

FEAST DAY- 31 JULY

## RICHMOND CATHOLIC PARISH OF ST. IGNATIUS & ST. JAMES

Phone: (03) 8420 6789

Operation hours: Monday – Friday 9.00am – 4.00pm

Email: [parish@ignatius.org.au](mailto:parish@ignatius.org.au)

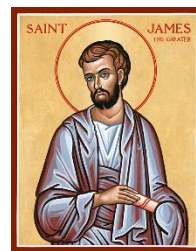
Website: <https://www.melbcatholic.org/richmond>

Parish Priest: Fr. Trung Hoang Nguyen, SJ

Parish Manager: Ms. Licia Marchese (Mon-Fri)

Administrative Assistant: Ms. Thu Phung (Wed-Fri)

Mrs. Lorraine Cappozzo (Mon-Tues)



FEAST DAY- 25 JULY

### ST IGNATIUS CHURCH

326 Church Street,  
RICHMOND VIC 3121

#### Mass Times

##### Daily

12.00 noon  
(Monday - Friday)

##### Saturday

5.00pm (Vigil)

##### Sunday

9.30am (English)  
12.00 noon (Polish)  
4.00pm (Vietnamese)

#### Anointing of the Sick

1<sup>st</sup> Friday of the Month

### ST JAMES CHURCH

162 Kent Street,  
NORTH RICHMOND,  
VIC 3121

#### Mass Times

Sunday: 11.00am

### TRINITY CATHOLIC PRIMARY SCHOOL

57-61 Davison Street,  
NORTH RICHMOND  
VIC 3121

#### Principal

Nigel Rodrigues

Tel: 03 9428 7180

#### Email:

[principal@tcs.catholic.edu.au](mailto:principal@tcs.catholic.edu.au)

#### Website

[www.tcs.catholic.edu.au](http://www.tcs.catholic.edu.au)

### SACRAMENTS

#### Baptism

Please contact Parish  
office.

#### Reconciliation

By appointment

#### Wedding

Contact Parish Office



Today's readings remind us to stay strong in our faith. We have hope in God's promises. We are part of His family when we follow His commands.

As we reflect on these readings, let us remember God's love and mercy. Despite our failures, He offers us hope. By staying strong in our faith and doing His will, we become part of His true family.

Let us face our challenges with courage, knowing that God is with us. We look forward to the eternal glory He has promised. Our faith in God sustains us through all difficulties.

*Heavenly Father, thank You for Your love and mercy. Help us stay strong in our faith and follow Your will. May we always remember that we are part of Your family. Guide us and give us strength in our daily lives. Amen.*

Source: <https://young-catholics.com/>

### Stay Connected!

If you would like to receive the weekly bulletin via email, please sign up on the parish website or simply scan the QR code.



### A JESUIT PARISH OUR MISSION

We share responsibility to: Practise and promote gospel values, recognise and respond to the ever-changing needs of the community and foster a faith that leads to justice. As a parish open to change desiring to be a community, we strive to live the gospel values of: Diversity, Hospitality and Inclusivity.

We respectfully ACKNOWLEDGE the Wurundjeri people of the Kulin nation, as the traditional caretakers of the land which is the Richmond Catholic Parish.

We acknowledge the Elders, past & present. May we too, be good stewards of this land.

### SAFETY OF CHILDREN & ALL VULNERABLE PEOPLE

Richmond Catholic Parish holds the care, safety and wellbeing of children and all vulnerable people as a central and fundamental responsibility for our community.

## ENTRANCE ANTIPHON

The Lord is my light and my salvation; whom shall I fear? The Lord is the stronghold of my life; whom should I dread? When those who do evil draw near, they stumble and fall.

## GLORIA

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory. Lord God, Heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father. You take away the sin of the world, have mercy on us; You take away the sin of the world, receive our prayer; You are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One; you alone are the Lord. You alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God, the Father. Amen.

## FIRST READING

*Genesis 3:9-15*

A reading from the book of Genesis

*I will make you enemies of each other: your offspring and her offspring.*

The Lord God called to the man after he had eaten of the tree. 'Where are you?' he asked. 'I heard the sound of you in the garden;' he replied 'I was afraid because I was naked, so I hid.' 'Who told you that you were naked?' he asked. 'Have you been eating of the tree I forbade you to eat?' The man replied, 'It was the woman you put with me; she gave me the fruit, and I ate it.' Then the Lord God asked the woman, 'What is this you have done?' The woman replied, 'The serpent tempted me and I ate.'

Then the Lord God said to the serpent, 'Because you have done this,

'Be accursed beyond all cattle, all wild beasts. You shall crawl on your belly and eat dust every day of your life. I will make you enemies of each other: you and the woman, your offspring and her offspring. It will crush your head and you will strike its heel.'

**The Word of the Lord.**

Thanks be to God.

## RESPONSORIAL PSALM

**(R.) With the Lord there is mercy and fullness of redemption.**

1. Out of the depths I cry to you, O Lord, Lord, hear my voice! O let your ears be attentive to the voice of my pleading. **(R.)**

2. If you, O Lord, should mark our guilt, Lord, who would survive? But with you is found forgiveness: for this we revere you. **(R.)**

3. My soul is waiting for the Lord, I count on his word. My soul is longing for the Lord more than watchman for daybreak. **(R.)**

4. Because with the Lord there is mercy, and fullness of redemption, Israel indeed he will redeem from all its iniquity. **(R.)**

## SECOND READING

*2 Corinthians 4:13-5:1*

A reading from the second letter of St Paul to the Corinthians

*We believe, and therefore we speak.*

As we have the same spirit of faith that is mentioned in scripture – I believed, therefore I spoke - we too believe and therefore we too speak, knowing that he who raised the Lord Jesus to life will raise us with Jesus in our turn, and put us by his side and you with us. You see, all this is for your benefit, so that the more grace is multiplied among people, the more thanksgiving there will be, to the glory of God.

That is why there is no weakening on our part, and instead, though this outer man of ours may be falling into decay, the inner man is renewed day by day. Yes, the troubles which are soon over, though they weigh little, train us for the carrying of a weight of eternal glory which is out of all proportion to them. And so we have no eyes for things that are visible, but only for things that are invisible; for visible things last only for a time, and the invisible things are eternal.

For we know that when the tent that we live in on earth is folded up, there is a house built by God for us, an everlasting home not made by human hands, in the heavens.

**The Word of the Lord.**

Thanks be to God.

## GOSPEL ACCLAMATION

**Alleluia, alleluia!** The prince of this world will now be cast out, and when I am lifted up from the earth I will draw all to myself, says the Lord. **Alleluia!**

## GOSPEL

*Mark 3:20-35*

A reading from the holy Gospel according to Mark

*It is the end of Satan.*

Jesus went home with his disciples, and such a crowd collected that they could not even have a meal. When his relatives heard of this, they set out to take charge of him, convinced he was out of his mind.

The scribes who had come down from Jerusalem were saying, 'Beelzebul is in him,' and, 'It is through the prince of devils that he casts devils out.' So he called them to him and spoke to them in parables, 'How can Satan cast out Satan? If a kingdom is divided against itself, that kingdom

cannot last. And if a household is divided against itself, that household can never stand. Now if Satan has rebelled against himself and is divided, he cannot stand either - it is the end of him. But no one can make his way into a strong man's house and burgle his property unless he has tied up the strong man first. Only then can he burgle his house.

'I tell you solemnly, all men's sins will be forgiven, and all their blasphemies; but let anyone blaspheme against the Holy Spirit and he will never have forgiveness: he is guilty of an eternal sin.' This was because they were saying, 'An unclean spirit is in him.'

His mother and brothers now arrived and, standing outside, sent in a message asking for him. A crowd was sitting round him at the time the message was passed to him, 'Your mother and brothers are outside asking for you.' He replied, 'Who are my mother and my brothers?' And looking round at those sitting in a circle about him, he said, 'Here are my mother and my brothers. Anyone who does the will of God, that person is my brother and sister and mother.'

### **The Gospel of the Lord.**

Praise to you, Lord Jesus Christ.

### **APOSTLES' CREED**

I believe in God,  
the Father almighty,  
Creator of heaven and earth,  
and in Jesus Christ, his only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died and was buried;  
he descended into hell;  
on the third day he rose again from the dead;  
he ascended into heaven,  
and is seated at the right hand of God the Father  
almighty; from there he will come to judge the living and  
the dead.

I believe in the Holy Spirit, the holy Catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and life everlasting. Amen

### **COMMUNION ANTIPHON**

God is love, and whoever abides in love abides in God,  
and God in him.

### **ST IGNATIUS MEN'S SHED**

It has come to my attention and at the suggestion of some men from our parish, to start a Men's Shed. I have never been part of one, but I believe it is time for me to gather men and do

something meaningful together. Whether it just to have a cup of tea and/or sharing about their lives or spending a moment in prayer together. For those more practical, this could mean doing some carpentry, or fixing electrical equipment. Anything is possible. If you are interested, please talk to me directly, or call the parish office and leave your name and number. I hope to get this initiative started soon, but would first have a gathering of the men in the parish to hear from you as to what you would like to see happen as part of the Men's Shed. I will set a date and time in a few weeks to meet you. - *Fr Trung Nguyen SJ, PP.*

### **VINNIES WINTER APPEAL**

Richmond Catholic Parish is supporting the St Vincent de Paul Society's Winter Appeal. Each year the Winter Appeal plays a vital role in enabling the good works of the Society. With your support, we hope to achieve a strong result so we can continue serving the community.



The Society's Richmond Conference was established in our parish in 1900 and has been serving those in need since then. During the last 12 months, our Conference members have made 210 visits to needy households and provided over \$19,000 in food vouchers and Vinnies' shop cards as well as providing furniture to 13 households.

Parishioners are encouraged to donate to help provide people who are at risk of or experiencing homelessness and those struggling with cost of living pressures with immediate practical assistance and long-term support.

Please do so by donating to our Richmond Conference in any of the following ways:

- **Online at [vinnies.org.au](http://vinnies.org.au)**
- **By calling 13 18 12**
- **Collect an envelope in the Church and either post the envelope or return it to the Parish Office.**

### **BUILDING A RELATIONSHIP WITH MELBOURNE TRANSITION INDIGENOUS SCHOOL (MITS)**

About twelve months ago, all Jesuit parishes in Australia were asked to try and develop some outreach initiative to local indigenous communities.



A small group was formed at Saint Ignatius to respond to this, and decided that for us the greatest opportunity was to begin a conversation of friendship with the Melbourne Indigenous Transition School, which is not just a neighbour but is almost literally all around us on Richmond Hill.



The school attracts indigenous children, mainly from western Victoria and the north of the Northern Territory for a two-year programme (school years 7 and 8) to prepare them ready to take up scholarships at a number of Melbourne High Schools in both the private and public sectors. Throughout this time, until they leave at the end of year 12 (mostly) they remain resident in MITS local accommodation. Currently MITS has almost 100 students in residence.

Approximately 25% of MITS students come from strong Catholic families, and for the moment that is the group with which we have focussed on. With a great deal of help from the staff of MITS, our group has been meeting with varying numbers of the Catholic students on a monthly basis during the school terms, for a mix of storytelling (mainly from the Bible but also included Stations of the Cross during Lent), prayer, reflection and meditation. This is usually followed by a chat over some ice cream, which is particularly good because the students get more relaxed and a lot “more chatty”!

Our initiative is still in its relatively early days, but we are full of optimism about progress so far. If anyone else in the parish either is interested in our group, or in involvement as a volunteer at MITS for help with craftwork or homework, then please contact us. - *Haydn Walters, Group Facilitator*

## POPE FRANCIS' PRAYER INTENTION FOR JUNE: FOR MIGRANTS FLEEING THEIR HOMES

*By Fr Andy Hamilton SJ*

*(Continued from last week)*

Pope Francis invites us also to let the eyes of our heart dwell on Myanmar, where so many people are homeless in civil war, and on Sudan. We have given shelter to so many people from Sudan, and their children delight us with their skills in football games and in athletics. Now up to nine million Sudanese people have been displaced by civil war, relying on the hospitality of people equally stressed and fearing starvation and violence. It is impossible to imagine such a large number of people made homeless. To dwell in prayer on the images that we see in the news, however, may help us enter their experience and long to change it.

We might dream that the dusty and ill-fed children whose pictures we see will grow up after being given opportunities to follow their dreams. Those of us fortunate enough to be friends of people who have had to flee will be familiar with the horrors of violence, hunger and fear that they have known. We will also have wondered at the extraordinary generosity of so many people whom they have met on their way, and how they have nurtured resilience and hope in the most difficult of times. We cannot but hope that their brothers and sisters fleeing from their homes in their own land will also find hospitality in our nation.

Refugees are commonly seen as a problem. They are not a problem, but persons who have great problems. To live fully human lives they call for our attention, our understanding, our compassion and our generosity. For Christians these responses flow out of and into prayer.

## HAPPY BIRTHDAY

Happy Birthday to a very special person, Jim Villiers, who celebrated his 101<sup>st</sup> Birthday on Thursday 6 June.

Jim travels by tram most Sundays to attend the 9.30am Parish Mass. Jim,

we hope you had a fantastic day and be blessed with many more years to come. God bless you, Jim, now and years to come.



## HAPPY BIRTHDAY, JIM!

## PRAYERS FOR THE SICK

Please keep in your prayers:

**Rachael Kennedy, Graeme Hood & Owen Paul**

Richmond Catholic Faith Community would like to keep people who are ill in their prayers. If anyone has family/friends/neighbours who are sick and require their names inserted in the Parish Bulletin, please notify the parish office by Thursday 10.00am by ringing 8420 6789 or email: parish@ignatius.org.au. Their names will remain in the bulletin for three weeks. For privacy reasons people must give their permission before their names can be included.

## FEAST DAYS

### JUNE: FOR MIGRANTS FLEEING THEIR HOMES

- 11 - Saint Barnabas, apostle
- 13 - Saint Anthony of Padua, priest and doctor of the Church
- 15 - The Blessed Virgin Mary on Saturday
- 19 - Saint Romuald, abbot
- 21 - Saint Aloysius Gonzaga, religious
- 22 - Saint John Fisher, bishop, and Saint Thomas More, martyrs
- 24 - **The Nativity of Saint John the Baptist**
- 27 - Saint Cyril of Alexandria, bishop and doctor of the Church
- 28 - Saint Irenaeus, bishop, martyr and doctor of the Church
- 29 - **Saint Peter and Saint Paul, apostles**

### MINISTERS OF THE WORD

#### ST IGNATIUS CHURCH

<b>Saturday</b> 08/06 5.00pm	Mary Burns	<b>Sunday</b> 09/06 9.30am	Adelia Vong
<b>Saturday</b> 15/06 5:00pm	Peter Keogh	<b>Sunday</b> 16/06 9:30am	Kaye Hogan

#### ST JAMES CHURCH

<b>Sunday</b> 09/06 11:00am	<b>Margaret Gibson*</b>	<b>Sunday</b> 16/06 11:00am	<b>Greg Strange*</b>
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\*Please note: Some new changes for St James' readers from June - September

### MINISTERS OF THE EUCHARIST - ST IGNATIUS CHURCH

DATE	5.00PM VIGIL MASS	DATE	9.30AM SUNDAY MASS
08/06	Marlon D'Souza	09/06	Kaye Hogan
15/06	Julia Walters	16/06	Licia Marchese
22/06	Giovanna Scollo	23/06	Simon Feely
29/06	Haydn Walters	30/06	Mary Ebolo

### COLLECTION WEEK - 1/2 JUNE 2024 ST IGNATIUS AND ST JAMES CHURCHES

Thanksgiving Envelopes	\$211.00
Loose Collection	\$2445.00