Schools Pack 1 – Entrant's Letter attachment: INFORMATION FOR STS ENTRANTS

# **SCIENCE TALENT SEARCH**

ABN 95 323 889 648 Division of Science Victoria

#### Science Teachers' Association of Victoria Inc.

Patron: Dr Barry Jones, AO, FAA, FAHA, FTSE, FASSA, FRSA, FRSN, FRSV, FACE



Dear STS Entrant.

This letter is an acknowledgement of your entry into the **2020 SCIENCE TALENT SEARCH**. Please show this letter to your parents to read and ask them to *sign* the Science Talent Search **Face Sheet**.

- ALL entries in this year's Science Talent Search will be submitted electronically.
- Projects previously requiring students to go to a Judging Day will be submitting a video presentation this year.
- Results will be sent to schools in Term 4, and you will be notified by your teacher.

# SUBMITTING ENTRIES (Entries will be submitted by the TEACHER)

#### **ALL ENTRIES**

All entries must be submitted in **electronic format**. If it is not in electronic form, you may photograph or scan your work which can be submitted **by your teacher** to the online submission portal by <u>19 July</u>. These dates **MUST** be observed, as entries cannot be accepted after 19 July to be processed for judging.

We *recommend* that you provide your project files to your **teacher** by **10**<sup>th</sup> **July 2020** 

so that your project can be submitted by the due date

### 2020 - Video Oral Presentations replacing Judging Day:

Posters, Videos, Photographs, Models, Inventions, Games, Computers & Class Projects.

- Record a video using suggested questions from the 'STS Video Presentation Guidelines'
- http://www.sciencevictoria.com.au/sts/documents/STSVideoPresentationGuidelines2020\_002.pdf
- Upload to an online platform e.g. Google drive, vimeo, YouTube and provide the <u>link</u> to the video in your report.
- To ensure safety and security of your video, please set your video to be viewable only to those who have the **link**.
- http://www.sciencevictoria.com.au/sts/documents/STSOralPresentationsweblinksharing.pdf
- Please keep the video files secure and viewable up until the 7<sup>th</sup> September to allow for the competition moderation process.

Parents and students can be assured that all STS committee members, STS school judges and all volunteers involved are required to have an active VIT registration (teacher) or a 'Working With Children's Check'. We take the child-safe practices seriously.

Students presenting their oral presentation in the video can also film it without them on-screen. For example, in a working model video, the student can answer the questions from the guide while video recording how the model works without them actually being filmed.

Please check the following page on what to submit for each entry

5 Munro Street, Coburg, Vic 3058 Postal address: PO Box 109, Coburg, Vic 3058 Telephone: 9385 3999 Fax: 9386 6722

Email: sts@stav.vic.edu.au



# SUBMITTING PROJECTS ONLINE

# **ALL SCHOOLS - 2020**

Submit ALL projects online
TO BE SUBMITTED BY THE SCHOOL STS COORDINATOR

# WHAT TO SUBMIT

## **Experimental Research**

- Face Sheet
- Report & Risk Assessment
- Appendices (If applicable)

#### W. Models & Inventions

- Face Sheet
- Report & Risk Assessment
- Appendices if applicable (e.g. log book)
- Link to video file

#### **Creative Writing**

- Face Sheet
- Creative Writing story
- Appendices (Min 5 Key science ideas)

## **Computer Programs**

- Face Sheet
- Report (Handbook p20)
- Link to computer program
- Link to video file

#### **Videos**

- Face Sheet
- Link to video file(s)
- Extended 3-5 minutes: oral presentation

#### Games

- Face Sheet
- Report: instructions, science of the game, references
- Link to video file

#### **Science Photography**

- Face Sheet
- Mounted photos Digital form (e.g. slide show but still follows guidelines from Handbook p21) *or* photos of the mounted final prints
- Report
- Link to video file

#### **Posters**

- Face Sheet
- Poster as:
  - » Completely digital file that the student has created and which can be printed out in the tradition poster A2 poster paper (no clip art – see Handbook p17-18) or
  - $\hspace{-1.5pt}\hspace{0$ 
    - One overview shot of the poster
    - Several close up photos to allow the actual text and diagrams/pictures for the judge to view clearly
- Link to video file

#### **Class Research Project**

- Face Sheet
- Report
- Supporting evidence of class involvement see above for ideas e.g. poster options
- Link to video file