#### Wantirna College Parent's Association

SAVE SOME MONEY - MAKE SOME MONEY

# **Second Hand Book Sale**

Each year in late November/early December (just before the Campion book list is due in) the Wantirna College Parent's Association runs a Second Hand Book Sale. This is a very popular event where books can be bought at significant savings and unneeded books sold. This action-packed event is held over two weeks.

#### Week ONE

Friday 2 Dec Saturday 3 Dec Collection of Books for Sale SALE DAY

#### Week TWO

Parents/Students COLLECT Money/Unsold Books STUDENT ID. Or "Authority Note" Required

You will receive a pack containing:

- instructions
- the Second Hand Book List (books for sale/purchase)
- book labels
- summary sheet of books for sale

The Second Hand Book List shows the MAXIMUM selling price, which is 2/3<sup>rd</sup> of recommended retail. It is suggested that lower prices be set for books not in top condition.

The Book Sale is a major fundraising event, with 20% of all sales going to Parent's Association (to purchase equipment and fund programs to benefit our students).

**The Second Hand Book Sale cannot be run without your help**. You may like to volunteer, meet some new people and yes, we do have some fun. If you are interested please contact Jessica on 0425 782 531.

\*\*\*Please ensure you have checked the available book list. There is a limited amount of books on the list as well as an unknown qty of each book. This is due to the change in the Australian Curriculum and the new school laptop policy. \*\*\*

# SECOND HAND BOOK SALE INSTRUCTIONS

- If selling books for more than one student Complete all labels and the Books for Sale Form in one student's name.
- **Unsold books** can be donated to Student Welfare, please tick appropriate box on this form and label.
- **Books For Sale Form** Ensure that all information matches the labels attached to the books. The completed form must accompany books handed-in for sale. Photocopy the completed form for your own records.
- Labels PRINT CLEARLY. Attach to front of book with 2 pieces of tape only (top and bottom of label).
- **Books** Books should be in good condition with no pages missing. Only books listed on the Second Hand Book List can be sold, so please check titles and editions.
- **Pricing** Maximum selling price is given in the Second Hand Book List. A lower price should be set for books not in top condition. Please price books in round dollar amounts,
- **CD's** CD's must be usable. Tape CD's securely in their pockets to inside of book covers. The PA are not responsible for condition of CD's.

#### **Collection of Money/Unsold Books**

- ID is essential for anyone collecting money/unsold books. Collecting on behalf of another student requires authorisation note and ID.
- Any uncollected books/money will be considered a donation to the Parent's Association if not collected within 14 days of the end of the event.

#### **Please Note**

- Cheaper priced books in good condition usually sell first.
- 20% of all Sales will go to the Parents Association.

## Sales are strictly cash only

#### $\underline{YEAR~7} \text{ second hand book list 2017}$

| SUBJECT   | Maximum Selling |
|---|-----------------|
|   | Price           |
| CHINESE   |                 |
| Oxford Beginners Chinese Dictionary   | 18.00           |
| Happy Chinese/Kuai Le Han Yu 1 – Student Text (non-background students)[blue] | 23.00           |
| Happy Chinese/Kuai Le Han Yu 2 – Student Text (background students)[pink]     | 25.00           |
| Workbook not accepted   |                 |
| ENGLISH   |                 |
| Boy Overboard (P/B) (Morris Gleitzman)  | 11.00           |
| HOME ECONOMICS  |                 |
| Food by Design AC (Print & Digital) (3E) [Heath et al]                        | 39.00           |
| (Please retain for next year)   |                 |
| HUMANITIES  |                 |
| MATHEMATICS   |                 |
| SCIENCE   |                 |
| SPANISH   |                 |
| Dictionary Spanish Oxford Mini Study (3rd edn)                                | 8.00            |
| Que Hay? Libro del Aumno 1 – Textbook & CDs [Ramnarine et al]                 | 19.00           |
| TECHNOLOGY STUDIES  |                 |

#### YEAR 8 SECOND HAND BOOK LIST 2017

| SUBJECT  | Maximum Selling<br>Price |
|--|--------------------------|
| CHINESE  |                          |
| Oxford Beginners Chinese Dictionary  | 18.00                    |
| Kualie Hanyu 2 – Student Text (non-background students)[pink]  | 25.00                    |
| Kualie Hanyu 3 – Student Text (background students)[green]   | 27.00                    |
| Workbook not accepted  |                          |
| ENGLISH  |                          |
| Oxford Australian Students Dictionary (4th edn) (H/B)  | 26.00                    |
| Coraline (P/B)(Gaiman)   | 10.00                    |
| Things a Map Won't Show –Stories from Aust & Beyond (La Marca)                                       | 17.00                    |
| HOME ECONOMICS   |                          |
| Food by Design AC (Print & Digital) (3E) [Heath et al]   | 39.00                    |
| HUMANITIES ***New edition for 2017***  |                          |
| MATHEMATICS  |                          |
| SCIENCE  |                          |
| Oxford Big Ideas Science 8 AC (SB/oBook/Assess)[Sally Cash et al]                                    | 45.00                    |
| SPANISH  |                          |
| Dictionary Spanish Oxford Mini Study (3rd edn) - Retain from previous year                           | 8.00                     |
| Que Hay? Libro del Alumno 1 – Textbook & CDs - Retain from previous year                             | 19.00                    |
| TECHNOLOGY STUDIES – SYSTEMS/MATERIALS   |                          |
| Nelson Introducing Technology ( <u>3<sup>rd</sup> Edition</u> ) (Slynko) – Retain from previous year | 34.00                    |

## YEAR 9 SECOND HAND BOOKLIST 2017

| SUBJECT  | Maximum<br>Selling Price |
|--|--------------------------|
| ENGLISH  |                          |
| Oxford Australian Students Dictionary (4th edn) (H/B)  | 26.00                    |
| Tomorrow When The War Began (Tomorrow Srs #1) (Marsden)  | 11.00                    |
| HUMANITIES ***New edition for 2017***  |                          |
| LANGUAGE -CHINESE  |                          |
| Oxford Concise Eng/Chi Chi/Eng Dictionary (4th edn) (P/B)  | 29.00                    |
| Kualie Hanyu 3 – Student Text (non-background students)[green]                                       | 27.00                    |
| Workbook not accepted.   |                          |
| LANGUAGE -SPANISH  |                          |
| Dictionary Spanish Oxford Mini Study (3rd edn) - Retain from previous year                           | 8.00                     |
| Que Hay? Libro del Alumno 2 – Textbook & CDs   | 19.00                    |
| MATHEMATICS  |                          |
| TECHNOLOGY – BAKERY CAFÉ and A TASTE OF ASIA   |                          |
| Food by Design AC (Print & Digital) (3E) [Heath et al] - Retain from previous year                   | 39.00                    |
| TECHNOLOGY - MATERIALS : DESIGN TECHNOLOGY   |                          |
| Nelson Introducing Technology ( <u>3<sup>rd</sup> Edition</u> ) (Slynko) – Retain from previous year | 32.00                    |

## **YEAR 10, 11, 12** SECOND HAND BOOK LIST 2016 page 1

| SUBJECT  | Maximum Selling<br>Price |  |  |
|--|--------------------------|--|--|
| STUDY GUIDES – PREVIOUS EDITIONS   |                          |  |  |
| ***** All non-current study guides will be accepted for sale, however, they will be placed | <mark>5.00</mark>        |  |  |
| together on a separate sale table, at the end of the VCE books.                            |                          |  |  |
| ACCOUNTING UNITS 1 & 2   |                          |  |  |
| Macmillan VCE Accounting Units 1&2 w/Digital Book (5th Edn.) (Neville Box et al)           | 55.00                    |  |  |
| ACCOUNTING UNITS 3 & 4   |                          |  |  |
| Macmillan VCE Accounting Units 3&4 w/Digital Book (5th Edn.) (Neville Box et al)           | 55.00                    |  |  |
| Workbook not accepted.   |                          |  |  |
| ART         UNITS 1 & 2, UNITS 3 & 4   |                          |  |  |
| ***New edition for 2017***   |                          |  |  |
| BIOLOGY UNITS 1 & 2  |                          |  |  |
| ***Altered curriculum***   |                          |  |  |
| BIOLOGY UNITS 3 & 4 ***Altered curriculum***   |                          |  |  |
| BUSINESS MANAGEMENT UNITS 1 & 2  |                          |  |  |
| ***New edition for 2017***   |                          |  |  |
| BUSINESS MANAGEMENT UNITS 3 & 4  |                          |  |  |
| ***New edition for 2017***   |                          |  |  |
| CHEMISTRY UNITS 1 & 2  |                          |  |  |
| Heinemann Chemistry 1 SB/EB Combo (5E) [Commons et al]                                     | 52.00                    |  |  |
| VCE Cambridge Checkpoints Chemistry Units 1&2  | 20.00                    |  |  |
| CHEMISTRY UNITS 3 & 4  | 20100                    |  |  |
| ***New edition for 2017***   |                          |  |  |
| CHINESE (MANDARIN) YEAR 10   |                          |  |  |
| Oxford Concise Eng/Chi Chi/Eng Dictionary (4 <sup>th</sup> edn) (P/B)                      | 29.00                    |  |  |
| Happy Chinese/Kualie Hanyu 3 – Student Text (non-background students)[green]               | 27.00                    |  |  |
|  | 21100                    |  |  |
| Workbook not accepted.<br>CHINESE UNITS 1 & 2, UNITS 3 & 4                                 |                          |  |  |
| COMPUTING – UNITS 1 & 2  |                          |  |  |
| Nelson VCE Computing Units 1&2 (Print & Digital) (6E) [Lawson et al]                       | 54.00                    |  |  |
| ENGLISH – YEAR 10  | 54.00                    |  |  |
| Oxford Australian Students Dictionary ( $4^{th}$ edn) (H/B)                                | 26.00                    |  |  |
| Happiest Refugee – A Memoir (P/B) [Anh Do]   | 22.00                    |  |  |
| Macbeth (Oxford School Shakespeare) (Shakespeare)  | 9.00                     |  |  |
| (  | 2100                     |  |  |
| ENGLISH UNITS 1 & 2  |                          |  |  |
| Oxford Australian Students Dictionary ( $4^{th}$ edn) (H/B)                                | 26.00                    |  |  |
| Brilliant Lies (Play)(P/B)[David Williamson]   | 15.00                    |  |  |
| Montana 1948 (P/B) (Watson)  | 11.00                    |  |  |
| Montana 1948 (NEAP Smart Study English Guide) (Optional)                                   | 11.00                    |  |  |
| Twelve Angry Men (Samuel French Edn) [Rose]  | 16.00                    |  |  |
| ENGLISH UNITS 3 & 4  |                          |  |  |
| The Thing Around Your Neck [Chimamanda Ngozi Adichie]                                      | 13.00                    |  |  |
| The Thing Around Your Neck (Insight Text Guide)[Anica Boulanger-Mashberg]                  | 12.00                    |  |  |

page 2

| SUBJECT  | Maximum Selling |
|--|-----------------|
|  | Price           |
| ENGLISH AS AN ADDITIONAL LANGUAGE YEAR 10  |                 |
| Oxford Australian Students Dictionary (4th edn) (H/B)                              | 26.00           |
| Curious Incident of The Dog In the Night -Time (Novel) [Mark Haddon]               | 13.00           |
| ENGLISH AS AN ADDITIONAL LANGUAGE UNITS 1 & 2                                      |                 |
| Oxford Australian Students Dictionary (4th edn) (H/B)                              | 26.00           |
| Insight English: Grammar, Punctuation, Spelling, Vocabulary [Napthine]             | 17.00           |
| Montana 1948 (P/B) (Watson)  | 11.00           |
| Montana 1948 (NEAP Smart Study English Guide) (Optional)                           | 11.00           |
| Twelve Angry Men (Samuel French Edn) [Rose]  | 16.00           |
| ENGLISH AS AN ADDITIONAL LANGUAGE UNITS 3 & 4                                      |                 |
| Oxford Australian Students Dictionary (4th edn) (H/B)                              | 26.00           |
| Insight English: Grammar, Punctuation, Spelling, Vocabulary [Napthine]             | 16.00           |
| The Thing Around Your Neck [Chimamanda Ngozi Adichie]                              | 13.00           |
| The Thing Around Your Neck (Insight Text Guide)[Anica Boulanger-Mashberg]          | 12.00           |
| ENGLISH LANGUAGE UNITS 1 & 2   |                 |
| Oxford Dictionary of English Grammar (new edn)[Aarts et al]                        | 19.00           |
| Love the Lingo – VCE English Language Units 1 & 2(2 <sup>nd</sup> Edn) (Burridge)  | 41.00           |
|  |                 |
| ENGLISH LANGUAGE UNITS 3 & 4   |                 |
| Oxford Dictionary of English Grammar (new edn) [Aarts et al]                       | 19.00           |
| Living the Lingo – VCE English Language Units 3 & 4 (2016-2020)(Burridge)          | 41.00           |
| ENVIRONMENTAL SCIENCE – UNITS 1 & 2  |                 |
| Monitoring Environmental Systems VCE Units 1&2 (4E) [Birkett el al]                | 53.00           |
|  |                 |
| ENVIRONMENTAL SCIENCE – UNITS 3 & 4  |                 |
| ***New Edition for 2017***   |                 |
| FOOD STUDIES UNITS 1 & 2   |                 |
| ***New Edition for 2017***   |                 |
| FOOD TECHNOLOGY UNITS 3 & 4  |                 |
| ***New Edition for 2017***   |                 |
| GEOGRAPHY UNITS 1 & 2  | 22.00           |
| VCE Geography: Hazards & Disasters Unit 1 (Print only)[GTAV]                       | 33.00           |
| VCE Geography: Tourism Unit 2 (Print only) [GTAV]                                  | 33.00           |
| GEOGRAPHY UNITS 3 & 4  |                 |
| VCE Geography: Changing the Land Unit 3 (Print only) [GTAV]                        | 33.00           |
| VCE Geography: Human Population Unit 4 (Print only) [GTAV]                         | 33.00           |
| HEALTH & HUMAN DEVELOPMENT UNITS 1 & 2   |                 |
| Cambridge VCE Health & HD 1&2 (Print & Ebook) Bundle[Goodcare, Collins & Slattery] | 47.00           |
| HEALTH & HUMAN DEVELOPMENT UNITS 3 & 4   |                 |
| ***New Edition for 2017  |                 |
| HISTORY UNITS 1 & 2 – (20th Century)   |                 |
| Analysing 20 <sup>th</sup> Century History Units 1&2 (Print/Digital) [Malone]      | 42.00           |
| HISTORY REVOLUTIONS UNIT 3 & 4   |                 |
| Liberating France (2E) [Anderson et al]  | 38.00           |
| Analysing the Russion Revolution Print & Digital (3E)                              | 40.00           |
|  |                 |

### **YEAR 10, 11, 12** SECOND HAND BOOK LIST 2014 page 3

| SUBJECT   | Maximum Selling<br>Price |
|---|--------------------------|
| HOSPITALITY - YEAR 10   |                          |
| Food by Design AC (Print & Digital) (3E) [Heath et al]  | 40.00                    |
| INFORMATICS – UNITS 3 & 4   |                          |
| Nelson VCE Informatics Units 3&4 (Print & Digital) (4E) [Lawson et al]                                  | 54.00                    |
| INTEGRATED SYSTEMS ENGINEERING – YEAR 10  |                          |
| Nelson Introducing Technology (3 <sup>rd</sup> Edition) (Slynko) – Retain from prev. year               | 33.00                    |
| LEGAL STUDIES UNITS 1 & 2   | 55.00                    |
| The Legal Maze – VCE Units 1&2(8 <sup>th</sup> edn)[j Ouliaris]<br><b>LEGAL STUDIES UNITS 1 &amp; 2</b> | 55.00                    |
| Making & Breaking The Law – VCE Units 3&4 (10thedn)[Aldous]   | 54.00                    |
| LITERATURE UNITS 1 & 2  | 54.00                    |
| Oxford Australian Students Dictionary (4 <sup>th</sup> edn) (H/B)                                       | 26.00                    |
| A Streetcar Named Desire (Penguin Plays) (Williams)   | 13.00                    |
| Animal Farm (Penguin Modern Classic) (Orwell)   | 12.00                    |
| Pride & Prejudice (Penguin Classic) P/B (Austen)  | 8.00                     |
| A Dolls House & Other Plays (incl. Lady from the Sea) (Ibsen)   | 10.00                    |
| LITERATURE UNITS 3 & 4  |                          |
| Dark Roots [Cate Kennedy]   | 15.00                    |
| Heart of Darkness [Conrad]  | 10.00                    |
| Opened Ground –Poems 1966-1996(Faber Poetry)[Seamus Heaney]   | 23.00                    |
| MATHEMATICS CORE YEAR 10 and ADVANCED CORE YEAR 10  |                          |
| FOUNDATION MATHEMATICS – UNITS 1 & 2  |                          |
| GENERAL MATHEMATICS : FURTHER UNITS 1 & 2   |                          |
| Cambridge Senior General Math VCE 1&2 Print/Interactive Text [Peter Jones et al]                        |                          |
| *****Please note: If you purchase this book second hand, you are still required to                      | 40.00                    |
| purchase the Interactive Reactivation code from Campion****   |                          |
| FURTHER MATHEMATICS – UNITS 3 & 4   |                          |
| Cambridge Senior Further Math VCE 3&4 Print/Interactive Text [Peter Jones et al]                        |                          |
| *****Please note: If you purchase this book second hand, you are still required to                      | 40.00                    |
| purchase the Interactive Reactivation code from Campion****   |                          |
| MATHEMATICAL METHODS UNITS 1 & 2 - CAS  |                          |
| Cambridge Senior Math Methods 1&2 Print/Interactive Text [Michael Evans et al]                          |                          |
| *****Please note: If you purchase this book second hand, you are still required to                      | 40.00                    |
| purchase the Interactive Reactivation code from Campion****   |                          |
| purchase the Interactive Reactivation code from Campton Code  |                          |
| MATHEMATICAL METHODS UNITS 3 & 4 - CAS  |                          |
| Cambridge Senior Math Methods 3&4 Print/Interactive Text [Michael Evans et al]                          | 40.00                    |
| *****Please note: If you purchase this book second hand, you are still required to                      | 40.00                    |
| purchase the Interactive Reactivation code from Campion****   |                          |
| A+ Practice Exams Mathematical Methods VCE Units 3&4 Exam 1 [Brain Morphett]                            |                          |
| A+ Practice Exams Mathematical Methods VCE Units 3&4 Exam 2   | 19.00                    |
|   | 19.00                    |
|   | 19.00                    |

### **YEAR 10, 11, 12** SECOND HAND BOOK LIST 2014 page 4

| SUBJECT  | Maximum Selling<br>Price |
|--|--------------------------|
| GENERAL MATHEMATICS: SPECIALIST – UNITS 1 & 2  |                          |
| Cambridge Senior Spec Maths VCE 1&2 Print/Interactive Text [Evans et al]   |                          |
| *****Please note: If you purchase this book second hand, you are still required to   | 40.00                    |
| purchase the Interactive Reactivation code from Campion****  |                          |
| SPECIALIST MATHEMATICS UNITS 3 & 4   |                          |
| Cambridge Senior Spec Maths VCE 3&4 Print/Interactive Text [Evans, Lipson,   |                          |
|  | 40.00                    |
| Cracknell, Astruc, Jones]  | -0.00                    |
| *****Please note: If you purchase this book second hand, you are still required to   |                          |
| purchase the Interactive Reactivation code from Campion****  |                          |
| A+ Practice Exams Specialist Maths VCE Units 3&4 Exam 1 [Hubbard]  | 19.00                    |
| A+ Practice Exams Specialist Maths VCE Units 3&4 Exam 2 [Hubbard]  | 19.00                    |
|  |                          |
| MATERIALS: TECHNOLOGY & DESIGN - YEAR 10   |                          |
| MEDIA STUDIES UNITS 1 & 2 and 3 &4   | 52.00                    |
| Heinemann Media Student Book VCE Units 1-4 (2 <sup>nd</sup> edn) [Dunscombe et al]   | 52.00                    |
| PHYSICAL EDUCATION UNITS 1 & 2   |                          |
| ***New Edition for 2017***   |                          |
| PHYSICAL EDUCATION UNITS 3 & 4   | 57.00                    |
| Nelson Physical Education VCE 3 & 4 (Book/ <u>CD</u> ) (5 <sup>th</sup> Edn) (Malpeli) –<br><i>Please note:</i> Nelson Physical Education VCE 3 & 4 (5 <sup>th</sup> Edn.) listed in Campion Booklist includes | 57.00                    |
| <u>E-BOOK</u> !  |                          |
| PHYSICS UNITS 1 & 2  |                          |
| Heinemann Physics 11 SB/EB Combo (4E) [Camel Fry et al]  | 52.00                    |
| PHYSICS UNITS 3 & 4  | 52.00                    |
| ***New edition for 2017***   |                          |
| PRODUCT DESIGN & TECHNOLOGY: WOOD & FASHION – UNITS 1 & 2, UNITS   |                          |
|  |                          |
| Product Design & Technology VCE Units 1-4 (Print/e-book) 3 <sup>rd</sup> Edn. (O'Leary & Livett)   | 52.00                    |
| Workbook not accepted  |                          |
| PSYCHOLOGY – UNITS 1 & 2   |                          |
| Psychology VCE Units 1&2 7E Print/eBook [Grivas]   | 63.00                    |
| VCE Cambridge Checkpoints Psychology Units 1&2   | 20.00                    |
| PSYCHOLOGY – UNITS 3 & 4   |                          |
| ***New Edition for 2017***   |                          |
| SPANISH YEAR 10  |                          |
| Que Hay? Libro del Alumno 2 – Textbook & CDs   | 20.00                    |
| Big Red Pocketbook Of Spanish Verbs [David Stillman et al]   | 12.00                    |
| STUDIO ARTS – UNITS 1 & 2, UNITS 3 & 4   |                          |
| ***New Edition for 2017***   |                          |
| TASTES OF EUROPE – YEAR 10<br>Eagd by Design AC (Drint & Digital) (2E) [Heath at all   | 40.00                    |
| Food by Design AC (Print & Digital) (3E) [Heath et al]   | 40.00                    |
| THEATRE STUDIES UNITS 1 & 2  |                          |
| No text required   |                          |
| THEATRE STUDIES UNITS 3 & 4  | 42.00                    |
| Acting Smart – Theatre Studies (7 <sup>th</sup> edn)[Bird et al]   | 43.00                    |
| VISUAL COMMUNICATION & DESIGN – UNITS 1 &2, UNITS 3 & 4<br>Viscomm – Guide to Visual Comm & Design VCE (Print & PDF) (Patterson & Saville)   | 44.00                    |
| visconnii – Guide to visual Commi & Design VCE (Print & PDF) (Patterson & Saville)   | 44.00                    |

### **SECOND HAND BOOKS FOR SALE**

STUDENTS' SURNAME:

FIRST NAME: .....

SIGNATURE OF STUDENT: .....PH.....PH.....

HOME GROUP: ..... NUMBER OF BOOKS FOR SALE

PA Initials

- This form must be completed **prior** to handing books in.
- The name and home group on this form must match that on the book labels.
- Attach label top and bottom only to front of book with **sticky tape**.
- To **donate** unsold books to Student Welfare place '**tick**' on **this form and book labels**.

Please note that the Parents Association receives 20% of all Sales.

| Book Title         |                  | Sale<br>Price       | CD<br>Incl.<br>√ | Return if<br>Unsold<br>✓ |          | PA<br>Rec'd<br>√ |     |
|--------------------|------------------|---------------------|------------------|--------------------------|----------|------------------|-----|
|                    |                  |                     |                  |                          | Yes      | No               |     |
| 1.                 |                  |                     |                  |                          |          |                  |     |
| 2.                 |                  |                     |                  |                          |          |                  |     |
| 3.                 |                  |                     |                  |                          |          |                  |     |
| 4.                 |                  |                     |                  |                          |          |                  |     |
| 5.                 |                  |                     |                  |                          |          |                  |     |
| 6.                 |                  |                     |                  |                          |          |                  |     |
| 7.                 |                  |                     |                  |                          |          |                  |     |
| 8.                 |                  |                     |                  |                          |          |                  |     |
| 9.                 |                  |                     |                  |                          |          |                  |     |
| 10.                |                  |                     |                  |                          |          |                  |     |
| 11.                |                  |                     |                  |                          |          |                  |     |
| 12.                |                  |                     |                  |                          |          |                  |     |
| 13.                |                  |                     |                  |                          |          |                  |     |
| 14.                |                  |                     |                  |                          |          |                  |     |
| 15.                |                  |                     |                  |                          |          |                  |     |
| 16.                |                  |                     |                  |                          |          |                  |     |
| Office Use<br>Only | No of books sold | No of books donated | 1                | No of boo                | oks to b | e retur          | ned |

#### **BOOK LABELS**

| Surname (CAPITALS)  | Surname (CAPITALS)  |
|---|---|
| First Name  | First Name  |
| Home Group  | Home Group  |
| Title   | Title   |
| CD (tick) Price \$  | CD (tick) Price \$  |
| All unsold books will be donated to Welfare unless indicated otherwise. | All unsold books will be donated to Welfare unless indicated otherwise. |
| Return unsold books? Yes No   | Return unsold books? Yes No   |
| Surname (CAPITALS)  | Surname (CAPITALS)  |
| First Name  | First Name  |
| Home Group  | Home Group  |
| Title   | Title   |
| CD (tick) Price \$  | CD (tick) Price \$  |
| All unsold books will be donated to Welfare unless indicated otherwise. | All unsold books will be donated to Welfare unless indicated otherwise. |
| Return unsold books? Yes No   | Return unsold books? Yes No   |
| Surname (CAPITALS)  | Surname (CAPITALS)  |
| First Name  | First Name  |
| Home Group  | Home Group  |
| Title   | Title   |
| CD (tick) Price \$  | CD (tick) Price \$  |
| All unsold books will be donated to Welfare unless indicated otherwise. | All unsold books will be donated to Welfare unless indicated otherwise. |
| Return unsold books? Yes No   | Return unsold books? Yes No   |
| Surname (CAPITALS)  | Surname (CAPITALS)  |
| First Name  | First Name  |
| Home Group  | Home Group  |
| Title   | Title   |
| CD (tick) Price \$  | CD (tick) Price \$  |
| All unsold books will be donated to Welfare unless indicated otherwise. | All unsold books will be donated to Welfare unless indicated otherwise. |
| Return unsold books? Yes No   | Return unsold books? Yes No   |