# KALINDA PRIMARY SCHOOL



STUDENT ENROLMENT INFORMATION - 2021

Computer Generated Student ID:

# STUDENT DETAILS

| PERSONAL L   | <u> DETAILS (</u> | OF STU          | <u>)ENT</u>     | <u> </u>  |         |         |                    |                   |         |          |        |          |
|--|-------------------|-----------------|-----------------|-----------|---------|---------|--------------------|-------------------|---------|----------|--------|----------|
| Surname:   |                   |                 |                 |           |         |         |                    | Title: (Miss      | Ms, N   | ∕Irs Mr) |        |          |
| First Given Name   | e:                |                 |                 |           |         |         |                    |                   |         |          |        |          |
| Second Given Na  | ame:              |                 |                 |           |         |         |                    |                   |         |          |        |          |
| Preferred Name   | (if applicable):  |                 |                 |           |         |         |                    |                   |         |          |        |          |
| ❖ Sex (tick):  | □ Male            | □ Female        | Bi              | rth Date: | : (dd-r | mm      | -уууу)             |                   | /       | /        | ./     |          |
| Student Mobile N   | Number:           |                 |                 |           |         |         |                    |                   |         |          |        |          |
| PRIMARY FAMILY I   | HOME ADDRE        | ESS:            |                 |           |         | _       |                    |                   | _       |          |        |          |
| No. & Street: or I<br>Box details                                  | РО                |                 |                 |           |         |         |                    |                   |         |          |        |          |
| Suburb:  |                   |                 |                 |           |         |         |                    |                   |         |          |        |          |
| State:   | e:                |                 |                 |           |         | Postcoo | de:                |                   |         |          |        |          |
| Telephone Numb   | per:              |                 |                 |           |         |         | Silent N           | Number: (tick)    | ı       | □ Yes    | □ No   | )        |
| Mobile Number:   |                   |                 |                 |           |         |         | Fax Nur            | mber:             |         |          |        |          |
| OFFICE USE ONL   | Y                 |                 |                 |           |         |         |                    |                   |         |          |        |          |
| Child's Name and I   |                   | of sighted (tic | :k)             | □ Yes     |         |         | No Enrolment Date: |                   | :       |          |        |          |
| Year<br>Level  | Home<br>Group     |                 | Timeta<br>Group |           |         |         | House              | 1                 |         |          | Campus |          |
| Student Email Add  | iress:            |                 |                 |           |         | _       |                    |                   |         |          |        |          |
| Immunisation Cert  | ificate received  | d?: (tick)      |                 | □ Comp    | plete   | _       |                    | ☐ Not sighted     |         |          |        |          |
| Is there a Medical   |                   | ` ,             |                 | □ Yes     |         |         | l No               |                   |         |          |        | <u> </u> |
| Does the student h   |                   |                 |                 | □ No      |         | Π,      | Yes                | Disability ID No. | .:<br>_ |          |        |          |
| Has a Transition So<br>by the Early Childh<br>For prep students or | hood Educator     |                 |                 | □ Yes     |         |         | No                 | □ Pending         |         |          |        |          |
| FAMILY D   | )ETAIL            | S               |                 |           |         |         |                    |                   |         |          |        |          |
| List any other far   | mily member       | s attending     | this s          | chool:    |         |         |                    |                   |         |          |        |          |
|  |                   |                 |                 |           |         |         |                    |                   |         |          |        |          |
|  |                   |                 |                 |           |         |         |                    |                   |         |          |        |          |
|  |                   |                 |                 |           |         |         |                    |                   |         |          |        |          |

<sup>\*</sup> This question is asked as a requirement of the Commonwealth Government. All schools across Australia are required to collect the same information.

### PRIMARY FAMILY DETAILS

NOTE: The 'PRIMARY' Family is: "the family or parent the student mostly lives with". Additional and Alternative family forms are available from the school if this is required. These additional forms are designed to cater for varying family circumstances.

**ADULT B DETAILS:** 

#### ADULT A DETAILS (PRIMARY CARER):

#### Sex (tick): Sex (tick): □ Male ☐ Female □ Male ☐ Female Title: (Ms, Mrs, Mr, Dr etc) Title: (Ms, Mrs, Mr, Dr etc) Legal Surname: Legal Surname: **Legal First Name: Legal First Name:** What is Adult A's occupation? What is Adult B's occupation? Who is Adult A's employer? Who is Adult B's employer? In which country was Adult A born? In which country was Adult B born? ☐ Australia ☐ Other (please specify): □ Australia ☐ Other (please specify): ❖ Does Adult A speak a language other than English at ❖ Does Adult B speak a language other than English home? (If more than one language is spoken at home, indicate at home? (If more than one language is spoken at home, the one that is spoken most often.) (tick) indicate the one that is spoken most often.) (tick) П No, English only П No, English only Yes (please specify): Yes (please specify): Please indicate any additional Please indicate any additional languages spoken by Adult A: languages spoken by Adult B: Is an interpreter required? (tick) ☐ Yes □ No Is an interpreter required? (tick) □ No ❖What is the highest year of primary or secondary ❖What is the highest year of primary or secondary school Adult A has completed? (tick one) (For persons who school Adult B has completed? (tick one) (For persons who have never attended school, mark 'Year 9 or equivalent or below'.) have never attended school, mark 'Year 9 or equivalent or below'.) ☐ Year 12 or equivalent ☐ Year 12 or equivalent ☐ Year 11 or equivalent ☐ Year 11 or equivalent ☐ Year 10 or equivalent ☐ Year 10 or equivalent ☐ Year 9 or equivalent or below ☐ Year 9 or equivalent or below **❖What is the level of the** *highest* **qualification the Adult** ❖ What is the level of the highest qualification the Adult B has completed? (tick one) A has completed? (tick one) ☐ Bachelor degree or above ☐ Bachelor degree or above ☐ Advanced diploma / Diploma ☐ Advanced diploma / Diploma ☐ Certificate I to IV (including trade certificate) ☐ Certificate I to IV (including trade certificate) ☐ No non-school qualification ☐ No non-school qualification ❖What is the occupation group of Adult A? Please select ❖What is the occupation group of Adult B? Please select the appropriate parental occupation group from the attached list. the appropriate parental occupation group from the attached list. • If the person is not currently in paid work but has had a job in • If the person is not currently in paid work but has had a job in the last 12 months, or has retired in the last 12 months, please the last 12 months, or has retired in the last 12 months, please use their last occupation to select from the attached occupation use their last occupation to select from the attached occupation group list. group list. • If the person has not been in paid work for the last 12 • If the person has not been in paid work for the last 12 months, enter 'N'. months, enter 'N'. These questions are asked as a requirement of the Commonwealth Government. All schools across Australia are required to collect the same information Main language spoken at home: Preferred language of notices: Are you interested in being involved in school group ☐ Both ☐ Adult A ☐ Adult B □ Neither

participation activities? (eg. School Council, excursions) (tick)

# PRIMARY FAMILY CONTACT DETAILS

# ADULT A CONTACT DETAILS:

| Business Hours:  |       |          |         | Business    | Hours:   |          |       |         |
|--|-------|----------|---------|-------------|--|----------|-------|---------|
| Can we contact Adult A at wo (tick)  | ork?  | □ Yes    | □ No    | Can we o    | ontact Adult B   | at work? | □ Yes | □ No    |
| Is Adult A usually home during business hours? (tick)  | ng    | □ Yes    | □ No    |             | B usually home hours? (tick)                             | e during | □ Yes | □ No    |
| Work Telephone No:   |       |          |         | Work Tel    | ephone No:   |          |       |         |
| Other Work Contact information:  |       |          |         | Other Wo    | ork Contact<br>ion:                                      |          |       |         |
| After Hours:   |       |          |         | After Hou   | rs:  |          |       |         |
| Is Adult A usually home AFT business hours? (tick)   | ER    | ⊒ Yes    | □ No    |             | B usually home hours? (tick)                             | AFTER    | □ Yes | □ No    |
| Home Telephone No:   |       |          |         | Home Te     | lephone No:  |          |       |         |
| Other After Hours Contact Information:   |       |          |         |             | ter Hours<br>Information:                                |          |       |         |
| Mobile No:   |       |          |         | Mobile N    | o:   |          |       |         |
| SMS Notifications:   | □ Ye  | es       | □ No    | SMS Not     | ifications:  |          | □ Yes | □ No    |
| Adult A's preferred method of<br>(If Phone is selected, Email shall be<br>cannot be sent via phone.) |       |          |         | (If Phone i | s preferred met<br>s selected, Email<br>sent via phone.) |          |       |         |
| □ Mail □ Email □   | Phone | □ Fa     | csimile | □ Mail      | □ Email  | □ Phone  | □ Fa  | csimile |
| Email address:   |       |          |         | Email ad    | dress:   |          |       |         |
| Email Notifications:   | □ Ye  | es       | □ No    | Email No    | tifications:   | □ Yes    |       | □ No    |
| Fax Number:  |       |          |         | Fax Num     | ber:   |          |       |         |
| PRIMARY FAMILY MAILING ADD Write "As Above" if the same  |       | ily Home | Address |             |  |          |       |         |
| No. & Street or PO Box   |       |          |         |             |  |          |       |         |
| Suburb:  |       |          |         |             |  |          |       |         |

ADULT B CONTACT DETAILS:

State:

Postcode:

| PRIMARY FAMILY DOCTOR                    | R DETAILS:             |                                      |                         |                   |            |                      |                           |  |
|--|------------------------|--------------------------------------|-------------------------|-------------------|------------|----------------------|---------------------------|--|
| Doctor's Name                            |                        |                                      | Individual or (tick)    | Group Practice:   | □ Inc      | ☐ Individual ☐ Grou  |                           |  |
| No. & Street or PO Box                   | No.:                   |                                      |                         |                   |            |                      |                           |  |
| Suburb:                                  |                        |                                      |                         |                   |            |                      |                           |  |
| State:                                   |                        |                                      |                         | Postcode:         |            |                      |                           |  |
| Telephone Number                         |                        |                                      |                         | Fax Number        |            |                      |                           |  |
| Current Ambulance Sul                    | oscription: (tick)     | □ Yes □ N                            | o <b>Medicar</b>        | Number:           |            |                      |                           |  |
| PRIMARY FAMILY                           | EMERGEN                | ICY CONTAC                           | CTS:                    |                   |            |                      |                           |  |
| Name                                     | R                      | Relationship<br>Neighbour, Relative, |                         | Telephone C       | Contact    |                      | ge Spoken<br>h Write "E") |  |
| 1  |                        |                                      | ·                       |                   |            |                      | ,                         |  |
| 2  |                        |                                      |                         |                   |            |                      |                           |  |
| 3  |                        |                                      |                         |                   |            |                      |                           |  |
| 4  |                        |                                      |                         |                   |            |                      |                           |  |
|  |                        |                                      |                         |                   |            |                      |                           |  |
| PRIMARY FAMILY Write "As Above" if the s |                        |                                      |                         |                   |            |                      |                           |  |
| No. & Street or PO Box                   | ,                      |                                      |                         |                   |            |                      |                           |  |
| Suburb:                                  |                        |                                      |                         |                   |            |                      |                           |  |
| State:                                   |                        |                                      |                         | F                 | ostcode:   |                      |                           |  |
| Billing Email                            | ☐ Adult A<br>☐ Adult B | ☐ Other (Pleas                       | e Specify)              |                   |            |                      |                           |  |
| OTHER PRIMARY                            | FAMILY DI              | ETAILS                               |                         |                   |            |                      |                           |  |
| Deletionable of Adult A                  | 4- Otendant (C.)       |                                      | Parent                  | ☐ Step-Pare       |            | Adoptive             | Parent                    |  |
| Relationship of Adult A                  | to Student: (tick      | •                                    | Foster Parent<br>Friend | ☐ Host Fam ☐ Self | -          | Relative<br>Other    |                           |  |
| Relationship of Adult B                  | to Student: (tick      | cone)                                | Parent<br>Foster Parent | ☐ Step-Pare       | ily □      | Adoptive<br>Relative | Parent                    |  |
|  |                        |                                      | Friend                  | □ Self            |            | Other                |                           |  |
| The student lives with t                 | he Primary Fam         | illy: (tick one)                     |                         |                   |            |                      |                           |  |
| □ Always                                 | □ Mostly               | ☐ Balar                              | nced                    | ☐ Occasionally    | / [        | □ Never              |                           |  |
|  |                        |                                      |                         |                   |            |                      |                           |  |
| Send Correspondence                      | addressed to: (fi      | ick one)                             | ☐ Adult A               | ☐ Adult B         | ☐ Both Add | ults [               | <br>□ Neither             |  |

## **DEMOGRAPHIC DETAILS OF STUDENT**

| In which country wa   | as the student born?   | •   |  |                     |  |  |  |  |
|---|--|---|--|---------------------|--|--|--|--|
| ☐ Australia   | ☐ Other  | (please specify):   |  |                     |  |  |  |  |
| Date of arrival in Austr  | alia OR Date of retu   | rn to Australia: (dd  | -mm-yyyy)/   | /                   |  |  |  |  |
| What is the Residentia  | I Status of the stude  | nt? (tick)  | □ Permanent □  | ] Temporary         |  |  |  |  |
| Basis of Australian Re  | sidency:   |   |  |                     |  |  |  |  |
| ☐ Eligible for Australian   | Passport   |   | ☐ Holds Australian Passport                                    |                     |  |  |  |  |
| ☐ Holds Permanent Res   | sidency Visa   |   |  |                     |  |  |  |  |
| Visa Sub Class:   |  | Vis   | Visa Expiry Date: (dd-mm-yyyy)//                               |                     |  |  |  |  |
| Visa Statistical Code:  | (Required for some sub-  | classes)  |  |                     |  |  |  |  |
| International Student I   | <b>D</b> :(Not required for excl   | nange students)   |  |                     |  |  |  |  |
| ♦ Does the student sp   |  | _   |  |                     |  |  |  |  |
| ( If more than one language   | ·  |   | ooken most often)  |                     |  |  |  |  |
| ☐ No, English only  | ⊔ Ye:  | s (please specify):   |  |                     |  |  |  |  |
| Does the student spea   | k English? (tick)  |   |  | ☐ Yes ☐ No          |  |  |  |  |
| ❖Is the student of Abori  | ginal or Torres Strait   | slander origin? (tick   | one)   |                     |  |  |  |  |
| □ No  |  | Г   | ∃ Yes, Aboriginal  |                     |  |  |  |  |
| ☐ Yes, Torres Strait Isla   | ander  |   | ☐ Yes, Both Aboriginal & Torre                                 | es Strait Islander  |  |  |  |  |
| What is the student's I   | iving arrangements   | (tick one):   |  |                     |  |  |  |  |
| ☐ At home with TWO Pa   | arents/ Guardians  | Г   | ☐ State Arranged Out of Home                                   | e Care # (See Note) |  |  |  |  |
| ☐ At home with ONE Pa   | arent/ Guardian  | С   | ☐ Homeless Youth   |                     |  |  |  |  |
| ☐ Independent   |  |   |  |                     |  |  |  |  |
| Services and live in altern living with relatives or frie placements) and living in | native care arrangeme<br>nds (kith and kin), livii<br>residential care units | nts away from their<br>ng with non-relative<br>with rostered care s | parents. These DHS-facilitate families (foster families or add | olescent community  |  |  |  |  |
| Beginning of journey t  |  |   | Melway / VicRoads / Country                                    |                     |  |  |  |  |
| Map Number  |  | Reference   | ,  | eference            |  |  |  |  |
| Usual mode of transpo   | ort to school: (tick)  |   |  |                     |  |  |  |  |
| ☐ Walking   | ☐ School Bus   | ☐ Train   | ☐ Driven   | □ Taxi              |  |  |  |  |
| ☐ Bicycle   | ☐ Public Bus   | □ Tram  | ☐ Self Driven  | ☐ Other             |  |  |  |  |
| If student drives themse  |  | eg. No.   |  | nool in kilometres: |  |  |  |  |

❖ These questions are asked as a requirement of the Commonwealth Government. All schools across Australia are required to collect the same information.

# **SCHOOL DETAILS**

| Date of first enrolmen   | t in an Australian S                    | School:          | /   | /   |     |  |       |      |  |
|--|---|------------------|-----|---|-----|--|-------|------|--|
| Name of previous Sch   | nool:                                   |                  |     |   |     |  |       |      |  |
| Years of previous edu  | ıcation:                                |                  |     | the language of the<br>previous education | ?   |  |       |      |  |
| Does the student have a Victorian Student Number (VSN)?  |   |                  |     |   |     |  |       |      |  |
| ☐ Yes. Please specify:   | ☐ Yes, but the VSN is unknown           |                  |     |   |     | ☐ No. The student has never been issued a VSN. |       |      |  |
| Years of interruption  | ls the student repeating a year? (tick) |                  |     | ı 🗆 /                                     | ⁄es | □ No   |       |      |  |
| Will the student be attending this school full time? (tick)  |   |                  |     |   | _ ` | Yes  | □ No  |      |  |
| If <b>No</b> , what will be the time fraction that the student will be attending this school? (i.e: 0.8 = 4 days/week)   |   |                  |     |   |     |  |       |      |  |
| Other school Name:   |   |                  |     | Time fraction:                            | 0.  | Enrolled:                                      | □ Yes | □ No |  |
| Other school Name:   |   |                  |     | Time fraction:                            | 0.  | Enrolled:                                      | □ Yes | □ No |  |
| Conditional Enrolment Details In some circumstances a child may be enrolled conditionally, particularly if the required enrolment documentation to determine the shared parental responsibility arrangements for a child is not provided. Please refer to the School Policy & Advisory Guide's Admission page for more information (http://www.education.vic.gov.au/school/principals/spag/participation/Pages/admission.aspx).  Enrolment conditions  • • • |   |                  |     |   |     |  |       |      |  |
| OFFICE USE ONLY  |   |                  |     |   | T.  |  |       |      |  |
| Has the documentation records?   | been provided and                       | retained on scho | ool | □ Yes                                     |     | □ No   |       |      |  |
| Have the conditions be   | en met to complete t                    | the enrolment?   |     | □ Yes                                     | [   | □ No   |       |      |  |

## STUDENT ACCESS OR ACTIVITY RESTRICTIONS DETAILS

| Is the student at risk   | <b>?</b>                      | □ Yes  |                        | □ No   |                    |  |  |
|--|-------------------------------|--|------------------------|--|--------------------|--|--|
| Is there an Access A   | Alert for the student? (tick) | ☐ Yes (If Yes, then comfollowing questions and p current copy of the document school.) | resent a               | ☐ No (If No, move to the immunisatio / medical condition details questions.) |                    |  |  |
| Access Type: (tick)  | ☐ Parenting Order             | ☐ Parenting Plan   | □ Interve              | ntion Order  | ☐ Protection Order |  |  |
|  | ☐ Informal Carer Stat Dec     | ☐ DHHS<br>Authorisation  | ☐ Witness<br>Program C | Protection<br>Order  | ☐ Other            |  |  |
| Describe any Acces   | s Restriction:                |  |                        |  |                    |  |  |
| Is there an Activity   | Alert for the student? (tick) | □ Yes  |                        | □ No   |                    |  |  |
| If Yes, then describe  | the Activity Restriction:     |  |                        |  |                    |  |  |
| OFFICE USE ONLY  |                               |  |                        |  |                    |  |  |
| Current custody docu   | ment placed on student file?  | □ Yes  |                        | □No  |                    |  |  |
|  |                               |  |                        |  |                    |  |  |
| In the event of illness or injury to my child whilst at school, on an excursion, or travelling to or from school; I authorise the Principal or teacher-in-charge of my child, where the Principal or teacher-in-charge is unable to contact me, or it is otherwise impracticable to contact me to: (cross out any unacceptable statement)  consent to my child receiving such medical or surgical attention as may be deemed necessary by a medical practitioner, administer such first aid as the Principal or staff member may judge to be reasonably necessary. |                               |  |                        |  |                    |  |  |
| Signature of Parent/0  | Guardian:                     |  |                        | _ Date:  | //                 |  |  |

version 2.12

### STUDENT MEDICAL DETAILS

| ٨  | /IEDICAL | CONDI | TION | DETAIL | ç.  |
|----|----------|-------|------|--------|-----|
| I١ | NEDICAL  | CUNDI | HUN  | DETAIL | -o- |

Dosage time

| EDIOAE CONDITION DETAILS.                  |          |       |      |           |       |      |  |  |  |
|--|----------|-------|------|-----------|-------|------|--|--|--|
| Does the student suffer from any of the    | Hearing: | □ Yes | □ No | Vision    | □ Yes | □ No |  |  |  |
| following impairments? (tick)              | Speech:  | □ Yes | □ No | Mobility: | □ Yes | □ No |  |  |  |
| Does the student suffer from Asthma? (tick | □ Yes    | □ No  |      |           |       |      |  |  |  |
|  |          |       |      |           |       |      |  |  |  |

| Asthma Medical Condition Answer the following ques  |                                    |                       | nt suffers | from any a                        | sthma me                 | dical condit | ions. |                |              |
|---|------------------------------------|-----------------------|------------|-----------------------------------|--------------------------|--------------|-------|----------------|--------------|
| Please indicate if the stud<br>following symptoms: (tick  |                                    | ers from any of t     | he         | If my child o                     | displays ar              | y of these s | sympt | oms ple        | ase: (tick)  |
| □ Cough   | ,                                  |                       |            | Inform Docto                      |                          |              |       | ] Yes          | □ No<br>□ No |
| ☐ Difficulty Breathing ☐ Wheeze   |                                    |                       |            | Inform Emer<br>Administer N       | •                        | act          |       | ] Yes<br>] Yes | □ No         |
|   | ☐ Exhibits symptoms after exertion |                       |            | Other Medic                       |                          |              |       | l Yes          | □ No         |
| ☐ Tight Chest   |                                    |                       |            | If yes, please                    | e specify:               |              |       |                |              |
| Has an Asthma Managem   | nent Plan                          | been provided t       | o School   | ?                                 |                          |              |       | ] Yes          | □ No         |
| Does the student take me  | edication                          | ? (tick)              | □ No       | Name of r                         | medication               | taken:       |       |                |              |
| Is the medication taken regularly by the student (preventive) or only in response to symptoms? (tick) |                                    |                       |            |                                   |                          | ative        |       | Response       |              |
| Indicate the usual dosage of medication taken:  |                                    |                       |            |                                   | ow freque<br>ation is ta | _            |       |                |              |
| Medication is usually adn   | ninistered                         | d by: (tick)          | □ Stud     | dent [                            | □ Nurse                  | □ Teacl      | her   | □ Ot           | her          |
| Medication is stored: (tick   | )                                  | ☐ with Student        |            | with Nurse ☐ Fridge in Staff Room |                          | om           | □ Els | sewhere        |              |
| Dosage time   | Reminde                            | er required? (tick    | ) □ Ye     | s □ No                            | Poison I                 | Rating       |       |                |              |
| OTHER MEDICAL CONDITIO<br>(More copies of the other medic   |                                    | n forms are available | e on reque | st from the sch                   | nool.)                   |              |       |                |              |
| Does the student have ar  | ny other n                         | nedical condition     | n? (tick)  |                                   |                          |              |       | □ Yes          | □ No         |
| If yes, please specify:   |                                    |                       |            |                                   |                          |              |       |                |              |
| Symptoms:   |                                    |                       |            |                                   |                          |              |       |                |              |
| If my child displays any o  | of the sym                         | nptoms above pl       | ease: (tic | <b>&lt;</b> )                     |                          |              |       |                |              |
| Inform Doctor   |                                    | □ Yes                 | □ No       |                                   | nergency C               | ontact       |       | □ Yes          | □ No         |
| Administer Medication   |                                    | ☐ Yes                 | □ No       |                                   | dical Action             |              |       | ☐ Yes          | □ No         |
|   |                                    |                       |            | ir yes, pie                       | ase specify              | •            |       |                |              |

Does the student take medication? (tick) ☐ Yes □ No Name of medication taken: Is the medication taken regularly by the student (preventive) or only in ☐ Preventative ☐ Response response to symptoms? (tick) Indicate the usual dosage of Indicate how frequently the medication taken: medication is taken: Medication is usually administered by: (tick)  $\square$  Student □ Nurse  $\square$  Other Teacher ☐ Fridge in Staff Medication is stored: (tick) ☐ with Student □with Nurse ☐ Elsewhere Room

☐ Yes

□ No

**Poison Rating** 

Reminder required? (tick)

### **STUDENT DOCTOR DETAILS**

The following details should **only** be provided if **this** student has a Doctor and/or Medicare number different to the Primary Family.

| Doctor's Name:                       |            |              |         |
|--------------------------------------|------------|--------------|---------|
| Individual or Group Practice: (tick) |            | ☐ Individual | ☐ Group |
| No. & Street or PO Box No.:          |            |              |         |
| Suburb:                              |            |              |         |
| State:                               | Postcode:  |              |         |
| Telephone Number                     | Fax Number |              |         |
| Student Medicare Number:             |            |              |         |

## **STUDENT EMERGENCY CONTACTS**

This section should **ONLY** be filled out if **THIS** student has emergency contacts other than the Prime Family Emergency Contacts.

|   | Name | Relationship (Neighbour, Relative, Friend or Other) | Language Spoken (If English Write "E") | Telephone Contact |
|---|------|---|--|-------------------|
| 1 |      |   |  |                   |
| 2 |      |   |  |                   |

| I certify that the information contained within this form is correct. |       |    |    |  |
|---|-------|----|----|--|
|   |       |    |    |  |
|   |       |    |    |  |
| Signature of Parent/Guardian:   | Date: | _/ | _/ |  |
|   |       |    |    |  |

Thank you for taking the time to complete this Student Enrolment form. We understand that the information you have provided is confidential and will be treated as such, but the details are required to enable staff to properly

enrol your child at our school.

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Please ensure that your child's Birth and Immunisation Certificates are presented with this form on enrolment. This is a DET legal requirement.

# PARENTAL OCCUPATION GROUP CODES

The codes outlined below are to be used when providing family occupation details for enrolled students. This information is used for determining funding allocations to schools.

# GROUP A Senior management in large business organisation, government administration and defence, and qualified professionals

Senior Executive / Manager / Department Head in industry, commerce, media or other large organisation

Public Service Manager (Section head or above), regional director, health / education / police /

fire services administrator

Other administrator (school principal, faculty head / dean, library / museum / gallery director, research facility director)
Defence Forces Commissioned Officer

**Professionals** - generally have degree or higher qualifications and experience in applying this knowledge to design, develop or operate complex systems; identify, treat and advise on problems; and teach others:

- Health, Education, Law, Social Welfare, Engineering, Science, Computing professional
- Business (management consultant, business analyst, accountant, auditor, policy analyst, actuary, valuer)
- Air/sea transport (aircraft / ship's captain / officer / pilot, flight officer, flying instructor, air traffic controller)

#### GROUP B Other business managers, arts/media/sportspersons and associate professionals

Owner / Manager of farm, construction, import/export, wholesale, manufacturing, transport, real estate business Specialist Manager (finance / engineering / production / personnel / industrial relations / sales / marketing)
Financial Services Manager (bank branch manager, finance / investment / insurance broker, credit / loans officer)

Retail sales / Services manager (shop, petrol station, restaurant, club, hotel/motel, cinema, theatre, agency)

Arts / Media / Sports (musician, actor, dancer, painter, potter, sculptor, journalist, author, media presenter, photographer, designer, illustrator, proof reader, sportsman/woman, coach, trainer, sports official)

Associate Professionals - generally have diploma / technical qualifications and support managers and professionals:

- Health, Education, Law, Social Welfare, Engineering, Science, Computing technician / associate professional
- Business / administration (recruitment / employment / industrial relations / training officer, marketing / advertising specialist, market research analyst, technical sales representative, retail buyer, office / project manager)
- Defence Forces senior Non-Commissioned Officer

#### GROUP C Tradesmen/women, clerks and skilled office, sales and service staff

**Tradesmen/women** generally have completed a 4 year Trade Certificate, usually by apprenticeship. All tradesmen/women are included in this group

Clerks (bookkeeper, bank / PO clerk, statistical / actuarial clerk, accounting / claims / audit clerk, payroll clerk, recording / registry / filing clerk, betting clerk, stores / inventory clerk, purchasing / order clerk, freight / transport / shipping clerk, bond clerk, customs agent, customer services clerk, admissions clerk)

#### Skilled office, sales and service staff:

- Office (secretary, personal assistant, desktop publishing operator, switchboard operator)
- Sales (company sales representative, auctioneer, insurance agent/assessor/loss adjuster, market researcher)
- Service (aged / disabled / refuge / child care worker, nanny, meter reader, parking inspector, postal worker, courier, travel agent, tour guide, flight attendant, fitness instructor, casino dealer/supervisor)

### GROUP D Machine operators, hospitality staff, assistants, labourers and related workers

Drivers, mobile plant, production / processing machinery and other machinery operators

**Hospitality staff** (hotel service supervisor, receptionist, waiter, bar attendant, kitchen hand, porter, housekeeper) **Office assistants, sales assistants and other assistants**:

- Office (typist, word processing / data entry / business machine operator, receptionist, office assistant)
- Sales (sales assistant, motor vehicle / caravan / parts salesperson, checkout operator, cashier, bus / train conductor, ticket seller, service station attendant, car rental desk staff, street vendor, telemarketer, shelf stacker)
- Assistant / aide (trades' assistant, school / teacher's aide, dental assistant, veterinary nurse, nursing assistant, museum / gallery attendant, usher, home helper, salon assistant, animal attendant)

#### Labourers and related workers

- Defence Forces ranks below senior NCO not included above
- Agriculture, horticulture, forestry, fishing, mining worker (farm overseer, shearer, wool / hide classer, farm hand, horse trainer, nurseryman, greenkeeper, gardener, tree surgeon, forestry/ logging worker, miner, seafarer / fishing hand)
- Other worker (labourer, factory hand, storeman, guard, cleaner, caretaker, laundry worker, trolley collector, care park attendant, crossing supervisor



#### **DEPARTMENT OF EDUCATION AND TRAINING**

#### **ENROLMENT FORM - INFORMATION for PARENTS, GUARDIANS and CARERS**

(including privacy collection notice)

The Enrolment Form asks you for personal and health information about your child and your family. This information is collected to enable our school to educate your child and support your child's social and emotional wellbeing and health. Our school is also required by legislation, such as the *Education and Training Reform Act 2006*, to collect some of this information.

Our school relies on you to provide **health information** about any medical condition or disability that your child has, medication your child may take while at school, any known allergies and contact details of your child's doctor. If you do not provide all relevant health information, this may put your child's health at risk.

Our school requires current, relevant information about all **parents and carers** so that we can take account of family arrangements. Please provide our school with copies of all current parenting plans AND court orders regarding parenting arrangements. Please provide copies of court orders or plans when they change. If you wish to discuss any matters regarding family arrangements in confidence, please contact the principal.

#### Protecting your privacy and sharing information

The information about your child and family collected through this Enrolment Form will only be shared with school staff who need to know to enable our school to educate or support your child, or to fulfil legal obligations including duty of care, anti-discrimination law and occupational health and safety law. The information collected will not be disclosed beyond the Department of Education and Training without your consent, unless such disclosure is lawful. For more about information-sharing and privacy, see our school's privacy policy at:

https://www.education.vic.gov.au/Pages/schoolsprivacypolicy.aspx

# Our school's use of online tools (including apps and other software) to collect and manage information

Our school may use online tools, such as apps and other software, to effectively collect and manage information about your child for teaching and learning purposes, parent communication and engagement; student administration; and school management purposes. When our school uses these online tools, we do take steps to ensure that your child's information is secure. If you have any concerns about the use of these online tools, please contact us.

#### **Emergency contacts**

Emergency contacts are those people you nominate for the school to contact during an emergency. Please ensure your nominated emergency contact agrees to you providing their contact details to our school and that they have read the paragraph above. It is important that you inform them that their contact details may be disclosed beyond the Department if lawful.

#### Student background information

The enrolment form requests information about country of birth, aboriginality, language spoken at home and parent occupation. This information enables the Department to allocate appropriate resources to our school. The Department also uses this information to plan for future educational needs in Victoria and shares some information with the Commonwealth government to monitor, plan and allocate resources.

#### **Immunisation status**

Your child's immunisation status assists our school to manage health risks for children. The Department may also provide this information to the Department of Health and Human Services to assess immunisation rates in Victoria, but not in a way which identifies you.

#### Visa status

Our school also requires this information to process your child's enrolment.

#### Updating your child's personal and health information

Please inform our school if, and when, there are any updates to any of the personal or health information you provide on the Enrolment Form.

#### Accessing your child's records

Our school provides ordinary school communications and school reports to students and parents and carers who have legal decision-making responsibility for the student. Requests for any other type of student records may be made through a Freedom of Information (FOI) application. Please contact our school and we can advise you how to do this.

#### Student transfers between Victorian government schools

When our students transfer to another Victorian government school, our school will transfer the student's personal and health information to that next school. This may include copies of student's school records, including any health information. Transferring this information assist the next school to provide the best possible education and support to students.



# PRIMARY SCHOOL PRIVACY INFORMATION for parents and carers

During the ordinary course of your child's attendance at our school, school staff will collect your child's personal and health information when necessary to educate your child, or to support your child's social and emotional wellbeing or health in the school context. Such information will also be collected when required to fulfil a legal obligation, including duty of care, anti-discrimination law and occupational health and safety law. If that information is not collected, the school may be unable to provide optimal education or support to your child, or fulfil those legal obligations.

For example, health information may be collected through the school nurse, primary welfare officer or wellbeing staff member. If your child is referred to a specific health service at school, such as a Student Support Services officer, the required consent will be obtained. Our school also collects information provided by parents and carers through the School Entrance Health Questionnaire (SEHQ) and the Early Childhood Intervention Service (ECIS) Transition Form.

Our school may use online tools, such as apps and other software, to effectively collect and manage information about your child for teaching and learning purposes, parent communication and engagement; student administration; and school management purposes. When our school uses these online tools, we take steps to ensure that your child's information is secure. If you have any concerns about the use of these online tools, please contact us.

School staff will only share your child's personal or health information with other staff who need to know to enable the school to educate or support your child, or fulfil a legal obligation.

When our students transfer to another Victorian government school, personal and health information about that student will be transferred to that next school. Transferring this information is in the best interests of our students and assists that next school to provide optimal education and support to students.

In some limited circumstances, information may be disclosed outside of the school (and outside of the Department of Education and Training). The school will seek your consent for such disclosures unless the disclosure is allowed or mandated by law.

Our school values the privacy of every person. When collecting and managing personal and health information, all school staff must comply with Victorian privacy law. For more information about privacy including about how to access personal and health information held by the school about you or your child, see our school's privacy policy:

https://www.education.vic.gov.au/Pages/schoolsprivacypolicy.aspx

Throughout this notice, 'staff' includes principals, teachers, Student Support Service officers, youth workers, social workers, nurses and any other allied health practitioners and all other staff at our school. This includes employees, agents and service providers (contractors) of the Department, whether paid or unpaid.