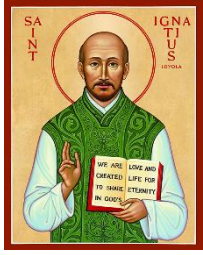


TWENTY-NINTH SUNDAY IN ORDINARY TIME - YEAR B

20 October 2024

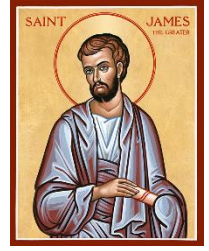


FEAST DAY- 31 JULY

RICHMOND CATHOLIC PARISH OF ST. IGNATIUS & ST. JAMES

Parish Priest: Fr. Trung Hoang Nguyen, SJ
Parish Manager: Ms. Licia Marchese (Mon-Fri)
Administrative Assistant: Mrs. Lorraine Cappozzo (Mon-Tues)

Operation hours: Monday – Friday 9.00am – 4.00pm
Phone: (03) 8420 6789 Email: parish@ignatius.org.au
Website: <https://www.melbcatholic.org/richmond>



FEAST DAY- 25 JULY

ST IGNATIUS CHURCH

326 Church Street,
RICHMOND VIC 3121

Mass Times

12.00 noon
(Monday - Friday)

Saturday

5.00pm (Vigil)

Sunday

9.30am (English)
12.00 noon (Polish)
4.00pm (Vietnamese)

Adoration & Benediction

11.00am Friday

Anointing of the Sick

1st Friday of the Month

ST JAMES CHURCH

162 Kent Street,
NORTH RICHMOND,
VIC 3121

Mass Times

Sunday: 11.00am

SACRAMENTS

Baptism

Contact Parish office.

Reconciliation

By appointment

Wedding

Contact Parish Office

TRINITY CATHOLIC PRIMARY SCHOOL

57-61 Davison Street,
NORTH RICHMOND
VIC 3121

www.tcs.catholic.edu.au

Principal

Nigel Rodrigues
Tel: 03 9428 7180

SCRIPTURE COMMENTARY

by Dianne Bergant CSA

The suffering of the servant in Isaiah was brought on by God. God's role in suffering has long plagued religious people. The misfortune of sinners is seen as the just punishment for their offences, but the suffering of the righteous has always been disturbing. The servant is cast in the role of the scapegoat, the sacrificial animal upon whose back the sins of others are placed and whose death expiates the guilt of the very ones who killed it. This brutal death appeases the guilt of the blameworthy and puts an end to the violence perpetrated by the original transgressions and the violence inherent in the savage sacrifice itself. With this vicarious offering, reconciliation with God is accomplished.

The psalm states that faith is rooted in the truth of God's word, in the faithfulness of God's works, in the justice of God's covenant, and in the steadfastness of God's love. These four attributes encourage the people to place their trust in God. Fear of the Lord is the posture of respect with which one stands before the awe-inspiring God. Those who fear the Lord turn to God for relief in their distress, and they are rescued. Those without faith look elsewhere for help, and they are confounded. The psalm ends with a final reference to covenant commitment or loving-kindness, a bond that will act as a protecting shield, warding off dangers and bestowing kindness and blessing.

The second reading contains a double exhortation: to hold fast to faith and to approach the throne of grace with confidence. It develops the theme of Jesus the high priest who intercedes for all those who turn to him. This is a high priest who was tempted in all things and, therefore, can sympathise with human struggle. Jesus' exalted state has not distanced him from us. On the contrary, he shares our limitations. As an authentic human being, he carries all of the members of the human race with him as he approaches the heavenly throne. Unlike former high priests who approached the mercy seat alone and only on the Day of Atonement, Christ enables each one of us to approach God, and to do so continually.

The gospel is filled with misunderstandings, paradoxes and reversals. James and John seek places of prominence in Jesus' kingdom and Jesus informs them that real prominence is found in service, not in wielding authority over others. The willingness of the sons of Zebedee to accept the cup that Jesus will eventually drink and to be baptised in his baptism is another example of their misunderstanding. They could hardly have imagined the implications of their words. Jesus never denies that he would be prominent in the reign of God. However, whenever he discussed either the reign itself or the role that he will play in it, he always indicated that it was God's reign and that he had been appointed by God to do God's work

A JESUIT PARISH OUR MISSION

We share responsibility to: Practise and promote gospel values, recognise and respond to the ever-changing needs of the community and foster a faith that leads to justice. As a parish open to change desiring to be a community, we strive to live the gospel values of: Diversity, Hospitality and Inclusivity.

We respectfully ACKNOWLEDGE the Wurundjeri people of the Kulin nation, as the traditional caretakers of the land which is the Richmond Catholic Parish.

We acknowledge the Elders, past & present. May we too, be good stewards of this land.

SAFETY OF CHILDREN & ALL VULNERABLE PEOPLE

Richmond Catholic Parish holds the care, safety and wellbeing of children and all vulnerable people as a central and fundamental responsibility for our community.

Stay Connected!

If you would like to receive the **weekly bulletin** via email, please sign up on the parish website or simply scan this QR code.



ENTRANCE ANTIPHON

To you I call; for you will surely heed me, O God;
turn your ear to me; hear my words.
Guard me as the apple of your eye;
in the shadow of your wings protect me.

GLORIA

Glory to God in the highest, and on earth peace to
people of good will. We praise you, we bless you, we
adore you, we glorify you, we give you thanks for
your great glory, Lord God, Heavenly King, O God,
almighty Father. Lord Jesus Christ, Only Begotten
Son, Lord God, Lamb of God, Son of the Father, You
take away the sin of the world, have mercy on us; You
take away the sin of the world, receive our prayer;
You are seated at the right hand of the Father, have
mercy on us. For you alone are the Holy One; you
alone are the Lord. You alone are the Most High,
Jesus Christ, with the Holy Spirit, in the glory of God,
the Father. Amen.

FIRST READING *Isaiah 53: 10-11*

A reading from the prophet Isaiah

*If he offers his life in atonement, he shall see his heirs, and
have long life.*

The Lord has been pleased to crush his servant with
suffering.

If he offers his life in atonement,
he shall see his heirs, he shall have a long life
and through him what the Lord wishes will be done.

His soul's anguish over
he shall see the light and be content.

By his sufferings shall my servant justify many,
taking their faults on himself.

The Word of the Lord.

Thanks be to God.

RESPONSORIAL PSALM *Ps 32:4-5. 18-20. 22.*

**Response: Lord, let your mercy be on us,
as we place our trust in you.**

1. The word of the Lord is faithful
and all his works to be trusted.
The Lord loves justice and right
and fills the earth with his love. **(R.)**
2. The Lord looks on those who revere him,
on those who hope in his love.
to rescue their souls from death,
to keep them alive in famine. **(R.)**
3. Our soul is waiting for the Lord.
The Lord is our help and our shield.
May your love be upon us, O Lord,
as we place all our hope in you. **(R.)**

SECOND READING *Hebrews: 4: 14-16*

A reading from the letter to the Hebrews
Let us be confident in approaching the throne of grace.

Since in Jesus, the Son of God, we have the supreme
high priest who has gone through to the highest
heaven, we must never let go of the faith that we have
professed. For it is not as if we had a high priest who
was incapable of feeling our weaknesses with us; but
we have one who has been tempted in every way that
we are, though he is without sin. Let us be confident,
then, in approaching the throne of grace, that we shall
have mercy from him and find grace when we are in
need of help.

The Word of the Lord.

Thanks be to God.

GOSPEL ACCLAMATION *Mark 10:45*

Alleluia, alleluia!

The Son of Man came to serve
And to give his life as a ransom for all.

Alleluia!

GOSPEL *Mark 10:35-45*

A reading from the holy Gospel according to Mark
The Son of Man came to give his life as a ransom for all.

James and John, the sons of Zebedee, approached
Jesus. 'Master,' they said to him, 'we want you to do
us a favour.' He said to them, 'What is it you want me
to do for you?' They said to him, 'Allow us to sit one
at your right hand and the other at your left in your
glory.' 'You do not know what you are asking' Jesus
said to them. 'Can you drink the cup that I must drink,
or be baptised with the baptism with which I must be
baptised?' They replied, 'We can.' Jesus said to them,
'The cup that I must drink you shall drink, and with
the baptism with which I must be baptised you shall
be baptised, but as for seats at my right hand or my
left, these are not mine to grant; they belong to those
to whom they have been allotted.'

When the other ten heard this they began to feel
indignant with James and John, so Jesus called them
to him and said to them: 'You know that among the
pagans their so-called rulers lord it over them, and
their great men make their authority felt. This is not
to happen among you. No; anyone who wants to
become great among you must be your servant, and
anyone who wants to be first among you must be
slave to all. For the Son of Man himself did not come
to be served but to serve, and to give his life as a
ransom for many.'

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

APOSTLES' CREED

I believe in God,
 the Father almighty,
 Creator of heaven and earth,
 and in Jesus Christ, his only Son, our Lord,
 who was conceived by the Holy Spirit,
 born of the Virgin Mary,
 suffered under Pontius Pilate,
 was crucified, died and was buried;
 he descended into hell;
 on the third day he rose again from the dead;
 he ascended into heaven,
 and is seated at the right hand of God the Father
 almighty; from there he will come to judge the living
 and the dead.

I believe in the Holy Spirit,
 the holy Catholic Church,
 the communion of saints,
 the forgiveness of sins,
 the resurrection of the body,
 and life everlasting. Amen

COMMUNION ANTIPHON *Psalm 32: 18-19*

Behold, the eyes of the Lord
 are on those who fear him,
 who hope in his merciful love,
 to rescue their souls from death,
 to keep them alive in famine.

CHILDREN'S LITURGY OF THE WORD



Children from Prep to Year 6 will be participating in the Children's Liturgy of the Word, at St James during the 11.00am Mass on Sunday 20 October.

The children will leave the main body of the Church just after the beginning of Mass and return for the Offertory Procession.

Future dates:

October 20 and 27

November 10, 17 and 24

December 1 and 8

The facilitator will be Mrs Annabelle Marinelli, Deputy Principal at Trinity Catholic School, with a number of parents from the school assisting her.

FEAST DAYS

OCTOBER

22 St John Paul II
 23 St John of Capistrano
 24 St Anthony Claret
 28 St Simon and St Jude

IGNATIUS MEN'S GROUP UPDATE

**MEETS MONDAY 21 OCTOBER
 AT 7PM
 IN THE PRESBYTERY**

PLEASE KEEP IN YOUR PRAYERS

SACRAMENT OF BAPTISM

Olena Valerie Chan (19/10)



THE SICK IN OUR PARISH

*Theresa May
 James Villiers*

RECENTLY DECEASED

† *Brian Phillip Thompson*

† *Silvia Natalina Carli*

(Rosary followed by funeral:
 23 October at 10:00am – St Ignatius Church)

If you have anyone to add to our prayer list, please notify the parish office by Thursday 10.00am by ringing 8420 6789 or email: parish@ignatius.org.au.

WORKS IN OUR PARISH

We continue to see progress on the painting of the interior of our beautiful church.

MINISTERS OF THE EUCHARIST - ST IGNATIUS CHURCH

DATE	5.00PM VIGIL MASS	DATE	9.30AM SUNDAY MASS
19/10	*Volunteer	20/10	Kaye Hogan
26/10	Marlon D'Souza	27/10	Mary Ebolo
2/11	*Volunteer	3/11	Simon Feely
9/11	Julia Walters	10/11	Mary Ebolo

MINISTERS OF THE WORD - ST IGNATIUS CHURCH

DATE	5.00PM VIGIL MASS	DATE	9.30AM SUNDAY MASS
19/10	*Volunteer	20/10	Adelia Vong
26/10	Martin O'Brien	27/10	Simon Feely
2/11	Marlon D'Souza	3/11	Kaye Hogan
9/11	*Therese Keogh	10/11	Sr Barbara Brown-Graham fcJ

MINISTERS OF THE WORD - ST JAMES CHURCH

DATE	11.00AM MASS
20/10	Aseye Banini
27/10	Shane Healy
3/11	Barbara Shea
10/11	Margaret Gibson

COLLECTION WEEK - 14/15 SEPTEMBER 2024 ST IGNATIUS AND ST JAMES CHURCHES

Thanksgiving Envelopes - \$303.00
Loose Collection - \$2211.60

CUPPA AFTER MASS

Join us for our “cuppa” after Mass to be held on the last weekend of the month.

- ❖ Saturday 26 October, after the 5.00pm Vigil Mass
 - in the Presbytery Kitchen
- ❖ Sunday 27 October, after the 9.30am Mass
 - on the veranda outside the Presbytery

All welcome



Brigidine Asylum Seekers Project

BASP - The Brigidine Asylum Seekers Project - was established in 2001 by Brigid Arthur and Catherine Kelly, 2 Brigidine Sisters to assist people seeking asylum. Sr Brigid continues to be one of the 2 coordinators of BASP.

We believe that every person, irrespective of age, race, gender or religion has the right to a life that is free from persecution and life-threatening situations.

BASP aims to:

- provide hospitality and practical support for asylum seekers
- actively network with like-minded individuals and groups who are working for justice for asylum seekers
- promote community awareness and advocacy for the rights of asylum seekers
- ensure sound governance and ongoing viability of BASP

BASP helps over 250 people a month with housing or rental payments. It also provides groceries to many people – some delivered to their home and some collected by individuals from the centre.

It covers bills and daily expenses for people who are unable to work due to illness or because the government has not given them the right to work.

BASP volunteers provide social support and friendship to many of the people we assist.

BASP is also involved in advocating for a fair, just and timely process for people seeking asylum. There are people who have been in Australia for 12 years still waiting for a visa. These years of uncertainty have a damaging impact on individuals and families.

As a Parish Project we can begin by organising collection of the items as suggested by BASP which will be organised for the last weekend in October being 26/27 coinciding with the “cuppa” after the 5.00pm Vigil Mass and the 9.30am Sunday Mass.

FOOD AND HOUSEHOLD ITEMS TO ASSIST BASP:

Black Tea	Coffee Small/Medium Jar
Long life Full Cream Milk	Oil – Olive and Vegetable
Basmati Rice – 1kg	Instant Noodles
Salt and Pepper	Washing Liquid and Powder – 1Kg
Bin Liners – Large	Toilet Duck
Spray n’ Wipe Honey	Strawberry Jam
Dates	Sweet Biscuits
Tuna in Oil	Shaving Cream and Razors
Gladwrap	Dishwashing Liquid
Sponges	Toothpaste/Toothbrushes