing / till the ends of the earth revere

# **SECOND READING** Apoc 21:10-14, 22-23 A reading from the book of the Apocalypse

He showed me the holy city coming down out of

In the spirit, the angel took me to the top of an enormous high mountain and showed me Jerusalem, the holy city, coming down from God out of heaven. It had all the radiant glory of God and glittered like some precious jewel of crystal-clear diamond. The walls of it were of a great height, and had twelve gates; at each of the twelve gates there was an angel, and over the gates were written the names of the twelve tribes of Israel; on the east there were three gates, on the north three gates, on the south three gates, and on the west three gates. The city walls stood on twelve foundation stones, each one of which bore the name of one of the twelve apostles of the

I saw that there was no temple in the city since the Lord God Almighty and the Lamb were themselves the temple, and the city did not need the sun or the moon for light, since it was lit by the radiant glory of God and the Lamb was a lighted torch for it.

The word of the Lord. R. Thanks be to God.

# St Agnes' Catholic Parish, Highett



# 6TH SUNDAY OF EASTER 25TH & 26TH MAY 2019

# PARISH TEAM:

Rev. John W O'Reilly (P.P) Elizabeth Sebastian (Tuesday, Wednesday, Thursday) Ann Kalpakoff (Friday) Email: highett@cam.org.au

Ph: 9532 1794 Parish Office:

1 Locinda Street, Highett 3190

#### SCHOOL:

Therese Stewart (Acting Principal) Sherralee O'Reilly (Secretary) Meghan Horwood (Secretary) Ph (Parish) 9532 1794 Jessica Casey (R.E.L.) Ph: 9532 0344

School Office

Peterson Street, Highett 3190

# FEAST DAYS

26th Mav 6th Sunday of Easter 27th May St Augustine of Canterbury The Visitation of 31st May

the Blessed Virgin Mary



# MASS TIMES:

#### Weekend

Saturday Vigil 6pm Sunday 8am & 10am

#### Weekday

Monday 9am Communion Service Tues-Fri 9am preceded by Rosary

#### SPECIAL DEVOTIONS

Friday after 9am Mass

Exposition of the Blessed Sacrament, Novena. Benediction

# **RECONCILIATION**

Saturday 5.15 - 5.45pm or by apt

#### **BAPTISMS**

Are held during the 10am Sunday Mass. Enquires are to be directed to the Parish Of-

# ST AGNES' PARISH NEWS

CHAPLAINCY SUNDAY APPEAL: Thankvou for your kind donations for Chaplaincy Sunday.

Your donation of \$326.85 goes towards prison Chaplaincy Youth Justice, Health Care & HIV/AIDS Chaplaincy.

'PLEDGE TO PRAY' Is an on-line platform for individuals to pledge prayers for vocations. It is based on the idea of the 'Invisible Monastery'. Our Melbourne Vocations Office is inviting us to 'pledge a prayer' at www.pledgetopray.com.au for vocations in Australia particularly in the lead up to Australian Catholic Youth Festival in Perth in December 2019.

THANKSGIVING: Have you considered paying your Thanksgiving and Presbytery donation to St Agnes via direct debit or credit card? This reduces the work of the counters decreases the risk of theft and administration costs. If, we, all increase our thanksgiving by a small amount, collectively i adds up to a larger amount. Thank you for your kind support and generosity.

**VOLUNTEERS**: The Parish is looking for volunteers to help with all Ministries in the parish. Please speak to Fr O'Reilly if you can help or contact the Parish office. All Volunteers are welcome and need to have a W.W.C. C.

SOCIAL LUNCH: The next Social Lunch will be at 12 noon or the 6th of June at the Highett R.S.L. All are welcome. Please contact Sybil on 9555 8336 for more information.

Sick List - Monica Harris **Anniversaries** - James Malane **Deaths - Faye Goward &** Fr Raymond John Deal



# ST AGNES' PARISH NEWS

CONFIRMATION OF OUR ST AGNES CHILDREN will be on Friday 31st May 2019.

Let us pray that the children will seek to identify themselves as Christians through this Confirmation of their Baptism yows and the reception of the Eucharist, May the children, through these sacraments experience the gift of the Holy Spirit—GOD'S loving presence with us.

MASS FOR EXPECTANT MOTHERS: The Life, Marriage & Family Office warmly invite all expectant mothers and their families to the Mass for Expectant Mothers. The Mass will be celebrated by Archbishop P Comensoli at St Patrick's Cathedral on Sunday, 2 June at 11:00am. Registrations can be made online at: www.cam.org.au/ lifemarriagefamily or alternatively by contacting 9287 5587 or lmf@cam.org.au. Registration closes Friday 24 May.

HOMELESSNESS - WHAT CAN PARISHES DO? The will be a forum on Saturday, 8 June 2019 at Cardinal Knox Centre, 383 Albert Street, East Melbourne from 9.30am -1.00 pm. The forum will focus on demonstrating practical ways participants can increase or renew support for homeless people in our communities. Cost \$20, includes lunch. Bookings: https://www.trybooking.com/BBQOR: enquiries to Adrian Foley, Adrian.foley@css.org.au. Tel 0497 780 233.

# ST BEDE'S COLLEGE REUNION FROM 1969

Please join us for a special 50 year+ reunion for the classes of 1969 and before. This celebration of students who attended St Bede's College over 50 years ago will be on Friday 21st June at 11:30am in the function room. The cost is \$50 and it includes refreshments, a 3-course lunch and a glass of beer. Bookings on www.trybookings.com/ bayzz or contact Jo Hynes on 9582 5999.

# **GOSPEL REFLECTION**



St John's Gospel, written in Greek, uses a particular word for the Holy spirit: the word "paraclete". Literally, it means "called to

God's Spirit is the patient teacher at our side, guiding and encouraging. The experience of God's inner presence not only brings enlightenment, helping us make sense of the events of our lives, it transforms us as people, calming and sanctifying. Jesus speaks of it as "shalom", the Hebrew greeting which means more than peace: it conveys a sense of well-being; of things "starting to come together: This was Jesus' parting gift to his disciples.

As we become aware of the Spirit of Jesus at our side and at home within us, the miracle continues for us all. Life may seem very dark and confusing at times, closed in, even. Patiently, however, the Spirit traces those words of Jesus into our hearts and minds, helping us to make sense of the events of our lives, shaping us to fulfil our potential as God's own holy people. God's word, dwelling deeply within, changes us until it is Christ himself is in us. We, too, are called to the sacred work of companioning others, to be at the side of suffering people as advocates for those who cannot speak up for themselves; as encouragers to the despairing; guides to the lost; and comforters to the hurting. It requires us to keep trying when people give up on themselves and to forgive when they seem ungrateful. This is how Jesus loves. It is why we must allow all He teaches to become part of who we are: if you love me, he tells us today, you will keep my word. The Living Word

# **WORKING WITH CHILDREN CHECKS AND POLICE CHECKS**



Thankyou to all the parishioners who have contacted the parish office and have either given a copy of their W.W.C / Police check details to us or have started the application process. We still have a lot of Parishioners who volunteer in the parish but do not have their W.W.C and/or police check. If you are one of these volunteers please attend to your application ASAP. Your prompt attention to this matter would be greatly appreciated. As

a Parish we are committed to the safety of the children within our care and will do whatever is within our power to protect them. Please go to www.workingwithchildren.vic.gov.au to appliy for a W.W.C.C or to obtain a Police Check please drop into the parish office and pick up a form.

If you don't have access to a computer or need assistance to apply for W.W.C.C and a Police Check please drop into the parish office between 9am and 4pm on a Thursday or Friday. There are no out-of-pocket expenses for volunteers. Thankyou.

# ""...do not let your hearts be troubled or afraid." John 14:27

Our limited human understanding cannot begin to understand the immense power of God. Instead of trusting in God, we think we can control every outcome. Do you want to make God laugh? Tell Him your plans. The next time worry, anxiety or fear creeps in, thank God for all He has given you and trust that He has a better plan for you. Parish Development, Catholic Archdiocese of Melbourne

ROSTER		© = Nursing Home		
DATE & TIME	READERS	COMMUNION MINISTERS	COUNTER	OVERHEADS
25th May - Vigil	Natalie Cerovac, Lynn Lewis	Kevin Rodway & Patricia Dwyer		
26th May - 10am	Catherine Gill, Margaret Taylor (1st Reading)	2 Volunteers, Antoinette Cesaro  © Volunteer & P Wickremasinghe	Group 4	Emilka Paplinski
1st June - Vigil	Natalie Cerovac & Patricia Dwyer	Kevin Rodway & Patricia Dwyer		
2nd June - 10 am	Denis Flynn & Mary Moran	H Reece, P Wickremasinghe & C Gill	Group 1	Stephen D'Souza

O Lord comfort those who are suffer, especially the sick, the poor, and the unemployed