

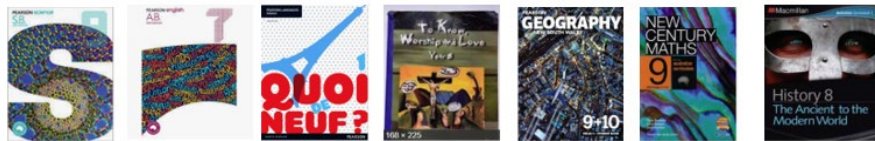


# ST PIUS X COLLEGE

## CHATSWOOD

## Textbooks 2023

### Years 7 to 11



#### Dear Parents and Carers

Information regarding the purchase of textbooks for students who, in 2023, will be in Years 7, 8, 9, 10 and 11 is now available.

#### ***What Books Do I need to Purchase?***

Please use the following link to access a document containing details about the curriculum and textbook requirements for Years 7 to 11 for 2023.

[Years 7 to 11 2023 Curriculum and Textbook Requirements](#)

#### ***Where Can I Purchase Textbooks?***

Parents have four options for purchasing textbooks

1. Champion Education
2. The Sustainable School Shop
3. T's Textbooks
4. Second Hand Books – ISBN

Orders can be placed at [www.campion.com.au](http://www.campion.com.au) , using the following 4 digit access code:

**9VF6**

Booklists for Campion can be obtained from:

- Campion Website
- Year Level CANVAS pages
- Online through the following link  
[Years 7 to 12 Campion Book Lists](#)

## SUSTAINABLE SCHOOL SHOP

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[www.sustainableschoolshop.com.au](http://www.sustainableschoolshop.com.au)

The St Pius X College P & F Association on behalf of the College community has kindly subscribed the services of the Sustainable School Shop. There is no charge to parents when using their services. When registering on their website you will see the following:

Select All Schools Attended <sup>Ⓢ</sup>

Enter School Name

School 1: St Pius X College [Remove](#)

Chatswood CHATEWOOD New South Wales

St Pius X College has provided this service, you have a subscription for St Pius X College

\* I have read and agree to the [Terms & Conditions](#)

[REGISTER NOW](#)

Further information is available from [The Sustainable Bookshop User Guide](#)



<https://tstextbooks.com.au/>

Providers of both second hand and new textbooks.

Booklists for T's Textbooks are accessible from their website.

### Second Hand Books – ISBN

When purchasing second hand books, you can verify the correct version by referring to the ISBN. This link will provide access to the ISBN for the 2023 Textbooks.

[SPX ISBN\\*66\\*N 2023](#)

If you have any questions regarding textbooks, please do not hesitate to contact me or the relevant Subject Coordinator listed below.

Mr Alex Damo

Alex Damo	General enquiries	<a href="mailto:adamo@stpiusx.nsw.edu.au">adamo@stpiusx.nsw.edu.au</a>
Lisa Guerrera	Religion Studies of Religion 1 Studies of Religion 11 Studies in Catholic Thought	<a href="mailto:lguerrera@stpiusx.nsw.edu.au">lguerrera@stpiusx.nsw.edu.au</a>
Matt Wall	Mathematics	<a href="mailto:Mwall@stpiusx.nsw.edu.au">Mwall@stpiusx.nsw.edu.au</a>
Daniel Quilty	English	<a href="mailto:dquilty@stpiusx.nsw.edu.au">dquilty@stpiusx.nsw.edu.au</a>
Pat Rodgers	Ancient History Modern History Legal Studies History	<a href="mailto:prodgers@stpiusx.nsw.edu.au">prodgers@stpiusx.nsw.edu.au</a>
Joanne Schuster	Biology Chemistry Physics Science	<a href="mailto:jschuster@stpiusx.nsw.edu.au">jschuster@stpiusx.nsw.edu.au</a>
Simon Yue	Economics Geography Business Studies Business Services Commerce	<a href="mailto:syue@stpiusx.nsw.edu.au">syue@stpiusx.nsw.edu.au</a>

Neil Gibson	Design and Technology Engineering Studies Industrial Technology Information Processes and Technology Software Design and Technology iSTEM	<a href="mailto:ngibson@stpiusx.nsw.edu.au">ngibson@stpiusx.nsw.edu.au</a>
Kara Manga	SPX Languages (Chinese & French) NSW School of Languages (NSL) Sydney School of Language (SSL)	<a href="mailto:kmanga@stpiusx.nsw.edu.au">kmanga@stpiusx.nsw.edu.au</a>
Christine Lewis	Music 1 Music 2 Music Extension	<a href="mailto:clewis@stpiusx.nsw.edu.au">clewis@stpiusx.nsw.edu.au</a>
Penny Lindley	Drama	<a href="mailto:plindley@stpiusx.nsw.edu.au">plindley@stpiusx.nsw.edu.au</a>
Greg Virgona	PASS PDHPE Sports Lifestyle and Recreation	<a href="mailto:gvirgona@stpiusx.nsw.edu.au">gvirgona@stpiusx.nsw.edu.au</a>
Frances Doyle	Visual Arts Photography, Video and Digital Imaging	<a href="mailto:Fdoyle@stpiusx.nsw.edu.au">Fdoyle@stpiusx.nsw.edu.au</a>