



SUNDAY 14TH JUNE, 2026 11TH SUNDAY IN ORDINARY TIME. YEAR A Reflection on the Gospel (Matthew 9:36-10:8)

Stories of war and its aftermath have dominated the news for some years now and the plight of those affected has touched some of the hardest of hearts, though not all. Although aid agencies are doing their best to respond, the “harvest” of the suffering creatures of the earth remains overwhelming and the “labourers” seem ever so few.

Compassion is an anticipated human response in the face of such tragedy. Not everyone, however, moves from the feeling of compassion that such events elicit towards action for transformative change.

With so much suffering across the globe, those of us with access to food and shelter and clothing can easily lose perspective. Matthew has recounted story after story of the compassion in the heart of Jesus of Nazareth: he never lost perspective in the face of suffering. His compassion poured itself out in restoration to community life for a leper, in healing for a centurion’s servant, in return to health and a call to ministry for Peter’s mother-in-law, in a practical response to hunger (“You give them something to eat”) and much more. He was “moved with compassion” (*esplanchnisthē*) and to be “moved with compassion” in the biblical tradition is never just a feeling. It is always expressed in action.

The Greek verb means to be moved in the depths of one’s being, one’s innards or guts. It implies a physical reaction in the face of suffering. It translates the Hebrew *rahām*, to have “womb compassion”. Like the Greek, its Hebrew antecedent has elements of deeply experienced emotion expressed in action to alleviate suffering. Compassion, womb love, gut love, parental love and pity all communicate something of the meaning of this concept. Compassion is a key value in Matthew’s Gospel, a key value of God’s empire or kingdom.

The compassion of Jesus signals nearness of God and of God’s reign. The work must continue and a structure is required if that is to happen. Twelve male disciples are named as the core group invited to carry

forward the work of Jesus, although other references in this Gospel suggest that discipleship is by no means limited to the twelve.

They are given authority to preach and to heal. For the present, their mission is restricted to “the lost sheep of the house of Israel.” Jesus reaches out beyond his own people. His disciples, women and men, will do likewise only after they have walked the whole journey to Jerusalem in his company.

The “harvest” is no less demanding in our times than it was in Jesus’ time and our mandate is no less compelling than that of our first century counterparts. We seek out the ways that are possible for us, always with compassion in our hearts.

By Sr. Veronica Lawson, RSM

DEATHS & ANNIVERSARIES

We pray for **Therese Huong Tran, Ada Falzon, Kazimiera & Mieczyslaw Zurek** whose anniversaries occurs at this time.
May they rest in peace.

FUNERAL

Requiem Mass for **Lina Tanti** will be at 11am at Annunciation Church on Wednesday 16th June.



What synodality is NOT

Synodality is not about changing doctrine according to popular opinion. The faith handed down through the centuries is not negotiable. What synodality seeks to renew is how we live, communicate, and embody that faith in changing times.

First Reading: Exodus (19:2-6)

A reading from the book of Exodus

From Rephidim the Israelites set out again; and when they reached the wilderness of Sinai, there in the wilderness they pitched their camp; there facing the mountain Israel pitched camp.

Moses then went up to God, and the Lord called to him from the mountain, saying, 'Say this to the House of Jacob, declare this to the sons of Israel, "You yourselves have seen what I did with the Egyptians, how I carried you on eagle's wings and brought you to myself. From this you know that now, if you obey my voice and hold fast to my covenant, you of all the nations shall be my very own, for all the earth is mine. I will count you a kingdom of priests, a consecrated nation."

The Word of the Lord.

(R.) Thanks be to God.

Responsorial Psalm: Ps 99:2-3, 5. R. v. 3

(R.) We are his people: the sheep of his flock.

1. Cry out with joy to the Lord, all the earth.
Serve the Lord with gladness.
Come before him, singing for joy. **(R.)**
2. Know that he, the Lord, is God.
He made us, we belong to him,
we are his people, the sheep of his flock. **(R.)**
3. Indeed, how good is the Lord,
eternal his merciful love.
He is faithful from age to age. **(R.)**

Second Reading: Romans 5:6-11

A reading from the letter of St Paul to the Romans

We were still helpless when at his appointed moment Christ died for sinful men. It is not easy to die even for a good man - though of course for someone really worthy, a man might be prepared to die - but what proves that God loves us is that Christ died for us while we were still sinners. Having died to make us righteous, is it likely that he would now fail to save us from God's anger? When we were reconciled to God by the death of his Son, we were still enemies; now that we have been reconciled surely we may count on being saved by the life of his Son? Not merely because we have been reconciled but because we are filled with joyful trust in God through our Lord Jesus Christ, through whom we have already gained our reconciliation.

The Word of the Lord.

(R.) Thanks be to God.

Gospel Acclamation: Mark 1:15

Alleluia, Alleluia! The kingdom of God is near;
repent and believe the Good News! **Alleluia!**

Gospel: Matthew 9:36 – 10:8

A reading from the holy Gospel according to Matthew

When Jesus saw the crowds he felt sorry for them because they were harassed and dejected, like sheep without a shepherd. Then he said to his disciples, 'The harvest is rich but the labourers are few, so ask the Lord of the harvest to send labourers to his harvest.'

He summoned his twelve disciples, and gave them authority over unclean spirits with power to cast them out and to cure all kinds of diseases and sickness.

These are the names of the twelve apostles: first, Simon who is called Peter, and his brother Andrew; James the son of Zebedee, and his brother John; Philip and Bartholomew; Thomas, and Matthew the tax collector; James the son of Alphaeus, and Thaddaeus; Simon the Zealot and Judas Iscariot, the one who was to betray him. These twelve Jesus sent out, instructing them as follows:

'Do not turn your steps to pagan territory, and do not enter any Samaritan town; go rather to the lost sheep of the House of Israel. And as you go, proclaim that the kingdom of heaven is close at hand. Cure the sick, raise the dead, cleanse the lepers, cast out devils. You received without charge, give without charge.'

The Gospel of the Lord.

(R.) Praise to you, Lord Jesus Christ

NICENE CREED

**I believe in one God, the Father almighty,
maker of heaven and earth,
of all things visible and invisible.
I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God, begotten, not made,
consubstantial with the Father;
through him all things were made.
For us men and for our salvation
He came down from heaven, *(All bow)*
and by the Holy Spirit was incarnate
of the Virgin Mary, and became man.
For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven, and is seated at the right
hand of the Father. He will come again in glory
to judge the living and the dead
and his kingdom will have no end.
I believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is adored and glorified,**

who has spoken through the prophets.
I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

Communion Antiphon: Ps 26:4

There is one thing I ask of the Lord, only this do I seek:
to live in the house of the Lord all the days of my life.

ST. VINCENT DE PAUL YARRAVILLE

As we approach the winter months, we are preparing for our **Winter Appeal on 27 and 28 June** to raise funds that support the work of St. Vincent de Paul Society. During winter, many individuals and families face increased pressure due to the rising living cost, housing stress and the need for essential items such as food.

Food items which are in constant need include:

**Long Life Full Cream Milk, Pasta, Pasta Sauce,
Tins of Baked Beans, Spaghetti, Tuna, Fruit,
Soup (tins, packets, cup-a-soup), Tomatoes,
Small Boxes of Cereal (Corn Flakes/Weet Bix),
2-minute Noodles, Small packets of Rice;
Sweet and Chocolate biscuits, Dry Biscuits,
Coffee, Tea Bags.**

We appreciate any help. Thank you.
Yarraville Conference of St. Vincent de Paul.

FINANCE UPDATE

Members of the Finance Committee will be presenting a finance update for both Parishes of Kingsville and Yarraville at the Masses next weekend.

QUIET DAY AT ST. JOSEPH'S BY THE SEA

Saturday 27 June, 10am – 2pm; a free event.

This quiet day, at 16 Esplanade Williamstown, led by Ros Harris and Clara Rizzi, includes two sessions of group meditation, optional walking meditation and an opportunity for a personal time of stillness. Free parking in Cole St. Bring your own lunch, pens and paper. Books & readings available. Tea & Coffee provided. Donation to cover costs appreciated.

RSVP by 20 June - Ros: harrisroslyn61@gmail.com
Clara: clarariz@bigpond.com

HOSPITALITY

All parishioners are invited to stay awhile after the **5pm and 9.30am Masses next weekend.**

Enjoy a Cuppa, whilst catching up with friends and getting to know more parishioners.

If you can bring a plate to share, it would be appreciated.

CATHOLIC MISSION

PROPAGATION OF THE FAITH APPEAL

The Propagation of the Faith Appeal will be held this weekend, June 13/14 at Annunciation, Corpus Christi and St. Augustine's Churches.

This week, you are invited to partner with Catholic Mission and the Church in Malawi as we support families rebuilding after devastating floods and help children access education close to home.

As we celebrate 100 years of World Mission Day, we are reminded by Pope Leo XIV that we are 'One in Christ, United in Mission'. Join with us by supporting this work with a compassionate gift. Use the provided appeal envelope, scan the QR code, or visit catholicmission.org.au/united

TAKE THE WAY OF THE GOSPEL

SAVE THE DATE

All Parishioners are invited to join us for the second round of consultations for the *Take the Way of the Gospel* Renewal Process.

Our focus will be on **Who we can become** as our Parishes join together as one. The sessions will be held after Mass and will be 45mins – 1 hour.

You are most welcome to join any one that suits you.

Session dates and times:

**Sunday 5th July – Annunciation Church,
8:45 – 9:45am (following 8:00am Mass)**

**Sunday 5th July – Corpus Christi Church,
11:45 – 12:45pm (following 11:00am Mass)**

**Saturday 11th July – St Augustine's Church,
5:45- 6:45pm (following 5:00pm Mass)**

**Sunday 12th July – St Augustine's Church,
10:15 – 11:15am (following 9:30am Mass)**

Please visit the Parish website for further information. There are feedback boxes at each Church for your questions or contributions at this stage or you can email the Parish directly at: yarraville@cam.org.au

ABORIGINAL & TORRES STRAIT ISLANDER MASS

Sunday 5 July 2026, 11am at St. Patrick's Cathedral.

Theme: Walking Together in Christ: 40years on!

On the first Sunday of July, the Catholic Church in Australia, celebrates Aboriginal and Torres Strait Islander Sunday to gather as one to honour and celebrate the rich cultural heritage, spirituality and contributions our First Nations Peoples make to the life of the Church.

2026 NAIDOC MASS AT ST. FRANCIS' CHURCH

Sunday 12 July, 11.00am

Aboriginal Catholic Ministry Victoria invites you to Mass at **St. Francis' Church**, 326 Lonsdale Street Melbourne, marking the end of NAIDOC Week.

PARISH PRIEST:

Rev. Fr. Werner Utri

PARISH SECRETARY: Emilia Balkan

PHONE: 0401 158 113;

(03) 9314 7710

EMAIL: yarraville@cam.org.au

ST. AUGUSTINE'S OFFICE HOURS:

Tuesdays, Wednesdays, Fridays
9.30am till 2.30pm

PARISH WEBSITE:

www.melbatholic.org/yarraville

SAFEGUARDING: Pat Mc Laughlin

patmac766@gmail.com

PARISH CHURCHES

ST AUGUSTINE'S

71 Somerville Road Yarraville

CORPUS CHRISTI

376 Geelong Road, Kingsville

ANNUNCIATION

4 Nolan Avenue, Brooklyn

For email copy of **Bulletin**



Click QR Code

LITURGY TIMES

TUESDAY MASS

St Augustine's....6.00 pm
Exposition: 5.30 –6.00pm

WEDNESDAY MASS

Corpus Christi.....9.15 am

THURSDAY MASS

St Augustine's...9.15 am

FRIDAY MASS

Corpus Christi....9.15 am

SATURDAY MASS

Corpus Christi....9.30 am

SATURDAY VIGIL MASS

St Augustine's...5.00 pm

SUNDAY MASS

Annunciation.....8.00 am
St Augustine's....9.30 am
Corpus Christi..11.00 am
St Augustine's..11.30 am
(Polish)

RECONCILIATION:

SATURDAYS after 9.30am
Mass at Corpus Christi
St. Augustine's...4.15pm

NEXT ITALIAN MASS

On hold until further notice

COLLECTIONS

THE FIRST COLLECTION supports the Priests of our Parish, the Archbishop, Priests on special duties and retired priests.

THE SECOND COLLECTON (includes envelopes), supports the running costs of the Church and pastoral initiatives.

To set up a **Direct Debit** Payment to our bank accounts for the Presbytery and the Church, use these account details.

St. Augustine's Yarraville Church Account:
BSB 083347 Account No. 638052213.

St. Augustine's Yarraville Presbytery A/C:
BSB 083347 Account No. 638051413

Corpus Christi Kingsville Church Account:
BSB 083347 Account No. 485182315

Presbytery Account:

BSB 083347 Account No. 638051413

There are TAP AND GO CONTACTLESS DONATION TERMINALS in the foyers of the churches. Follow the prompts and choose your nominated amount to donate.

Codes for one off donations via credit card



Unique to the Parish of St. Augustine's



Unique to the Parish of Corpus Christi

There are census cards at the back of the church for new subscribers wishing to use weekly envelopes. Record details and put the card on the collection plate or contact the Parish office for a set of envelopes.

ST. VINCENT DE PAUL SOCIETY

Thank you to parishioners for the regular donation of food items placed in the churches each week.

Some other items also needed include Toothpaste/ Toothbrushes, Shampoo, Body Wash/ Soap, Deodorant, Toilet Paper, Washing powder /liquid.

ROSTER FOR THIS WEEK

13th & 14th June 2026

11th Sunday in Ordinary Time A

READERS: St. Augustine's

5.00pm Nic Fusca

9.30am Tere Tutai

Sam/Anna

READERS: Corpus Christi

11am Joe Fusca

Mary Huynh

MINISTERS: St. Augustine's

5.00pm.....Kath Baker

9.30am..... Pina Guzzardi

MINISTER: Corpus Christi

11.00am..... Khanh Nguyen

COUNTING: Krys Biront

ROSTER FOR NEXT WEEK

20th & 21st June 2026

12th Sunday in Ordinary Time A

READERS: St. Augustine's

5.00pm Rose Thomas

9.30am Agnes Hopmans

Sam/Anna

READERS: Corpus Christi

11am Cass Pelino

AJ Pelino

MINISTERS: St. Augustine's

5.00pm..... Greg Buhagiar

9.30am..... Phillip Marques

MINISTER: Corpus Christi

11.00am..... Nathan Lane

COUNTING: John Ryan

SAFETY OF CHILDREN AND ALL VULNERABLE PEOPLE

At Yarraville, Kingsville and Brooklyn, we hold the care, safety and well-being of children and all vulnerable people as a central and fundamental responsibility of our communities. The Parish Statement of Commitment and Reporting Process are on display at the entrance of all the Churches and all Diocesan Policies are available on the website or at the parish office.

www.cam.org.au/Professional-Standards/Statements

ACKNOWLEDGEMENT OF COUNTRY - We acknowledge the Traditional Custodians who have walked upon and cared for this land for thousands of years. We acknowledge the continued deep spiritual attachment and relationship of Aboriginal and Torres Strait Islander people to this country and commit ourselves to the ongoing journey of reconciliation.