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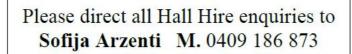
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# Good Shepherd Catholic Parish

A. 88 South Circular Road, Gladstone Park PO Box 2400 T. (03) 9338 2840 E. gladstonepark@cam.org.au

### **CONTACT DETAILS**

Parish Priest: Fr Dishan Candappa Assistant Priest: Fr An Le Deacon: Rev Poukesi Vaka'uta 0423 659 605 (Tongan Chaplain)

OFFICE HOURS Tuesday - Friday: 10:00 AM - 2PM

#### PARISH SCHOOLS School of the Good Shepherd PO Box 2400 88 South Circular Road Gladstone Park Vic 3043 Principal: Carmela D'Amato Tel: 9338 7686 Fax: 9335 2586 E. principal@sogsgpark.catholic.edu.au

St Carlo Borromeo 5-9 Drummond Street Greenvale Vic 3059 Principal: Kevin Gleeson Tel: 9333 2572 Fax: 9333 2187 E: principal@scgreenvale.catholic.edu.au

Mary Oueen of Heaven 75 French Road Greenvale Vic 3059 Principal: Renae Gentile **Temporary No.** 0458 548 234 E: principal@mqhgvale.catholic.edu.au

WEEKDAY MASS TIMES: Monday - Saturday: 9:15 AM - Good Shepherd Church

WEEKEND MASS TIMES: Saturday: 6:00 PM - Good Shepherd Sunday: 9:00 AM - St Carlo Borromeo 11:00 AM - Good Shepherd 5:00 PM - Good Shepherd

**ADORATION & BENEDICTION** The first Friday of the month after the morning Mass at Good Shepherd Church.

MARIAN NOVENA Wednesday at 6:30 PM preceeded by Adoration/Confession at 6:00 PM

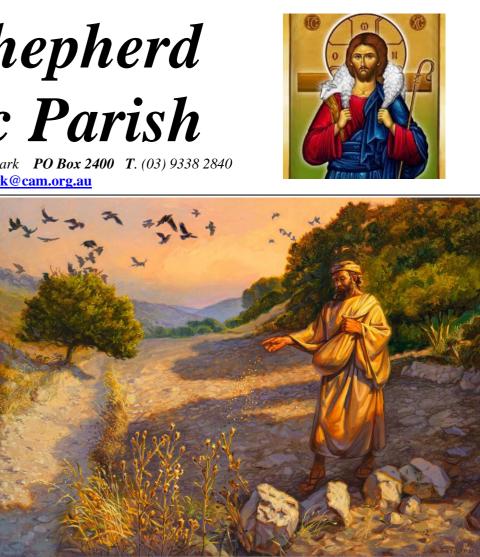
**CONFESSION & RECONCILIATION** Wed-Fri: 8:40 AM - 9:00 AM Wed: 6:00 PM - 6:20 PM Saturday: 9:45 AM & 5:30 PM, or by appointment.

**BAPTISM PREPARATION** 2<sup>ND</sup> & 4<sup>TH</sup> Tuesdays of the month at 6:00 PM. Bookings essential.

fruit.

#### WEDDING PREPARATION

Bookings to be made 6 months prior to wedding date. Book through Parish Office.



Today's Gospel marks the beginning of the third long discourse given by Jesus in the Gospel of Matthew. Over the next few weeks, the Gospel readings will consist of the entire 13<sup>th</sup> Chapter of Matthew's Gospel, a lengthy teaching discourse.

Throughout this discourse, Jesus will offer several parables to illustrate for his listeners what he means by the kingdom of heaven. He begins with the parable of the sower, which appears rather straightforward-of course seeds grow best in good soil. Seeds that miss the soil, are sown on rocky ground, or are sown among other plants will not grow. The surprise in the parable is the enormous yield of the seed that is sown on good soil.

Jesus then explains his use of parables. Jesus seems to suggest that he uses parables to teach because the meanings of parables are not self-evident. The hearer must engage in some degree of reflection in order to comprehend the message of a parable. In this way, the medium-the parable-models the point of the parable of the sower. Those who are willing to engage themselves in the effort to understand will be rewarded by the discovery of the message and will bear fruit.

To bring home the point, Jesus interprets the parable of the sower to his disciples. The different types of soil in which the seeds are sown are metaphors for the disposition with which each individual hears the teaching about the kingdom of heaven. Some will be easily swayed away from the kingdom of heaven. Some will receive it for a time but will lose it when faced with difficulties. Some will hear the word but will then permit other cares to choke it out. Yet some will receive it well, and the seed will produce abundant

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