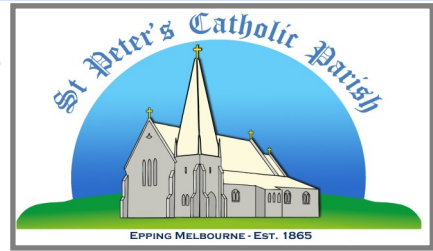


**Sunday of the
Resurrection
Year A
5th April 2026**

The Parish of St. Peter's, Epping, Epping North and Wollert as a community of faith inspired by Love for God welcomes everyone who joins us as we worship together the same Lord in the same Tradition. Our vocation is to listen, share and live the Word of God actively.



Parish Priest: Fr Anh Nguyen
Sacrament Co-Ordinator: Sr Huyen Nguyen LHC
Sick & Homebound Co-Ordinator: Sr Phuong Nguyen LHC

Parish Secretary: Michelle Hood
(Mon- 9-3pm, Tue-Wed 9.30am-3.30pm)

Office Admin: Christine Paterson
(Wed & Fri 10am-3pm)

Parish Office and St Peter's Church:
13 Davison St, Epping
Ph: 9401 6300
Email: epping@cam.org.au

Web: <https://www.melbcatholic.org/epping>
Facebook: StPetersCatholicParishEpping
ABN:- 70 309 275 608

WEEKEND MASSES

St Peter's Saturday 9.15am, 6.30pm,
Sunday 9am & 10.30am

St Mary of the Cross: Saturday 5.00pm

WEEKDAY MASSES

St Peter's
9.15am Tuesday - Friday
(Friday Adoration of the Blessed Sacrament)
St Mary of the Cross
12 noon on Fridays during school terms only

Baptism

Baptism is celebrated on the Second and Fourth Sunday of each month at 12pm. A Baptism preparation class for parents of the child to be baptised is required.

Reconciliation

Saturday 9.45-10.30am following the 9.15am Mass

Marriage

By appointment and three month notice required. Please contact the parish office.

Sacramental Programs for non-parish school children
9401 6300

Parish Schools / College

St Peter's Catholic Primary School
32 Wedge Street, Epping
Principal: Angela Tonkin Ph: 9401 1157

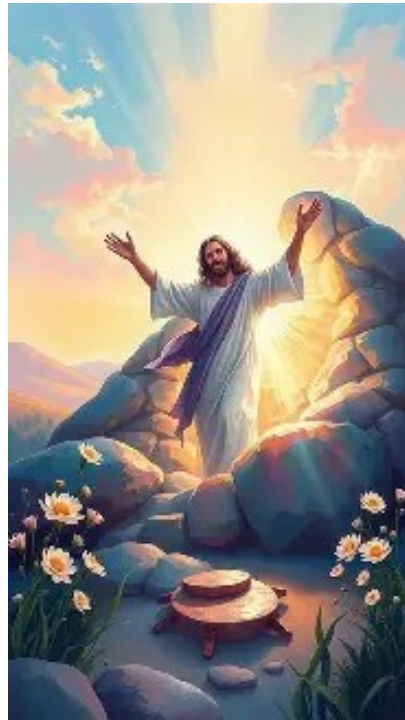
St Mary of the Cross Mackillop
47 Farmhouse Boulevard, Epping North
Principal: Claire Pitcher Ph: 8432 4500

Mary Glowrey Catholic Primary School
10 Baltrum Drive, Wollert
Principal: Tim Kelly Ph: 8579 6505

Carlo Acutis Catholic Primary School
58 Jardin Road, Wollert West. 3750
Principal: Damian Howard

St Monica's College
400 Dalton Road, Epping
Principal: Brian Hanley Ph: 9409 8800

ST VINCENT DE PAUL ASSISTANCE
Free Call 1800 305 330



“I am the Resurrection and the life. The one who believes in me will live even though they die.”
John 11:25

**Pope's Prayer Intention for April
For priests in crisis**

Let us pray for priests experiencing moments of crisis in their vocation, that they may find accompaniment and support from their communities.

Pray for the Sick: Keith Lambert,

Offering Masses this week for:-

Death Anniversary:- Gilbert L'Oiseau

Birthday Remembrance:- Richard Ellis

CHILD SAFETY STATEMENT

St Peter's Parish is committed to the safety, wellbeing and dignity of all our children, young people and vulnerable adults.

Children are to be supervised by a parent / guardian at all times in the church and when leaving the church for any reason.



April is the Month of the Holy Eucharist.

First Thursday of the month:- Pray for Consecrated Vocations

First Friday of the month:- Pray to the Sacred Heart of Jesus

First Saturday of the month:- Pray for Devotion to Mary

A MESSAGE FROM PARISH OFFICE REGARDING 2026 PARISH CONTRIBUTION OF \$520

Dear Parents,

Thank you to all the school families who have commenced their contribution for 2026.

We invite full and active participation of all our school families as per recent correspondence.

Many Thanks.

Parish Baptisms



Our Parish recognises the Aboriginal heritage of this country and acknowledges the Wurundjeri Willum Clan as the traditional owners of this place.

Sunday of the Resurrection Year A

5th April 2026

Entrance Antiphon

I have risen, and I am with you still, alleluia.
You have laid your hand upon me, alleluia.
Too wonderful for me, this knowledge, alleluia, alleluia.

First Reading Acts of the Apostles 10:34. 37-43

A reading from the Acts of the Apostles

Peter addressed Cornelius and his household: 'You must have heard about the recent happenings in Judaea; about Jesus of Nazareth and how he began in Galilee, after John had been preaching baptism. God had anointed him with the Holy Spirit and with power, and because God was with him, Jesus went about doing good and curing all who had fallen into the power of the devil. Now I, and those with me, can witness to everything he did throughout the countryside of Judaea and in Jerusalem itself: and also to the fact that they killed him by hanging him on a tree, yet three days afterwards God raised him to life and allowed him to be seen, not by the whole people but only by certain witnesses God had chosen beforehand. Now we are those witnesses – we have eaten and drunk with him after his resurrection from the dead – and he has ordered us to proclaim this to his people and to tell them that God has appointed him to judge everyone, alive or dead. It is to him that all the prophets bear this witness: that all who believe in Jesus will have their sins forgiven through his name.'

Responsorial Psalm

**(R.) This is the day the Lord has made;
let us rejoice and be glad.**

1. Give thanks to the Lord for he is good,
for his love has no end.
Let the sons of Israel say:
'His love has no end.' **(R.)**
2. The Lord's right hand has triumphed;
his right hand raised me up.
I shall not die, I shall live
and recount his deeds. **(R.)**
3. The stone which the builders rejected
has become the corner stone.
This is the work of the Lord,
a marvel in our eyes. **(R.)**

Second Reading Colossians 3:1-4

A reading from the letter of St Paul to the Colossians
Since you have been brought back to true life with Christ, you must look for the things that are in heaven, where Christ is, sitting at God's right hand. Let your thoughts be on heavenly things, not on the things that are on the earth, because you have died, and now the life you have is hidden with Christ in God. But when Christ is revealed – and he is your life – you too will be revealed in all your glory with him.

Sequence

Christians, to the Paschal Victim offer sacrifice and praise.
The sheep are ransomed by the Lamb;
and Christ, the undefiled,
hath sinners to his Father reconciled.
Death with life contended: combat strangely ended!
Life's own Champion, slain, yet lives to reign.
Tell us, Mary: say what thou didst see upon the way.
The tomb the Living did enclose;
I saw Christ's glory as he rose!
The angels there attesting;
shroud with grave-clothes resting.
Christ, my hope, has risen: he goes before you into Galilee.
That Christ is truly risen from the dead we know.
Victorious king, thy mercy show!

Gospel Acclamation

Alleluia, alleluia!
Christ has become our paschal sacrifice;
let us feast with joy in the Lord.
Alleluia!

Gospel John 20:1-9

A reading from the holy Gospel according to John
It was very early on the first day of the week and still dark, when Mary of Magdala came to the tomb. She saw that the stone had been moved away from the tomb and came running to Simon Peter and the other disciple, the one Jesus loved. 'They have taken the Lord out of the tomb' she said 'and we don't know where they have put him.'

So Peter set out with the other disciple to go to the tomb. They ran together, but the other disciple, running faster than Peter, reached the tomb first; he bent down and saw the linen cloths lying on the ground, but did not go in. Simon Peter who was following now came up, went right into the tomb, saw the linen cloths on the ground, and also the cloth that had been over his head; this was not with the linen cloths but rolled up in a place by itself. Then the other disciple who had reached the tomb first also went in; he saw and he believed. Till this moment they had failed to understand the teaching of scripture, that he must rise from the dead.

Communion Antiphon

Christ our Passover has been sacrificed, alleluia;
therefore let us keep the feast with the unleavened bread
of purity and truth, alleluia, alleluia.



Easter offers a way forward

Friends,

Easter invites us to stand at the threshold from night into dawn. In the Gospel, we meet Mary Magdalen arriving at the tomb while it was still dark (Jn 20:1). She carries grief and confusion, yet a fragile hope. What she finds is not an ending but a beginning: the stone is rolled away, the tomb is empty. And before her stands the One who knows her name: Mary.

As dawn breaks, a quiet truth emerges: death has not had the final word; life has arisen.

The resurrection unfolds like morning light. It does not blind, but illumines. It does not erase wounds, but transfigures them. Christ, the Light of the World, comes to meet us as the light we need. Christ is present; Christ is life.

Yet many today experience absence. For the young especially, the world can feel stripped of mystery—flattened, reduced. Meaning feels distant; hope can seem lost. Our lives can appear dark and empty. Conflict and war confront us.

And yet, it is precisely there that Easter speaks our name. The empty tomb is the sign which awakens us to the truth that God is still with us; Jesus is still for us. This Easter, we are called not only to receive Christ's light, but to rediscover its wonder—and to bear that light for others.

Here in Melbourne, we see both vitality and vulnerability: generosity among neighbours, yet distance towards others. Into this world comes the risen Christ, shining light into every darkness and upon every life. To be a light is to reflect the One who brings hope, and to keep it alive in a world that can forget to hold in safety those in need.

In our divided and conflicted world, Easter offers not escape but a way forward: to live with compassion, seek truth, build peace, and stand for hope.

To the steadfast in faith: may this Easter renew your joy and courage. To those who feel distant: the light of Christ is already seeking you. To people of goodwill: Easter proclaims that life is stronger than death, love stronger than fear, and hope stronger than despair. May the risen Christ bless Melbourne and all its people this Easter. And may we rediscover his company as we walk from darkness into his marvelous light.

Christ is risen. Alleluia.

Archbishop Comensoli

INFORMATION SESSION - PERMANENT DIACONATE

Saturday, 2 May, at 10.00am at the University of Divinity, Catholic Theological College, 278 Victoria Parade, East Melbourne. The session will be presented by some of Melbourne's permanent deacons. It will last no longer than two hours.

Male parishioners, married or single, between the ages of 30 and the 50s, can simply turn up. An email to Kevin.Pattison@cam.org.au with full name and parish, would be welcomed, but if you forget, then just turn up on Saturday morning. Wives are also invited.

"For God so loved the world, that he gave his only Son, that whoever believes in him should not perish but have eternal life. John 3:16

Please join us
12th April 2026

FEAST OF THE DIVINE MERCY



Starting at 2.00 PM

- Exposition of the Blessed Sacrament
- Rosary & Confessions
- Praise & Worship
- Divine Mercy Novena
- Holy Mass

Followed by fellowship

**St. Peter's Church Epping
Vic - 3076**

**Parish Office - 03 9401 6304
Hildegard 0423 736 579**



**Caritas
AUSTRALIA**

**PROJECT
COMPASSION**

Happy Easter from all of us here at Caritas Australia!

Thank you for your continued support through Project Compassion. Your generosity is helping to empower the world's most vulnerable communities, enabling them to overcome challenges and lift themselves out of poverty. There is still time to donate!

You can support Project Compassion 2026 through the donation boxes, envelopes or by scanning the QR code.

Or online at:

www.projectcompassion.org.au/donate

Or by calling: 1800 024 413



