#### Sunday 30th May 2021

Mass Times: Monday - Friday 9.30am, Saturday: 9:30am, 5:30pm Sunday 9:00am, 11:00am

Baptisms & other sacraments: please call the office to organise.



#### **Parish Priest:**

Fr Ian W Ranson

#### **Parish Secretary:**

Mrs Carmel Cristiano

#### Office hours:

Tues & Thurs

9.00am -3.30pm

#### Telephone:

+61 3 9593 2122

#### Email:

BrightonEast@cam.org.au

St Vincent de Paul

1800 305 330

#### **School Principal:**

Mr Patrick Berlingeri

#### **School Telephone:**

+61 3 9592 4479

## PLEASE REMEMBER IN PRAYER

#### **Baptism**

Rory Pelligrin

#### **Anniversaries**

Mick Griffin Kathleen Mary Griffin Patrick Griffin

Anthony Griffin

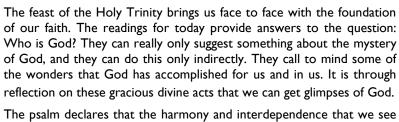
# St Finbar's Catholic Parish

86 Centre Rd, Brighton East, VIC, 3187

Telephone: +61 3 9593 2122 Website: http://pol.org.au/brightoneast

Year B

# The Most Holy Trinity - Year B



The psalm declares that the harmony and interdependence that we see in creation point to a majestic creator responsible for it all. The account of the history of God's people reveals a God who desires to establish an intimate relationship with them, enters their history as protector and guide, and forgives disloyalty. Finally, Jesus teaches that God sent him into the world to save it, has made us adopted children through the Holy Spirit, and will ultimately clothe us in divine glory. It is from his teaching that we hear that the Son was sent by the Father, the Spirit, which was also his Spirit, proceeded from the Father and from him.

From our own experience, we know that God creates, because we are immersed in creation. We know that God saves, because we have been freed from the bondage of our own demons. Our experience tells us that God is with us, and that God is for us. Everything that we know about God declares that God is passionately in love with us, boundlessly so!

© Dianne Bergant





I always thought that to describe the Trinity as a 'mystery' was a bit of a 'cop out' for not offering a decent explanation. However, a theological 'mystery' is defined as something that not only are we incapable of discovering except through divine revelation, but that even when its truth has been fully revealed, we are incapable of fully grasping it. Our understanding can never be any more than partial, even when we fully accept it. This is a concept with which our world struggles – that there is something that is not fully able to be known but it's OK not to fully understand it.

# Living 異gospel

# The Sign of the Cross

Jesus' instruction that the disciples go out to all the nations and baptize them 'in the name of the Father and of the Son and of the Holy Spirit' is an instruction that is still being carried on today. Those precise words are used by the priest at every baptism. They are also the words used in the sign of the cross – whether that is a personal, private blessing of oneself or a blessing of a group as in the introductory and dismissal rites as part of a Eucharistic celebration. When we make the sign of the cross we use the words of Jesus.

## JUNE: The Sacred Heart of Jesus

Ist St Justin

2nd St Ersmus, St Marcellinus & St Peter

3rd St Charles Lwanga & companions, St Clotilda

4th St Quirinus

5th St Boniface



Most Sacred Heart of Jesus, truly present in the Holy Eucharist, I place my trust in you.

# THERE WILL BE NO MASSES

FROM FRIDAY 28.5.21 TILL THURSDAY, 3.6.21

DUE TO THE VICTORIAN

COVID LOCKDOWN

EFFECTIVE 11.59PM, THURSDAY 27.5.21

The community of St Finbar's invites everyone to the celebration of the 45th Anniversary of Priesthood Ordination of

Fr Ian W Ranson



All welcome for tea, coffee and nibbles in the Marion Room. Helpers welcome.

Saturday, 5th June, after 5.30pm mass &
Sunday, 6th June, after 11.00am mass

PLEASE ADHERE TO THE 1.5M PHYSICAL DISTANCING RULE AT ALL TIMES WITH THE EXCEPTION OF HOUSEHOLD MEMBERS.