

# OUR SUNDAY CELEBRATION

THIRTEENTH SUNDAY IN ORDINARY TIME / A

28 JUNE 2020

**HARD SAYINGS.** Today's Gospel includes a number of so-called 'hard sayings' of Jesus. They identify the basic paradox of our Christian faith: it is only by emptying ourselves in imitation of Jesus (Phil 2: 7) that we can receive the fullness of life which is his gift (Jn 10: 10). There can be no real growth in the Spirit if self-interest prevails.



**SECOND READING**  
Rom 6: 3-11, 14-17  
A reading from the letter of St Paul to the Romans.

*Having been baptized with him through baptism, we shall walk in a new life.*

When we were baptized in Christ Jesus we were baptized in his death; in other words, when we were baptized we went into the tomb with him and joined him in death so that as Christ was raised from the dead by the Father's glory, we too might live a new life.

But we believe that having died with Christ we shall return to life with him. Christ, as we know, having been raised from the dead will never die again. Death has no power over him any more. When he died, he died, once for all, to sin, so his life now is life with God; and in that way, you too must consider yourselves to be dead to sin but alive for God in Christ Jesus.

**The word of the Lord.**

**R. Thanks be to God.**

**GOSPEL ACCLAMATION**

Alleluia, alleluia! / You are a chosen race, a royal priesthood, a holy people / Praise God who called you out of darkness and into his marvellous light / Alleluia!

**GOSPEL**

P. The Lord be with you.  
R. And with your spirit.

P. A reading from the holy Gospel according to Matthew.

R. Glory to you, O Lord.  
Anyone who does not accept his cross is not worthy of me. Anyone who welcomes you welcomes me.

**COLLECT**

P. O God, who through the grace of adoption chose us to be children of light grant, we pray, that we may not be wrapped in the darkness of error but always be seen to stand in the bright light of truth. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

**INTRODUCTORY RITES**

**ENTRANCE ANTI-PHON** Ps 46: 2  
All peoples, clap your hands,  
Cry to God with shouts of joy!

**GREETING**  
P. In the name of the Father, and of the Son, and of the Holy Spirit.

R. Amen.  
P. The Lord be with you.  
R. And with your spirit.

**PENITENTIAL ACT**  
P. Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

All: I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do, (striking the breast) through my fault, through my negligence, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

P. May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

R. Amen.  
V. Lord, have mercy.  
R. Lord, have mercy.

V. Christ, have mercy.  
R. Christ, have mercy.

V. Lord, have mercy.  
R. Lord, have mercy.

**GLORIA**  
Glory to God in the highest, / and on earth peace to people of good will. / We praise you, / we bless you, / we adore you, / we glorify you, / we give you thanks for your great glory. / Lord God, heavenly King, / O God, almighty Father, / Lord Jesus Christ, Only Begotten Son, / Lord God, Lamb of God, Son of the Father, / you take away the sins of the world, / you take away the sins of the world, / receive our prayer; / you are seated at the right hand of the Father, / have mercy on us. / For you alone are the Holy One, / you alone are the Lord, / you alone are the Most High, / Jesus Christ, / with the Holy Spirit, / in the glory of God the Father. / Amen.

**INTRODUCTORY RITES**

**ENTRANCE ANTI-PHON** Ps 46: 2  
All peoples, clap your hands,  
Cry to God with shouts of joy!

**GREETING**  
P. In the name of the Father, and of the Son, and of the Holy Spirit.

R. Amen.  
P. The Lord be with you.  
R. And with your spirit.

**PENITENTIAL ACT**  
P. Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

All: I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do, (striking the breast) through my fault, through my negligence, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

P. May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

R. Amen.  
V. Lord, have mercy.  
R. Lord, have mercy.

V. Christ, have mercy.  
R. Christ, have mercy.

V. Lord, have mercy.  
R. Lord, have mercy.

**GLORIA**  
Glory to God in the highest, / and on earth peace to people of good will. / We praise you, / we bless you, / we adore you, / we glorify you, / we give you thanks for your great glory. / Lord God, heavenly King, / O God, almighty Father, / Lord Jesus Christ, Only Begotten Son, / Lord God, Lamb of God, Son of the Father, / you take away the sins of the world, / you take away the sins of the world, / receive our prayer; / you are seated at the right hand of the Father, / have mercy on us. / For you alone are the Holy One, / you alone are the Lord, / you alone are the Most High, / Jesus Christ, / with the Holy Spirit, / in the glory of God the Father. / Amen.

**THE CONCLUDING RITES**

P. The Lord be with you.  
R. And with your spirit.  
P. Lift up your hearts.  
R. We lift them up to the Lord.  
P. Let us give thanks to the Lord our God.  
R. Amen.  
P. Go forth, the Mass is ended.  
R. Thanks be to God.

**REFLECTIONS ON THE GOSPEL**

**WELCOMING CHRIST**

The attractive themes of 'welcome' and 'hospitality' running through today's readings sit a bit uncomfortably alongside the opening words of the Gospel, where Jesus starkly rules out 'preferring' family members to loyalty to himself.

The warming reflects the situation of the early church, where the experience, or at least the threat, of persecution was very real, and where some members of a family may have been Christian and some not.

In contemporary societies that are either majority Christian or tolerantly post-Christian, we may not face this challenge so sharply. If, however, we are comfortable in our world, largely sharing its values and aspirations, then some aspect of Christ's message is not getting through to us.

At this point, the theme of 'welcome' in the second part of today's Gospel comes into play. In Matthew's Gospel Jesus is from the start 'Emmanuel - God with us' (1:23). This sense of divine presence stands behind the statement: 'Anyone who welcomes me, welcomes me; and those who welcome me, welcome the One who sent me'.

The stranger, then, who stands before us comes as an emissary and representative of Christ and, further, of the Father, who sent Christ to be the divine presence in our world. In dealing with this person, we are in some sense dealing with our God. As never before, save perhaps immediately after World War II, are so many people being displaced through war, tyranny or economic misery. In the light of this mass movement, Christ's words about discipleship and welcome hold fresh challenge.

BRENDAN BYRNE, SJ

**A SERVICE OF THE SOCIETY OF ST PAUL**  
Reproduction of this bulletin in any form prohibited. Published with the assistance of the ST PAULS PUBLICATIONS PO Box 988, Stranmillis, NSW 2155. Tel: 02 959 3400 Fax: 02 9746 1140. Scripture readings from the Bible and the Book of Common Prayer are used by permission of the publishers, Faith and Theology, 6, C. Hill, a New Translation, © 1983. The Gospel (English) is from the New Translation of the Gospels from The Roman Missal. All rights reserved. Printed and Distributed by the Society of St Paul, 6, C. Hill, Stranmillis, NSW 2155. Printed and Distributed by the Society of St Paul, 6, C. Hill, Stranmillis, NSW 2155. Printed and Distributed by the Society of St Paul, 6, C. Hill, Stranmillis, NSW 2155. No. 056 Website: www.stpauls.com.au

**THE EUCHARISTIC PRAYER**

P. The Lord be with you.  
R. And with your spirit.  
P. Lift up your hearts.  
R. We lift them up to the Lord.  
P. Let us give thanks to the Lord our God.  
R. It is right and just.

**PREFACE I-VIII OF THE SUNDAYS IN ORDINARY TIME**

*After the Preface, we sing or say:*  
All: Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

**THE MEMORIAL ACCLAMATION**

P. The mystery of faith.  
All: Save us, Saviour of the world, for by your Cross and Resurrection you have set us free.

**COMMUNION RITE**

P. At the Saviour's command and formed by divine teaching, we dare to say:  
All: Our Father, who art in heaven.  
All: For the kingdom, the power and the glory are yours now and for ever.  
P. Lord Jesus Christ, who said...

R. Amen.  
P. The peace of the Lord be with you always.  
R. And with your spirit.

P. Let us offer each other the sign of peace.  
All: Exchange a sign of peace.

**LAMB OF GOD**

All: Lamb of God, you take away the sins of the world, have mercy on us.  
Lamb of God, you take away the sins of the world, have mercy on us.  
Lamb of God, you take away the sins of the world, grant us peace.

**INVITATION TO COMMUNION**

P. Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.  
R. Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

**COMMUNION ANTI-PHON**

Bless the Lord, O my soul, and all within me, his holy name.  
**PRAYER AFTER COMMUNION**  
P. May this divine sacrifice we have offered and received fill us with life, O Lord, we pray, so that, bound to you in lasting charity, we may bear fruit that lasts for ever. Through Christ our Lord.  
R. Amen.

Jesus instructed the Twelve as follows: Anyone who prefers father or mother to me is not worthy of me. Anyone who prefers son or daughter to me is not worthy of me. Anyone who does not take his cross and follow in my footsteps is not worthy of me. Anyone who finds his life will lose it; anyone who loses his life for my sake will find it.

Anyone who welcomes you welcomes me; and those who welcome me welcome the one who sent me.

Anyone who welcomes a prophet because he is a prophet will have a prophet's reward; and anyone who welcomes a holy man because he is a holy man will have a holy man's reward.

If anyone gives so much as a cup of cold water to one of these little ones because he is a disciple, then I tell you solemnly, he will most certainly not lose his reward.

The Gospel of the Lord.

R. Praise to you, Lord Jesus Christ.

**HOMILY**

**PROFESSION OF FAITH APOSTLES' CREED**  
*Or: the Nicene Creed must be said*

I believe in God, / the Father almighty, / Creator of heaven and earth, / and in Jesus Christ, his only Son, our Lord, / who was conceived by the Holy Spirit, / born of the Virgin Mary, / suffered under Pontius Pilate, / was crucified, died and was buried; / he descended into hell; / on the third day he rose again from the dead; / he ascended into heaven, / and is seated at the right hand of God the Father almighty; / from there he will come to judge the living and the dead. / I believe in the Holy Spirit, / the holy catholic Church, / the communion of saints, / the forgiveness of sins, / the resurrection of the body, / and life everlasting. Amen.

**PRAYER OF THE FAITHFUL**

**LITURGY OF THE EUCHARIST**  
*After the priest raises the paten with the bread and wine, and then the chalice, we respond to each other:*

P. Blessed be God for ever.  
P. Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.  
R. May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

**PRAYER OVER THE OFFERINGS**

P. O God, who graciously accomplish the effects of your mysteries grant, we pray, that the deeds by which we serve you may be worthy of these sacred gifts. Through Christ our Lord.  
R. Amen.



# St Brigid's Parish Catholic Church

9 Thomas St, Quirindi NSW  
PO Box 44, Quirindi 2343  
Immaculate Heart of Mary Church  
Willow Tree, NSW

Tel No: 02 6746 1133  
Fax No: 02 6746 3172

Email: [stbrigid3@bigpond.com](mailto:stbrigid3@bigpond.com) or  
[quirindiparish@armidale.catholic.org.au](mailto:quirindiparish@armidale.catholic.org.au)  
St Joseph's School website is -  
[www.stjosephsquirindi.nsw.edu.au](http://www.stjosephsquirindi.nsw.edu.au)

Parish Priest:  
Secretary:

C2 6746 1133  
Mon & Tues 9.00 - 11.00am  
Friday 9.00am - 12.00pm



## 28 June 2020 - 13th Sunday in Ordinary Time

### Please Pray For Those Who Have Died

**Recently Deceased:** Taneisha Burns, Mick Moylan;

**Deceased:** Terry Fitzpatrick; Kal Fitzpatrick;

**Anniversary:** Victorino Ignacio; Jesse Ignacio; Terry Mullane; Jean Buckmaster; Elizabeth Forsyth; Gerard Porter; Stephen Bannister; Patrick Conroy; Edna Law; Nicholas Quayle; Faye Barnett; Margaret Mason; Les Crane; Barbara Moore; Connie Taggart; Jackie Lowie; Tony Daniels; Ron Carpenter; Phil Williams;

**May their souls and all the souls of the faithful departed through the mercy of God Rest in Peace. Amen.**

### And for those who are ill:

Fr John McHugh; Molly, Joel & Charlie Imerson; Clare Crane; Bill Gleason; Billy Gadden; Ros Turton; Gavin Sewell; Ian Gallagher; Michael Guyer; Fiona Nolan; Gail Martin; Wendy Brown; Sue Thomson; Lucy Gigg; Father Pat O'Neill; Tom Sanderson; Colleen Hyatt; Michael McCormick; Dan O'Donnell; Marie Dalton; David Williams; Jack Dunn; Colin Gallagher; Andrew McManus; Ivy Taylor; Joan Greentree; Rosalynn Chan; and all the members of the Parish who are ill.

**Other Intentions:**

### Roster

4/7/2020 R: B Press

EM:

G:

5/7/2020 R: D Ryan

EM:

G:

C: M & P Perkins

### The Sacred Liturgy

Vigil Mass 5.00pm

Sunday 9.30am

Vigil Mass Saturday 6.30pm

Mass at Willow Tree 8.00am

Sunday Except the 5th Sunday of the Month where it will be 7.30am

Saturday 4.15pm to 4.45pm and after each Mass except Saturday night

### Weekday Mass Times:

St. Brigid's: Monday, Tuesday, Friday & Saturday at 9.30am.

Werris Creek: Wednesday & Thursday at 9.30am

## Exposition of the Blessed Sacrament & Benediction:

Baptisms by arrangement with Parish Priest - any Sunday at 11.30am

Rosary is said prior to Mass only when there is no Benediction

No Anointing on the 3rd Sunday of the Month during Mass

**Oratio Imperata Against the Spread of COVID-19** God our Father, we come to you in our need to ask your protection against the Corona Virus Disease-19 that has claimed lives and has affected many. We pray for your grace for the people tasked with studying the nature and cause of this virus and of stemming the tide of its transmission. Guide the hands and minds of medical experts that they many minister to the sick with competence and compassion, and of those governments and private agencies that must find cure and solution to this epidemic. We pray for those afflicted may they be restored to health soon. Grant us the grace to work for the good of all and to help those in need. Grant this through our Lord, Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God forever and ever. Amen. Mary High Queen of Heaven, Mother of Mercy, pray for us. St Raphael the Archangel; Pray for us; St Edward the Confessor; Pray for us; St Mary of the Cross; Pray for us.

## Maximum of 50 Worshippers Per Mass

The following must be observed at all Masses:

- No use of hymn books or shared missals or prayer cards;
- No Congregational Singing; Only Father to sing
- Printed bulletins are for single use only and must not be reused by other people;
- No procession of the Gifts;
- No sign of peace;
- Collection boxes are to be placed in a suitable place and not passed from person to person. (Direct debit is encouraged).
- It is still necessary to collect contact details for every person entering a church. Each person must also certify that they are not unwell or high risk. This is done by completing the form at the entrance of the church. The collection of names and contact details is likely to be a requirement for an extended time. Remember it is for your safety that we record these details.
- Hand Sanitiser is available at the front entrance. Touched surfaces such as pews, door handles, handrails etc; will be regularly disinfected after each Mass. Holy water stoups must remain empty.
- Holy Communion. Until further notice only the priest are to distribute Holy Communion at Mass. The Precious Blood is not to be given to the faithful. Receipt of Holy Communion in the hand should be encouraged.

**Planned Giving** A kindly reminder to all contributors to take this opportunity to have their pledged contributions up to date. We have a few weekends left! The Parish accounts will close on Monday June 29th 2020, which means that if your planned giving is not received by this date it will carry into the next Financial Year. Those of you who are not yet Planned Givers are invited to join. Please remember it is not a binding contract but an offer to help support your parish with its day to day expenses. Many thanks to all those contributors for the support given to the Parish. If you wish to use direct debit for your Planned Giving our Bank account details are as follows:

Account Name: St Brigid's Church Account

BSB No 082 105

Account Number is 001001457

Please ensure that you write your name on the deposit or email the details to: [stbrigid3@bigpond.com](mailto:stbrigid3@bigpond.com)

## Please collect your envelopes from the back of the Church

### Saints to Remember

Sts Peter & Paul - Solemnity - 29th

First Martyrs of the Holy Roman Church - Memorial - 30th

St Thomas - Feast - 3rd

St Elizabeth of Portugal - Memorial - 4th



### Memorare

Remember, Our Lady of La Salette, true Mother of Sorrows, the tears you shed for me on Calvary. Remember also the care you have always taken to keep me faithful to Christ your Son. After having done so much for your child, you will not now abandon me. Inspired by this consoling thought, I come to cast myself at your feet in spite of my infidelities and ingratitude. Do not reject my prayer, O merciful Virgin, but intercede for my conversion, obtain for me the grace to love Jesus above all things, and to console you by a holy life, that I may one day see you in heaven. Amen.

Planned Giving \$970.00 Included a Yearly Giver

First Collection \$394.55

## GOSPEL ACCLAMATION

1 Pet 2: 9

Alleluia, alleluia! / You are a chosen race,  
a royal priesthood, a holy people. / Praise  
God who called you out of darkness and  
into his marvellous light. / Alleluia!

## GOSPEL

Mt 10: 37-42

A reading from the holy Gospel according to  
Matthew.

*Anyone who does not accept his cross is not worthy  
of me. Anyone who wishes to save his life, will lose it.*

Jesus instructed the Twelve as follows: 'Anyone  
who prefers father or mother to me is not worthy  
of me. Anyone who prefers son or daughter to  
me is not worthy of me. Anyone who does not  
take his cross and follow in my footsteps is not  
worthy of me. Anyone who finds his life will  
lose it; anyone who loses his life for my sake  
will find it.'

'Anyone who welcomes you welcomes me;  
and those who welcome me welcome the one  
who sent me.'

'Anyone who welcomes a prophet because he  
is a prophet will have a prophet's reward; and  
anyone who welcomes a holy man because he is  
a holy man will have a holy man's reward.'

'If anyone gives so much as a cup of cold  
water to one of these little ones because he is a  
disciple, then I tell you solemnly, he will most  
certainly not lose his reward.'

## The Gospel of the Lord.

### A SERVICE OF THE SOCIETY OF ST PAUL

Reproduction of this bulletin in any form prohibited. Published  
with ecclesiastical approval by ST PAULS PUBLICATIONS,  
PO Box 906, Strathfield NSW 2135. Tel 02 9394 3400 Fax 02 9746  
1140. Scripture readings from the Jerusalem Bible, published and  
© 1966, by Darton, Longman and Todd Ltd and Doubleday & Co. Inc.  
are used by permission of the publishers. Psalm text from The Psalms,  
A New Translation, © 1963, The Grail (England), HarperCollins.  
New translation of the Order of Mass from The Roman Missal  
© 2010, International Commission on English in the Liturgy Corporation.  
All rights reserved. Artwork by Sr Dorothy Woodward (s). Layout,  
commentaries and illustrations © St Pauls Publications, 2020  
No 1831 Website: www.stpauls.com.au

# Reflections on the Gospel

## WELCOMING CHRIST

The attractive themes of 'welcome' and  
'hospitality' running through today's readings  
sit a bit uncomfortably alongside the opening  
words of the Gospel, where Jesus starkly rules  
out 'preferring' family members to loyalty to  
himself.

The warning reflects the situation of the  
early church, where the experience, or at least  
the threat, of persecution was very real, and  
where some members of a family may have  
been Christian and some not.

In contemporary societies that are either  
majority Christian or tolerantly post-Christian,  
we may not face this challenge so sharply. If,  
however, we are comfortable in our world,  
largely sharing its values and aspirations, then  
some aspect of Christ's message is not getting  
through to us.

At this point, the theme of 'welcome' in the  
second part of today's Gospel comes into  
play. In Matthew's Gospel Jesus is from  
the start 'Emmanuel – God with us' (1:23).  
This sense of divine presence stands behind  
the statement: 'Anyone who welcomes you,  
welcomes me; and those who welcome me,  
welcome the One who sent me'.

The stranger, then, who stands before us  
comes as an emissary and representative of  
Christ and, further, of the Father, who sent  
Christ to be the divine presence in our world.  
In dealing with this person, we are in some  
sense dealing with our God.

As never before, save perhaps immediately  
after World War II, are so many people being  
displaced through war, tyranny or economic  
misery. In the light of this mass movement,  
Christ's words about discipleship and welcome  
hold fresh challenge.

Brendan Byrne, SJ

# THE SAVING WORD

THIRTEENTH SUNDAY IN ORDINARY TIME / A

28 JUNE 2020

## FIRST READING

2 Kings 4: 8-11, 14-16

A reading from the second book of the Kings.

*That is the holy man of God. Let him remain there!*

One day as Elisha was on his way to Shunem, a  
woman of rank who lived there pressed him to  
stay and eat there. After this he always broke  
his journey for a meal when he passed that way.  
She said to her husband, 'Look, I am sure the  
man who is constantly passing our way must  
be a holy man of God. Let us build him a small  
room on the roof, and put him a bed in it, and  
a table and chair and lamp; whenever he comes  
to us he can rest there.'

One day when he came, he retired to the upper  
room and lay down. 'What can be done for her?'  
he asked. Gehazi (his servant) answered, 'Well,  
she has no son and her husband is old.' Elisha  
said, 'Call her.' The servant called her and she  
stood at the door. 'This time next year,' Elisha  
said 'you will hold a son in your arms.'

## The word of the Lord.

RESPONSORIAL PSALM Ps 88: 2-3, 16-19 R.V. 2

R. For ever I will sing the goodness of the  
Lord.

1. I will sing for ever of your love, O Lord; /  
through all ages my mouth will proclaim your  
truth. / Of this I am sure, that your love lasts  
for ever, / that your truth is firmly established  
as the heavens. R.

2. Happy the people who acclaim such a king, /  
who walk, O Lord, in the light of your face, /  
who find their joy every day in your name, / who  
make your justice the source of their bliss. R.

3. For it is you, O Lord, who are the glory of  
their strength; / it is by your favour that our  
might is exalted: / for our ruler is in the keeping  
of the Lord; / our king in the keeping of the  
Holy One of Israel. R.



## SECOND READING

Rom 6: 3-4, 8-11

A reading from the letter of St Paul to the  
Romans.

*Having been buried with him through baptism, we  
shall walk in a new life.*

When we were baptised in Christ Jesus we were  
baptised in his death; in other words, when we  
were baptised we went into the tomb with him  
and joined him in death, so that as Christ was  
raised from the dead by the Father's glory, we  
too might live a new life.

But we believe that having died with Christ  
we shall return to life with him: Christ, as we  
know, having been raised from the dead will  
never die again. Death has no power over him  
any more. When he died, he died, once for all,  
to sin, so his life now is life with God; and in  
that way, you too must consider yourselves to  
be dead to sin but alive for God in Christ Jesus.

The word of the Lord.



# St Brigid's Parish Catholic Church

9 Thomas St, Quirindi NSW  
PO Box 44, Quirindi 2343  
Immaculate Heart of Mary Church  
Willow Tree, NSW

Tel No: 02 6746 1133  
Fax No: 02 6746 3172  
Email: [stbrigid3@bigpond.com](mailto:stbrigid3@bigpond.com) or  
[stbrigid3@armidale.catholic.org.au](mailto:stbrigid3@armidale.catholic.org.au)  
St Joseph's School website is -  
[www.stjosephsquirindi.nsw.edu.au](http://www.stjosephsquirindi.nsw.edu.au)

Parish Priest: Fr Vic Ignacio MS  
Secretary: Ms Bern Press

02 6746 1133  
Mon & Tues 9.00 - 11.00am  
Friday 9.00am - 12.00pm

## 28 June 2020 - 13th Sunday in Ordinary Time

### Please Pray For Those Who Have Died

**Recently Deceased:** Taneisha Burns; Mick Moylan;  
**Deceased:** Terry Fitzpatrick; Kai Fitzpatrick;  
**Anniversary:** Victorino Ignacio; Jesse Ignacio; Terry Mullane; Jean Buckmaster; Elizabeth Forsyth; Gerard Porter; Stephen Bannister; Patrick Conroy; Edna Law; Nicholas Quayle; Faye Bannister; Margaret Mason; Les Cranley; Bernice Moore; Connie Williams; Jackie Lowe; Tony Daniels; Ron Carpenter; Phil Williams;

**May their souls and all the souls of the faithful departed through the mercy of God Rest in Peace. Amen.**

**And for those who are ill:**  
Fr John McHugh; Molly Joel & Charlie Imerson; Clare Crane; Bill Gleeson; Billy Goodden; Ros Turton; Gavin Sewell; Ian Gallagher; Michael Gayer; Fiona Nolan; Gail Martin; Wendy Brown; Sue Thomson; Lucy Gigg; Father Pat O'Neill; Tom Sanderson; Colleen Hyatt; Michael McCormick; Dan O'Donnell; Mae Dallon; David Williams; Jack Dunn; Colin Gallagher; An drew McWaus; Ivy Taylor; Joan Greeniree; Rosalynn Chan; and all the members of the Parish who are ill.

### Other Intentions:

| Roster   |  |
|----------|--|
| 4/7/2020 | R: B Press<br>EM:<br>G:                    |
| 5/7/2020 | R: D Ryan<br>EM:<br>G:<br>C: M & P Perkins |

**Oratio Imperata Against the Spread of COVID-19** God our Father, we come to you in our need to ask your protection against the Corona Virus Disease-19 that has claimed lives and has affected many. We pray for your grace for the people asked with studying the nature and cause of this virus and of stemming the tide of its transmission. Guide the hands and minds of medical experts that they may minister to the sick with competence and compassion, and of those governments and private agencies that must find cure and solution to this epidemic. We pray for those afflicted may they be restored to health soon. Grant us the grace to work for the good of all and to help those in need. Grant this through our Lord, Jesus Christ, your Son, who lives and reigns with You, in the unity of the Holy Spirit, one God forever and ever. Amen. Mary Help of all Christians; Pray for Us; St Raphael the Archangel; Pray for Us; St Edward the Confessor; Pray for Us; St Mary of the Cross; Pray for Us



**Maximum of 50 Worshippers Per Mass**  
**The following must be observed at all Masses:**

- No use of hymn books or shared missals or prayer cards;
- No Congregational Singing; Only Father to sing
- Printed bulletins are for single use only and must not be reused by other people;
- No procession of the Gifts;
- No sign of peace
- Collection boxes are to be placed in a suitable place and not passed from person to person. (Direct debit is encouraged).
- It is still necessary to collect contact details for every person entering a church. Each person must also certify that they are not unwell or high risk. This is done by completing the form at the entrance of the church. The collection of names and contact details is likely to be a requirement for an extended time. Remember it is for your safety that we record these details.
- Hand Sanitiser is available at the front entrance. Touched surfaces such as pews, door handles, handrails etc; will be regularly disinfected after each Mass. Holy water stoups must remain empty.
- Holy Communion. Until further notice only the priest are to distribute Holy Communion at Mass. The Precious Blood is not to be given to the faithful. Receipt of Holy Communion in the hand should be

### The Sacred Liturgy

**Quirindi:** Vigil Mass 5.00pm  
Sunday 9.30am  
Vigil Mass Saturday 6.30pm  
**Werris Creek:** Mass at Willow Tree 8.00am  
Sunday Except the 5th Sunday of the Month where it will be 7.30am  
**Confessions:** Saturday 4.15pm to 4.45pm and after each Mass except Saturday night

**Weekday Mass Times:**  
St Brigid's: Monday, Tuesday, Friday & Saturday at 9.30am.  
Werris Creek: Wednesday & Thursday at 9.30am

### Exposition of the Blessed Sacrament & Benediction:

Baptisms by arrangement with Parish Priest - any Sunday at 11.30am

Rosary is said prior to Mass only when there is no Benediction

No Anointing on the 3rd Sunday of the Month during Mass

**Planned Giving** A kindly reminder to all contributors to take this opportunity to have their pledged contributions up to date. We have a few weekends left! The Parish accounts will close on **Monday 29th June 2020** which means that if your planned giving is not received by this date it will carry into the next Financial Year. Those of you who are not yet Planned Givers are invited to join. Please remember it is not a binding contract but an offer to help support your parish with its day to day expenses. Many thanks to all those contributors for the support given to the Parish. If you wish to use direct debit for your Planned Giving our Bank account details are as follows:  
Account Name: St Brigid's Church Account  
BSB No 082 105  
Account Number is 001001457  
Please ensure that you write your name on the deposit or email the details to: [stbrigid3@bigpond.com](mailto:stbrigid3@bigpond.com)

**Saints to Remember**  
Sts Peter & Paul - Solemnity - 29th  
First Martyrs of the Holy Roman Church - Memorial - 30th  
St Thomas - Feast - 3rd  
St Elizabeth of Portugal - Memorial - 4th



**Memorare**  
Remember, Our Lady of La Salette, true Mother of Sorrows, the tears you shed for me on Calvary. Remember also the care you have always taken to keep me faithful to Christ, your Son. After having done so much for your child, you will not now abandon me. Inspired by this consoling thought, I come to cast myself at your feet in spite of my infidelities and ingratitude. Do not reject my prayer, O merciful Virgin, but intercede for my conversion, obtain for me the grace to love Jesus above all things, and to console you by a holy life, that I may one day see you in heaven. Amen.

Planned Giving \$970.00 Included a Yearly Giver  
First Collection \$394.55