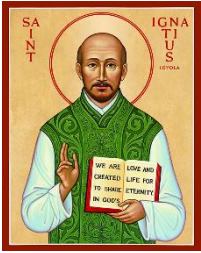


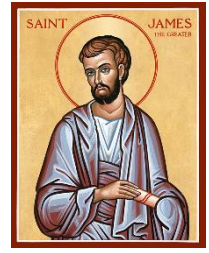
THIRD SUNDAY OF EASTER - YEAR C
4th May 2025



FEAST DAY- 31 JULY

**RICHMOND CATHOLIC PARISH
OF ST. IGNATIUS & ST. JAMES**

Parish Priest: Fr. Trung Hoang Nguyen, SJ
Parish Manager: Ms. Licia Marchese (Mon-Fri)
Administrative Assistant: Miss Julia Cappozzo
Operation hours: Monday – Friday 9.00am – 4.00pm
Phone: (03) 8420 6789 Email: parish@ignatius.org.au
Website: <https://www.melbcatholic.org/richmond>



FEAST DAY- 25 JULY

**ST. IGNATIUS
CHURCH**

**326 Church Street,
RICHMOND VIC 3121**

Mass Times

12.00 noon
(Monday - Friday)

Saturday

5.00pm (Vigil)

Sunday

9.30am (English)
12.00 noon (Polish)
4.00pm (Vietnamese)

Adoration & Benediction
11.00am Friday

Anointing of the Sick
1st Friday of the Month

ST. JAMES CHURCH

**162 Kent Street,
NORTH RICHMOND,
VIC 3121**

Mass Times
Sunday: 11.00am

SACRAMENTS

Baptism

Contact Parish office.

Reconciliation

By appointment

Wedding

Contact Parish Office

**TRINITY CATHOLIC
PRIMARY SCHOOL**

**57-61 Davison Street,
NORTH RICHMOND
VIC 3121**

www.tcs.catholic.edu.au

Principal

Nigel Rodrigues
Tel: 03 9428 7180

Pope Francis was One of Us

The death of Pope Francis is important for us at Jesuit Social Services because he was a Jesuit who became head of the Catholic Church from which we descend. His death, however, is more significant, more personal to us, because in his life he displayed spectacularly the qualities that are in our DNA. He took 'welcoming, discerning, and courageous' to a new level, and embodied these words in striking actions. His first mission was to a remote island to grieve for refugees who had died at sea and to welcome the survivors. He called on priests and Church officials to smell like the sheep of their flock and to reach out to people on the edge of the Church and society. He dedicated a day each year to visit a juvenile justice centre and to wash the feet of the young women and men there. He wrote a powerful document stressing the urgent need to meet the threat of global warming and went to the United States and the United Nations to advocate for it. He braved abuse and criticism for criticising governments for making war and demanding that they make peace.

As we do at Jesuit Social Services Pope Francis asked constantly what matters. He answered it by pointing out who matters. They were above all the neglected persons on the edge of society. And he went out to welcome them and to please their cause. He did so with the joy and hope that came out of his deep faith.

At Jesuit Social Services we celebrate his life and grieve his death. He was one of us.

Fr Andy Hamilton SJ



**A JESUIT PARISH
OUR MISSION**

We share responsibility to:
Practise and promote gospel values,
recognise and respond to the ever-changing needs of the community and foster a faith that leads to justice. As a parish open to change desiring to be a community, we strive to live the gospel values of: Diversity, Hospitality and Inclusivity.

We respectfully **ACKNOWLEDGE** the Wurundjeri people of the Kulin nation, as the traditional caretakers of the land which is the Richmond Catholic Parish.

We acknowledge the Elders, past & present.

May we too, be good stewards of this land.

**SAFETY OF
CHILDREN & ALL
VULNERABLE
PEOPLE**

Richmond Catholic Parish holds the care, safety and wellbeing of children and all vulnerable people as a central and fundamental responsibility for our community.

ENTRANCE ANTIPHON *Psalm 65:1-2*

Cry out with joy to God, all the earth:
O sing to the glory of his name.
O render him glorious praise, Alleluia.

GLORIA

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, Heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, You take away the sin of the world, have mercy on us; You take away the sin of the world, receive our prayer; You are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One; you alone are the Lord. You alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God, the Father. Amen.

FIRST READING *Acts of the Apostles 5:27-32. 40-41*

A reading from the Acts of the Apostles

We are witnesses of these words, and so is the Holy Spirit.

The high priest demanded an explanation of the apostles. 'We gave you a formal warning,' he said 'not to preach in this name, and what have you done? You have filled Jerusalem with your teaching, and seem determined to fix the guilt of this man's death on us.' In reply Peter and the apostles said, 'Obedience to God comes before obedience to men; it was the God of our ancestors who raised up Jesus, but it was you who had him executed by hanging on a tree. By his own right hand God has now raised him up to be leader and saviour, to give repentance and forgiveness of sins through him to Israel. We are witnesses to all this, we and the Holy Spirit whom God has given to those who obey him.' They warned the apostles not to speak in the name of Jesus and released them. And so they left the presence of the Sanhedrin glad to have had the honour of suffering humiliation for the sake of the name.

The Word of the Lord.

Thanks be to God.

RESPONSORIAL PSALM *Ps 29:2. 4-6. 11-13*

Response: I will praise you, Lord,
for you have rescued me.

1. I will praise you, Lord, you have rescued me and have not let my enemies rejoice over me.
O Lord, you have raised my soul from the dead, restored me to life from those who sink into the grave. (R.)

2. Sing psalms to the Lord, you who love him, give thanks to his holy name.
His anger lasts but a moment; his favour through life.
At night there are tears,
but joy comes with dawn. (R.)
3. The Lord listened and had pity.
The Lord came to my help.
For me you have changed my mourning into dancing;
O Lord my God, I will thank you for ever. (R.)

SECOND READING *Revelation 5:11-14*

A reading from the book of the Apocalypse

The Lamb that was sacrificed is worthy to be given power, wealth, glory, and blessing.

In my vision, I, John, heard the sound of an immense number of angels gathered round the throne and the animals and the elders; there were ten thousand times ten thousand of them and thousands upon thousands, shouting, 'The Lamb that was sacrificed is worthy to be given power, riches, wisdom, strength, honour, glory and blessing.' Then I heard all the living things in creation – everything that lives in the air, and on the ground, and under the ground, and in the sea, crying, 'To the One who is sitting on the throne and to the Lamb, be all praise, honour, glory and power, for ever and ever.' And the four animals said, 'Amen'; and the elders prostrated themselves to worship.

This is the Word of the Lord.

Thanks be to God.

GOSPEL ACCLAMATION

Alleluia, alleluia!

Christ is risen, the Lord of all creation;
he has shown pity on all people.
Alleluia!

GOSPEL *John 21:1-19*

A reading from the holy Gospel according to John

Jesus stepped forward, took the bread and gave it to them, and did the same with the fish.

Jesus showed himself again to the disciples. It was by the Sea of Tiberias, and it happened like this: Simon Peter, Thomas called the Twin, Nathanael from Cana in Galilee, the sons of Zebedee and two more of his disciples were together. Simon Peter said, 'I'm going fishing.' They replied, 'We'll come with you.' They went out and got into the boat but caught nothing that night.

It was light by now and there stood Jesus on the shore, though the disciples did not realise that it was

Jesus. Jesus called out, 'Have you caught anything, friends?' And when they answered, 'No', he said, 'Throw the net out to starboard and you'll find something.' So they dropped the net, and there were so many fish that they could not haul it in. The disciple Jesus loved said to Peter, 'It is the Lord.' At these words 'It is the Lord', Simon Peter, who had practically nothing on, wrapped his cloak round him and jumped into the water. The other disciples came on in the boat, towing the net and the fish; they were only about a hundred yards from land.

As soon as they came ashore they saw that there was some bread there, and a charcoal fire with fish cooking on it. Jesus said, 'Bring some of the fish you have just caught.' Simon Peter went aboard and dragged the net to the shore, full of big fish, one hundred and fifty-three of them; and in spite of there being so many the net was not broken. Jesus said to them, 'Come and have breakfast.' None of the disciples was bold enough to ask, 'Who are you?'; they knew quite well it was the Lord. Jesus then stepped forward, took the bread and gave it to them, and the same with the fish. This was the third time that Jesus showed himself to the disciples after rising from the dead.

After the meal Jesus said to Simon Peter, 'Simon son of John, do you love me more than these others do?' He answered, 'Yes Lord, you know I love you.' Jesus said to him, 'Feed my lambs.' A second time he said to him, 'Simon son of John, do you love me?' He replied, 'Yes, Lord, you know I love you.' Jesus said to him, 'Look after my sheep.' Then he said to him a third time, 'Simon son of John, do you love me?' Peter was upset that he asked him the third time, 'Do you love me?' and said, 'Lord, you know everything; you know I love you.' Jesus said to him, 'Feed my sheep.

'I tell you most solemnly,
when you were young
you put on your own belt
and walked where you liked;
but when you grow old
you will stretch out your hands,
and somebody else will put a belt round you
and take you where you would rather not go.'

In these words he indicated the kind of death by which Peter would give glory to God. After this he said, 'Follow me.'

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

APOSTLES' CREED

I believe in God,
the Father almighty,
Creator of heaven and earth,
and in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried;
he descended into hell;
on the third day he rose again from the dead;
he ascended into heaven,
and is seated at the right hand of God the Father almighty; from there he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy Catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and life everlasting. Amen.

COMMUNION ANTIPHON *Luke 24:35*

The disciples recognized the Lord Jesus
in the breaking of the bread, Alleluia.

MINISTERS OF THE EUCHARIST ST. IGNATIUS CHURCH			
DATE	5.00PM VIGIL MASS	DATE	9.30AM SUNDAY MASS
03/05	Peter Keogh	04/05	Raquel Gonzales
10/05	Martin O'Brian	11/05	Mary Ebolo
17/05	Giovanna Scollo	18/05	Kaye Hogan

MINISTERS OF THE WORD ST. IGNATIUS CHURCH			
DATE	5.00PM VIGIL MASS	DATE	9.30AM SUNDAY MASS
03/05	William Mai	04/05	Sr Barbara Brown- Graham fcJ
10/05	Marlon D'Souza	11/05	Mary Ebolo
17/05	Henry Mai	18/05	Sr Tina Lubong FDZ

MINISTERS OF THE WORD ST. JAMES CHURCH	
DATE	11.00AM MASS
04/05	Aseye Banini
11/05	Shane Healy
18/05	Barbara Shea

COLLECTION WEEK – 26 th /27 th April 2025 ST. IGNATIUS AND ST. JAMES CHURCHES	
Thanksgiving Envelopes - \$354.00	
Loose Collection - \$2,593.70	

THE SICK IN OUR PARISH

*God of gentleness and love,
We entrust to your care all those in need of any form of
healing, and ask you to guide and sustain all who offer
them healing and hope.*

We ask this through Christ our Lord. Amen.

*If you have anyone to add to our prayer list, please
notify the parish office by Thursday 10.00am by ringing
8420 6789 or email: parish@ignatius.org.au*

ANNIVERSARY OF DEATH

Brian Coulthard - Eighth
Anniversary on Monday 5th May.



RICHMOND CATHOLIC PARISH OPPORTUNITY FOR EMPLOYMENT

Richmond Catholic Parish is seeking an experienced Administrative Assistant to undertake administrative duties in the Parish Office. This is a part time role reporting to the Parish Priest. The role of the Administration Assistant will be to build solid relationships and work collaboratively to provide support for the Parish Priest, Parish Manager, volunteers and visitors to the Parish Office.

The successful applicant must be well motivated to work for the Church and ideally possess a strong commitment to its practices and values. He/she must be able to recognise and respect the pastoral aspect of the Parish and an understanding of Liturgy and Sacraments would be highly advantageous.

This part time position is based at the Parish Office in Richmond. The role is required to work 28 hours per week, Monday, Tuesday, Wednesday and Friday 9.00am-4.00pm. The successful applicant will work with the Parish Priest and Parish Manager. Terms and conditions governed by the Archdiocese of Melbourne.

For full role description and application procedures contact Licia Marchese, Parish Manager on 8420 6789. Full details also available on the Catholic Archdiocese of Melbourne website.

GOOD SHEPHERD SUNDAY

Next **Sunday, 11 May** we celebrate **Good Shepherd Sunday – the World Day of Prayer for Vocations**. During this coming week, perhaps everyone might like to pray for more vocations to the priesthood and consecrated life.



REFLECTION by Dianne Bergant CSA

Today we concentrate on the different ways that the witness of the community of faith manifests the Lord – the apostolic witness of leadership and service that is accomplished by the various ministries within the church. While today's gospel singles out Peter as a leader within the community, in no way does this mean that such providential care for the church is the sole responsibility of authorised leaders. Rather, it is the responsibility of all the baptised.

In their teaching and preaching, the apostles moved from one understanding of God's presence and activity in the midst of the people to another. This new understanding had the death and resurrection of Jesus at its core. The light of the resurrection illumined their former religious convictions and aspirations, and they were undeterred in their commitment to spread this good news, this new word, this transforming light.

A martyr is a witness, one who is so committed, that that person is willing to suffer any consequence, even death, in order to be faithful. The apostles rejoiced that they had been found worthy of ill-treatment for the sake of the name of Jesus. The Lamb who is exalted is the one who was slain, and Peter is told that, like his master, he will pay for his commitment with his life. Even the psalm alludes to the suffering that must be endured by those who have chosen to be faithful. This kind of steadfastness has always been a persuasive witness.

DEMOCRACY SAUSAGE SIZZLE IN SUPPORT OF JESUIT MISSION

A great big **THANK YOU** to a wonderful group of parishioners who worked tirelessly running the "Democracy Sausage Sizzle" on Saturday 3 May during the Federal Election.

All proceeds will go to support Jesuit Mission works, empowering vulnerable communities and Africa.

