Collection Days:
Book/Uniform Sale Day:
Collection of unsold items:

Thursday 25 November and Monday 29 November 3.30pm-6pm
Thursday 2 December 2pm - 7pm
Tuesday 7 December 3.30pm-6pm

- Please list all books you bring for sale on this sheet.
- Please list all uniform items for sale on this sheet
- Please fill this in PRIOR to submitting books for sale.
- This will be signed and retained by the school as a record.


## Please indicate your intentions following the Second Hand Book Sale

$\square$ I request the proceeds of the sale are provided to me via Cheque and I will collect any unsold books and uniform on Tuesday 7 December (between 3.30pm and 6pm) at the Reservoir High School Library.

OR
I give permission for $\qquad$ to collect unsold books and uniform on Tuesday 7
December.

OR

I give permission for sold book money to be put in my child's school account and unsold books and uniform to be donated to Reservoir High School for use in the Well-being Department

Name of Seller: $\qquad$
Student's Name : $\qquad$
Contact Number : $\qquad$
Signature:

## Conditions of Sale- Books

1. Reservoir High School reserves the right to fix the sale price of the book identified herein as two thirds of the retail price as stated on the book list if in good condition and one half if in fair condition
2. Reservoir High School will deduct the following amounts for each book sold:
$\$ 2.00$ for books less than $\$ 20$
$\$ 4.00$ for the value of $\mathbf{\$ 2 0} \mathbf{- \$ 4 0}$
$\$ 6.00$ for books over $\$ 40$
3. Unsold books not collected by 6 pm Monday 9 December will be considered to be donations to the school

## Annual Second Hand Book and Uniform Sale

Please list all books provided for sale in the Second-Hand Book Sale
Condition to be determined on Collection Days

| No. | Title of Book | Book Year Level | - - - | O |
| :---: | :---: | :---: | :---: | :---: |
| 1 |  |  |  |  |
| 2 |  |  |  |  |
| 3 |  |  |  |  |
| 4 |  |  |  |  |
| 5 |  |  |  |  |
| 6 |  |  |  |  |
| 7 |  |  |  |  |
| 8 |  |  |  |  |
| 9 |  |  |  |  |
| 10 |  |  |  |  |
| 11 |  |  |  |  |
| 12 |  |  |  |  |
| 13 |  |  |  |  |
| 14 |  |  |  |  |
| 15 |  |  |  |  |
| 16 |  |  |  |  |
| 17 |  |  |  |  |
| 18 |  |  |  |  |

TOTAL NUMBER OF BOOKS FOR SALE: $\qquad$

