



Parish Priest: Fr Shabin Kaniampuram IVDei Assistant Priest: Fr Peter Nguyen Supporting Priests: Monsignor Tom Doyle; Fr Brendan Hayes
 Pastoral Worker: Pauline Egan Parish Secretary: Liza Powell (Tues 9am-3pm /Thurs 9am-1pm) Admin Officer: Fran Adamopoulos (Wed 9am-2pm)
 Financial Administrator: Margaret Harrington (Mon/Fri 9-2pm) Email: adminANT@cam.org.au Email: financeANT@cam.org.au

ST MARY'S THORNBURY

1 Rossmoyn Street, Thornbury 3071
 Principal: Mary Kearney | Ph: 9484 5333

ST JOSEPH'S NORTHCOTE

140 Westbourne Grove, Northcote 3070
 Principal: Mary Kearney | Ph: 9481 7166

Mission Prayer: Loving God, guide us as we build a joyful and inclusive community. May your Holy Spirit lead and inspire us to be the Good News of Jesus Christ by serving others and caring for all. Amen.

PARISH OF HOLY SPIRIT & ST ANTHONY'S

45 Railway Pl, Alphington VIC 3078
 Principals: Rob Costin, Holy Spirit Primary School, 197 Clarendon Street, Thornbury East | Ph: 9480 0391
 James Casey, St Anthony's Primary School, Tania Bennett, Acting Principal
 52 Austin Street, Alphington | Ph: 9489 7936

Partnership Parish Office Address

45 Railway Place Alphington
 P.O.Box 85 Fairfield 3078
 Office Number: 9484 2907
 Office Hours: Mon-Fri 9am-2pm
 Email: adminANT@cam.org.au
www.melbcatholic.org/s/hosan

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Reconciliation Times

10.30am Saturdays — St Mary's
 4.30pm Saturdays — Holy Spirit
 5.00pm Saturdays — St Joseph's

MASS TIMES

St Mary's Thornbury

Sunday: 10:00am English/Italian
 5:30pm
Weekday: Wednesday, 9:15am
 English/Italian

St Joseph's Northcote

Saturday: 5:30pm
Sunday: 11:00am
Weekday: Tuesday, 9:15am

Holy Spirit Thornbury East

Saturday: 5:00pm
Sunday: 9:30am
Weekday: Thursday, 9:15am
 English/Italian

St Anthony's Alphington

Sunday: 9:00am Italian:
 11:00am: English
Weekday: Friday, 9:15am

FEAST DAYS IN THE WEEK

Recently Deceased

Andrew Vivian, Rosamaria Mammoliti

Anniversaries

Hares Kodaih, Ottavio Matricciani (1mth), Hanna Najib Sukkar, Gibran Antoine Taouk, Youssef Suffa Fakhry, Antoine Hanna Adam Rahme and Mtonios Saada Taouk

To update parish details, please visit our official parish website:

www.melbcatholic.org/s/hosan



3rd Sunday of Easter Year C

3—4 May 2025

2025 Jubilee Year Pilgrimage

Connecting our faith community

Saturday 17th May, from 9.30 am

St Mary of the Cross MacKillop once said, "We are but travellers here." During the 2025 Jubilee Year, Pope Francis invites us to reflect on what it means to be pilgrims of hope: a people who are not only travellers here but also walking in joyful anticipation of "the heavenly goal to which we have been called."

*In response to Pope Francis' call, we are organizing a parish pilgrimage walk for hope on **Saturday, May 17th**. Join fellow parishioners as we journey to the four churches in our partnership parishes. The pilgrimage will begin at St Joseph's Church at **9:30 AM**, proceed to St Anthony's, Holy Spirit, and conclude at St Mary's—a total distance of approximately 6.5 km. You are welcome to participate in the entire walk or any part of it.*

Come along and do something wonderful for both your physical and spiritual health!

Walk and chat with friends from the parish, and make new friends along the way.

Let's make this a joyful and hopeful event together!

Jubilee Year Pilgrimage
 Connecting Our Faith Community
 - meet friends you haven't met yet -

The Mission Parishes of Alphington, Northcote, Thornbury and Thornbury East

Date: Sat. 17th May, 2025
Time: 9:30am
Meeting Point: St Joseph's Northcote.
 Bring: Comfortable walking shoes, a water bottle, and a heart open to connection

Join us as we walk together to each of our parish churches, we'll meet at St Joseph's, then Anthony's, then Holy Spirit and ending at St Mary's
 For more info or to RSVP, contact adminant@cam.org.au or (03) 94842907

First Reading Acts 5:27-32, 40-41**A reading from the Acts of the Apostles**

The high priest demanded an explanation of the apostles. 'We gave you a formal warning,' he said 'not to preach in this name, and what have you done? You have filled Jerusalem with your teaching, and seem determined to fix the guilt of this man's death on us.' In reply Peter and the apostles said, 'Obedience to God comes before obedience to men; it was the God of our ancestors who raised up Jesus, but it was you who had him executed by hanging on a tree. By his own right hand God has now raised him up to be leader and saviour, to give repentance and forgiveness of sins through him to Israel. We are witnesses to all this, we and the Holy Spirit whom God has given to those who obey him.' They warned the apostles not to speak in the name of Jesus and released them. And so they left the presence of the Sanhedrin glad to have had the honour of suffering humiliation for the sake of the name.

The word of the Lord.

Thanks be to God.

Responsorial Psalm *Ps 29:2, 4-6, 11-13*

**R. I will praise you, Lord,
for you have rescued me.**

I will praise you, Lord, you have rescued me
and have not let my enemies rejoice over me.
O Lord, you have raised my soul from the dead,
restored me to life from those who sink into the grave.

R.
Sing psalms to the Lord, you who love him,
give thanks to his holy name.
His anger lasts but a moment; his favour through life.
At night there are tears, but joy comes with dawn. **R.**

The Lord listened and had pity.
The Lord came to my help.
For me you have changed my mourning into dancing;
O Lord my God, I will thank you for ever. **R.**

Second Reading Revelation 5:11-14**A reading from the book of the Apocalypse**

In my vision, I, John, heard the sound of an immense number of angels gathered round the throne and the animals and the elders; there were ten thousand times ten thousand of them and thousands upon thousands, shouting, 'The Lamb that was sacrificed is worthy to be given power, riches, wisdom, strength, honour, glory and blessing.' Then I heard all the living things in creation - everything that lives in the air, and on the ground, and under the ground, and in the sea, crying, 'To the One who is sitting on the throne and to the Lamb, be all praise, honour, glory and power, for ever and ever.' And the four animals said, 'Amen'; and the elders prostrated themselves to worship.

The word of the Lord.

Thanks be to God.

Gospel Acclamation

Alleluia, alleluia!

Christ is risen, the Lord of all creation;
he has shown pity on all people.

Alleluia!

Gospel John 21:1-14**A reading from the holy Gospel according to John**

Jesus showed himself again to his disciples. It was by the Sea of Tiberias, and it happened like this: Simon Peter, Thomas called the Twin, Nathanael from Cana in Galilee, the sons of Zebedee and two more of his disciples were together. Simon Peter said, 'I'm going fishing.' They replied, 'We'll come with you.' They went out and got into the boat but caught nothing that night.

It was light by now and there stood Jesus on the shore, though the disciples did not realise that it was Jesus. Jesus called out, 'Have you caught anything, friends?' And when they answered, 'No,' he said, 'Throw the net out to starboard and you'll find something.' So they dropped the net, and there were so many fish that they could not haul it in. The disciple Jesus loved said to Peter, 'It is the Lord.' At these words 'It is the Lord,' Simon Peter, who had practically nothing on, wrapped his cloak round him and jumped into the water. The other disciples came on in the boat, towing the net and the fish; they were only about a hundred yards from land.

As soon as they came ashore they saw that there was some bread there, and a charcoal fire with fish cooking on it. Jesus said, 'Bring some of the fish you have just caught.' Simon Peter went aboard and dragged the net to the shore, full of big fish, one hundred and fifty-three of them; and in spite of there being so many the net was not broken. Jesus said to them, 'Come and have breakfast.' None of the disciples was bold enough to ask, 'who are you?'; they knew quite well it was the Lord. Jesus then stepped forward, took the bread and gave it to them, and the same with the fish. This was the third time that Jesus showed himself to the disciples after rising from the dead.

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

Readings Next Week: 11 May 2025

1st Reading: **Acts 13:14, 43-52**

2nd Reading: **Apocalypse 7:9, 14-17**

Gospel: **John 10:27-30**

Prima lettura At 5,27-32.40-41**Dagli Atti degli Apostoli**

In quei giorni, il sommo sacerdote interrogò gli apostoli dicendo: «Non vi avevamo espressamente proibito di insegnare in questo nome? Ed ecco, avete riempito Gerusalemme del vostro insegnamento e volete far ricadere su di noi il sangue di quest'uomo».

Rispose allora Pietro insieme agli apostoli: «Bisogna obbedire a Dio invece che agli uomini. Il Dio dei nostri padri ha risuscitato Gesù, che voi avete ucciso appendendolo a una croce. Dio lo ha innalzato alla sua destra come capo e salvatore, per dare a Israele conversione e perdono dei peccati. E di questi fatti siamo testimoni noi e lo Spirito Santo, che Dio ha dato a quelli che gli obbediscono».

Fecero flagellare [gli apostoli] e ordinarono loro di non parlare nel nome di Gesù. Quindi li rimisero in libertà. Essi allora se ne andarono via dal Sinedrio, lieti di essere stati giudicati degni di subire oltraggi per il nome di Gesù.

Parola di Dio

Tutti: Rendiamo grazie a Dio.

Salmo responsoriale Sal 29

Rit. _Ti esalterò, Signore, perché mi hai risollevato.

L. _Ti esalterò, Signore, perché mi hai risollevato, non hai permesso ai miei nemici di gioire su di me. Signore, hai fatto risalire la mia vita dagli inferi, mi hai fatto rivivere perché non scendessi nella fossa. **Rit.**

L. _Cantate inni al Signore, o suoi fedeli, della sua santità celebrate il ricordo, perché la sua collera dura un istante, la sua bontà per tutta la vita. Alla sera ospite è il pianto e al mattino la gioia. **Rit.**

L. _Ascolta, Signore, abbi pietà di me, Signore, vieni in mio aiuto! Hai mutato il mio lamento in danza, Signore, mio Dio, ti renderò grazie per sempre. **Rit.**

Seconda lettura Ap 5,11-14**Dal libro dell'Apocalisse di san Giovanni apostolo**

Io, Giovanni, vidi, e udii voci di molti angeli attorno al trono e agli esseri viventi e agli anziani. Il loro numero era miriadi di miriadi e migliaia di migliaia e dicevano a gran voce:

«L'Agnello, che è stato immolato, è degno di ricevere potenza e ricchezza, sapienza e forza, onore, gloria e benedizione».

Tutte le creature nel cielo e sulla terra, sotto terra e nel mare, e tutti gli esseri che vi si trovavano, udii che dicevano:

«A Colui che siede sul trono e all'Agnello lode, onore, gloria e potenza, nei secoli dei secoli».

E i quattro esseri viventi dicevano: «Amen».

E gli anziani si prostrarono in adorazione.

Parola di Dio

Tutti: Rendiamo grazie a Dio.

Canto al Vangelo

Alleluia, alleluia.

Cristo è risorto, lui che ha creato il mondo, e ha salvato gli uomini nella sua misericordia.

Alleluia.

Vangelo Gv 21,1-19**Dal Vangelo secondo Giovanni**

In quel tempo, Gesù si manifestò di nuovo ai discepoli sul mare di Tiberiade. E si manifestò così: si trovavano insieme Simon Pietro, Tommaso detto Didimo, Natanaèle di Cana di Galilea, i figli di Zebedèo e altri due discepoli. Disse loro Simon Pietro: «Io vado a pescare». Gli dissero: «Veniamo anche noi con te». Allora uscirono e salirono sulla barca; ma quella notte non presero nulla.

Quando già era l'alba, Gesù stette sulla riva, ma i discepoli non si erano accorti che era Gesù. Gesù disse loro: «Figlioli, non avete nulla da mangiare?». Gli risposero: «No». Allora egli disse loro: «Gettate la rete dalla parte destra della barca e troverete». La gettarono e non riuscivano più a tirarla su per la grande quantità di pesci. Allora quel discepolo che Gesù amava disse a Pietro: «È il Signore!». Simon Pietro, appena udì che era il Signore, si strinse la veste attorno ai fianchi, perché era svestito, e si gettò in mare. Gli altri discepoli invece vennero con la barca, trascinando la rete piena di pesci: non erano infatti lontani da terra se non un centinaio di metri.

Appena scesi a terra, videro un fuoco di brace con del pesce sopra, e del pane. Disse loro Gesù: «Portate un po' del pesce che avete preso ora». Allora Simon Pietro salì nella barca e trasse a terra la rete piena di centocinquantatré grossi pesci. E benché fossero tanti, la rete non si squarciò. Gesù disse loro: «Venite a mangiare». E nessuno dei discepoli osava domandargli: «Chi sei?», perché sapevano bene che era il Signore. Gesù si avvicinò, prese il pane e lo diede loro, e così pure il pesce. Era la terza volta che Gesù si manifestava ai discepoli, dopo essere risorto dai morti.

Quand'ebbero mangiato, Gesù disse a Simon Pietro: «Simone, figlio di Giovanni, mi ami più di costoro?». Gli rispose: «Certo, Signore, tu lo sai che ti voglio bene». Gli disse: «Pasci i miei agnelli». Gli disse di nuovo, per la seconda volta: «Simone, figlio di Giovanni, mi ami?». Gli rispose: «Certo, Signore, tu lo sai che ti voglio bene». Gli disse: «Pascola le mie pecore». Gli disse per la terza volta: «Simone, figlio di Giovanni, mi vuoi bene?». Pietro rimase addolorato che per la terza volta gli domandasse: «Mi vuoi bene?», e gli disse: «Signore, tu conosci tutto; tu sai che ti voglio bene». Gli rispose Gesù: «Pasci le mie pecore. In verità, in verità io ti dico: quando eri più giovane ti vestivi da solo e andavi dove volevi; ma quando sarai vecchio tenderai le tue mani, e un altro ti vestirà e ti porterà dove tu non vuoi». Questo disse per indicare con quale morte egli avrebbe glorificato Dio. E, detto questo, aggiunse: «Seguimi».

Parola del Signore

Tutti: Lode a Te O Cristo.

WE PRAY FOR THE SICK

Names will remain for 2 weeks, then a new request is required.

Racheal Croizer, Mark Cunningham, Edmond Nehme, Mary & Charlie Borg, Harry Murphy and Tina Marangoni .

HOUSE VISITATIONS

Do you or someone you know require any of the following:

- Annual House Visits
- Visits to the Sick
- Anointing of the Sick

Please contact the Parish Office on 9484 2907 to arrange a time with Fr Shabin or Fr Peter.

SICK OR HOUSEBOUND / MALATI O CONFINATI A CASA

Se conoscete persone che sono malate o confinate a casa e vorrebbero ricevere visite o la comunione a casa siete pregati di mettervi in contatto Parish Office **9484 2907**

CHRISTIAN MEDITATION

Christian Meditation on Thursdays at 10:30am at Holy Spirit Parish. ALL WELCOME.

BAPTISMS: By Appointment Only

1st Sunday of the month—St Mary's

2nd Sunday of the month—Holy Spirit

3rd Sunday of the month—St Anthony's

4th Sunday of the month—St Joseph's

Please call the Parish Office 9484 2907 or go to our website at

<https://www.melbcatholic.org/s/hosan>

SENIORS

After the Thursday 9:15am Mass at Holy Spirit Parish Hall.

- Dopo messa Bingo e carte nella sala, si offre caffè e biscotti. Tutti benvenuti.

After Mass, bingo and cards in the hall, with coffee and biscuits offered. All Welcome.

Last Friday of the month

St Joseph's Seniors Mass every last Friday of the Month at 10:30am in the church.

Parrocchiani anziani di San Giuseppe sono invitati a partecipare alla **Santa Messa ultimo Venerdì del mese alle 10:30am.**

Mass of Anointing of the Sick

9:15am Mass of Anointing of the Sick will take place on the first Friday of the month at St Anthony's Alphington.

"Telephone Prayer meeting"

When: Every Tuesday at 11:30am

Dial: **07- 5660 6012** (call from home)

Access code: **722762 #**

Cost: Cost of a local call. Open to all.

Catholic Religious Education Classes for children attending government schools in preparation for the Sacraments

Please call the Parish Office 9484 2907 or go to our website at

<https://www.melbcatholic.org/s/hosan>

Safeguarding Children, Young

People and Vulnerable People Committee

Contact Person via the Parish Office:

Moses El-Fahkri

Parish Notices



Upon a pope's burial, the Church observes nine days of mourning and Requiem Masses, known as novendiales. Each day is dedicated to a group connected to the Pope's ministry. This period allows for prayer, intercession, and preparation before the conclave. The novendiales bridge pontificates, honoring the past and preparing for the future, giving the College of Cardinals time to ready themselves for electing the next Bishop of Rome. ([Melbourne Catholic, April 2025](#))

Let us continue to pray for the repose of the soul of Pope Francis while at the same time ask the Holy Spirit to be present among the Cardinals guiding their thoughts and decisions as they seek to choose the new Bishop of Rome.

SACRAMENT OF BAPTISM



We welcome into the Christian Community:

◆ Marco & Emily as they present Florence Gigliola Cantarella

for her baptism at **St Mary's** on Sunday. We congratulate Florence and her family and pray for her spiritual growth and wellbeing in the Lord.

Thank you Monsignor Tom for 25 years of support and Wishing you a Happy 91st Birthday:

We will celebrate these special milestones next coming **Sunday May 11th**, which is also **mother's day with a morning tea after 11am Mass at St Anthony's (in the McKillop room).**

Monsignor Tom will be moving to live at Clifton Hill soon. We will keep him in our prayers and ask God to give him strength, good health and the grace for us to be able to see him from time to time. Monsignor Tom will be dearly missed by young and old. We love you Monsignor Tom! ❤️

Mass count: During the four weekends in May we will take part in the archdiocese Annual mass count. Everyone who attends Mass through May will be counted. Thank you



CatholicCare
VICTORIA



This weekend is the CatholicCare Victoria Sunday Appeal. CatholicCare Victoria works with individuals, families and communities to build strength, resilience, and empowerment to reach their full potential. Your generous donation will help the most vulnerable members of our community – those facing homelessness, those experiencing mental health challenges, families struggling with relationship problems, newly arrived refugees and asylum seekers, and those experiencing grief and trauma.

Please donate to CatholicCare Victoria Sunday Appeal.

Your compassion and generosity will help the most vulnerable and marginalised in our community.

You can donate using the appeal envelope available, donate online at **www.catholiccarevic.org.au** or call **(03) 9967 2515**. All gifts of \$2 and above are tax deductible.

Please return your project compassion 2025 boxes back to the church.