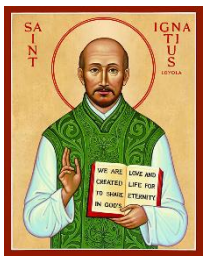


# THE MOST HOLY TRINITY - YEAR C

15<sup>th</sup> June 2025

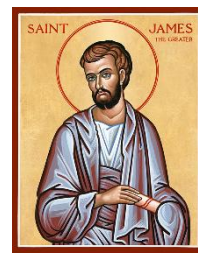


FEAST DAY- 31 JULY

## RICHMOND CATHOLIC PARISH OF ST. IGNATIUS & ST. JAMES

Parish Priest: Fr. Trung Hoang Nguyen, SJ  
Parish Manager: Ms. Licia Marchese (Mon-Fri)  
Administrative Assistant: Miss Julia Cappozzo

Operation hours: Monday – Friday 9.00am – 4.00pm  
Phone: (03) 8420 6789 Email: [parish@ignatius.org.au](mailto:parish@ignatius.org.au)  
Website: <https://www.melbcatholic.org/richmond>



FEAST DAY- 25 JULY

### ST. IGNATIUS CHURCH

326 Church Street,  
RICHMOND VIC 3121

Mass Times  
12.00 noon  
(Monday - Friday)

Saturday  
5.00pm (Vigil)

Sunday  
9.30am (English)  
12.00 noon (Polish)  
4.00pm (Vietnamese)

Adoration & Benediction  
11.00am Friday

Anointing of the Sick  
1<sup>st</sup> Friday of the Month

### ST. JAMES CHURCH

162 Kent Street,  
NORTH RICHMOND,  
VIC 3121

Mass Times  
Sunday: 11.00am

### SACRAMENTS

Baptism  
Contact Parish office.

Reconciliation  
By appointment

Wedding  
Contact Parish Office

### TRINITY CATHOLIC PRIMARY SCHOOL

57-61 Davison Street,  
NORTH RICHMOND  
VIC 3121

[www.tcs.catholic.edu.au](http://www.tcs.catholic.edu.au)

Principal  
Nigel Rodrigues  
Tel: 03 9428 7180



## THE MOST HOLY TRINITY REFLECTION by Fr Michael Tate Painting the Picture of God

*The Feast of the Trinity of God comes about because Jesus painted a picture of the most intimate communion of Divine Life between Himself, the Father, and the Holy Spirit. This is a relationship and yet the most perfect unity.*

*God is Divine pulsating, shimmering light dancing in threefold exchange of love. In fact, the best name for God is 'Being-in-Love'. What does this mean for us?*

*How often have you heard: 'You are made in the image and likeness of God'? If God is threefold Being-in-Love, then you and I are made to live in relationship – not in solitary. We are totally on the wrong track if we think that the ultimate good is to be self-sufficient. It will turn out to be a Hellish choice. When we live as much self-giving as is possible, we are closest to Divine Life. In fact, we are Divine Life pulsating into a particular time and place through us.*

*Each time we bless ourselves, a bit of a Catholic routine, we are invoking the threefold exchange of love and calling its power into our life. Be careful, there will be consequence! You could become more God-like!*

*We could pause for a moment, slowly make the Sign of the Cross which recalls our baptism: 'In the Name of the Father and of the Son and of the Holy Spirit', and promise to image that Name in our lives.*

### A JESUIT PARISH OUR MISSION

We share responsibility to: Practise and promote gospel values, recognise and respond to the ever-changing needs of the community and foster a faith that leads to justice. As a parish open to change desiring to be a community, we strive to live the gospel values of: Diversity, Hospitality and Inclusivity.

We respectfully ACKNOWLEDGE the Wurundjeri people of the Kulin nation, as the traditional caretakers of the land which is the Richmond Catholic Parish.

We acknowledge the Elders, past & present.

May we too, be good stewards of this land.

### SAFETY OF CHILDREN & ALL VULNERABLE PEOPLE

Richmond Catholic Parish holds the care, safety and wellbeing of children and all vulnerable people as a central and fundamental responsibility for our community.

**ENTRANCE ANTIPHON***Wisdom 1:7*

Blest be God the Father,  
and the Only Begotten Son of God,  
and also the Holy Spirit,  
for he has shown us his merciful love.

**GLORIA**

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, Heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, You take away the sin of the world, have mercy on us; You take away the sin of the world, receive our prayer; You are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One; you alone are the Lord. You alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God, the Father. Amen.

**FIRST READING***Proverbs 8:22-31**A reading from the book of Proverbs*

The Wisdom of God cries aloud:

The Lord created me when his purpose first unfolded,  
before the oldest of his works.  
From everlasting I was firmly set,  
from the beginning, before earth came into being.  
The deep was not, when I was born,  
there were no springs to gush with water.  
Before the mountains were settled,  
before the hills, I came to birth;  
before he made the earth, the countryside,  
or the first grains of the world's dust.  
When he fixed the heavens firm, I was there,  
when he drew a ring on the surface of the deep,  
when he thickened the clouds above,  
when he fixed fast the springs of the deep,  
when he assigned the sea its boundaries  
– and the waters will not invade the shore –  
when he laid down the foundations of the earth,  
I was by his side, a master craftsman,  
delighting him day after day,  
ever at play in his presence,  
at play everywhere in his world,  
delighting to be with the sons of men.

**The Word of the Lord.**

Thanks be to God.

**RESPONSORIAL PSALM***Ps 8:4-9. R. v.2*

(R.) O Lord, our God,  
how wonderful your name in all the earth!

1. When I see the heavens, the work of your hands,  
the moon and the stars which you arranged,  
what is man that you should keep him in mind,  
mortal man that you care for him? (R.)
2. Yet you have made him little less than a god;  
with glory and honour you crowned him,  
gave him power over the works of your hand,  
put all things under his feet. (R.)
3. All of them, sheep and cattle,  
yes, even the savage beasts,  
birds of the air, and fish  
that make their way through the waters. (R.)

**SECOND READING***Romans 5:1-5**A reading from the letter of St Paul to the Romans*

Through our Lord Jesus Christ, by faith we are judged righteous and at peace with God, since it is by faith and through Jesus that we have entered this state of grace in which we can boast about looking forward to God's glory. But that is not all we can boast about; we can boast about our sufferings. These sufferings bring patience, as we know, and patience brings perseverance, and perseverance brings hope, and this hope is not deceptive, because the love of God has been poured into our hearts by the Holy Spirit which has been given us.

**This is the Word of the Lord.**

Thanks be to God.

**GOSPEL ACCLAMATION***Apocalypse 1:8*

Alleluia, Alleluia!

Glory to the Father, the Son, and the Holy Spirit:  
to God who is, who was, and who is to come.  
Alleluia!

## GOSPEL

John 16:12-15

*A reading from the holy Gospel according to John*

Jesus said to his disciples:

‘I still have many things to say to you  
but they would be too much for you now.  
But when the Spirit of truth comes  
he will lead you to the complete truth,  
since he will not be speaking as from himself  
but will say only what he has learnt;  
and he will tell you of the things to come.  
He will glorify me,  
since all he tells you  
will be taken from what is mine.  
Everything the Father has is mine;  
that is why I said:  
All he tells you  
will be taken from what is mine.’

**This is Gospel of the Lord.**

Praise to you, Lord Jesus Christ

## APOSTLES' CREED

I believe in God,  
the Father almighty,  
Creator of heaven and earth,  
and in Jesus Christ, his only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died and was buried;  
he descended into hell;  
on the third day he rose again from the dead;  
he ascended into heaven,  
and is seated at the right hand of God the Father  
almighty; from there he will come to judge the  
living and the dead.  
I believe in the Holy Spirit,  
the holy Catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and life everlasting. Amen.

## COMMUNION ANTIPHON

*Galatians 4:6*

Since you are children of God,  
God has sent into your hearts the Spirit of his Son,  
the Spirit who cries out: Abba, Father.

## THE SICK IN OUR PARISH

*God of gentleness and love,  
We entrust to your care all those in  
need of any form of healing, and ask  
you to guide and sustain all who offer  
them healing and hope.  
We ask this through Christ our Lord.  
Amen.*



✚ Wendy McNamara

*If you have anyone to add to our prayer list, please  
notify the parish office by Thursday 10.00am by ringing  
8420 6789 or email: [parish@ignatius.org.au](mailto:parish@ignatius.org.au)*

## BAPTISM

✚ Dakota Shirley-Jean Davis (15 June)

MINISTERS OF THE EUCHARIST ST. IGNATIUS CHURCH			
DATE	5.00PM VIGIL MASS	DATE	9.30AM SUNDAY MASS
14/06	Haydn Walters	15/06	Mary Ebolo
21/06	Martin O'Brian	22/06	Simon Freely
28/06	Peter Keogh	29/06	Mary Ebolo

MINISTERS OF THE WORD ST. IGNATIUS CHURCH			
DATE	5.00PM VIGIL MASS	DATE	9.30AM SUNDAY MASS
14/06	VOLUNTEER	15/06	Adelia Vong
21/06	Marlon D'Souza	22/06	Leonardo Vong
28/06	Therese Keogh	29/06	Simon Freely

MINISTERS OF THE WORD ST. JAMES CHURCH	
DATE	11.00AM MASS
15/06	Louise Luu
22/06	Aseye Banini
29/06	Shane Healy

COLLECTION WEEK – 7 <sup>th</sup> /8 <sup>th</sup> June 2025 ST. IGNATIUS AND ST. JAMES CHURCHES	
Thanksgiving Envelopes - \$181.00	
Loose Collection - \$1945.50	

## June 15 - June 21: Refugee Week Finding Freedom – Diversity in Community



The theme of Refugee Week this week is *finding freedom – diversity in community*. It responds to the public attitude to refugees both in Australia and in the world at large. In a time of economic hardship, political upheaval and expanding wars, refugees and their search for a secure and free home receive only irregular attention. They are often seen as competitors for support, housing, employment and education in a fragile economy. They are also often demonised for their difference and imagined threat to security.

In response to refugees many nations have imitated Australia in refusing them entry, detaining them, or banishing them to inhospitable places. The United States, built on the contribution of refugees, has now led the

*(Continued over page)*



world in its hostility to them and long-standing immigrants. It has initiated a campaign to send millions of people back to nations where they may face poverty and imprisonment. Many of them have lived and built a life and family over many years in the United States. The effects of this treatment on them cannot be calculated in numbers only. Its real measure is the pain of refugees at the loss of a resting place, of hopes for children and of freedom, and the shame of citizens at what Governments do in their name.

When power, prejudice and self-interest override the respect due to each human being, the most vulnerable members of society are everywhere left defenceless in the face of closed borders, xenophobia, the withdrawal of funding, rejection, punishment and imprisonment.

In the face of this grim scene the theme of Refugee Week is both a call for compassion and a badge of hope. It reminds us that refugees seek freedom and that nations are at their best when they build diversity in community. This is the humane vision enshrined in the United Nations Convention on the status of Refugees and the subsequent Protocol, the Universal Declaration of Human Rights, and in the body of international law and agreements. Underlying these documents is the conviction that each human being is precious regardless of race, religion, behaviour and wealth, and so must be respected in the laws and conduct of each nation.

In the Christian Gospel the unique value of each human being and the respect due to each person are non-negotiable. At the centre of Christian faith is God's costly love of sinners. We are invited to embody this love in our relationship to one another, especially to people most in need. The early Christians in the Roman Empire embodied this faith in ways that drew their neighbours to Christ's message. In a world where people who fled from war in other towns routinely found the gates shut against them, Christians welcomed and fed them. Where Christian faith is strong, such stories of a practical love that scorns harsh laws will always be told. They are told in many Catholic communities in Australia and invite us to reach out to people who are different, especially to those who have fled from persecution in their own lands.

Fr Andy Hamilton SJ



*Thank you to the Richmond Catholic Community, for once again so generously contributing to the Brigidine Asylum Seeker Project.*

*Boxes in St Ignatius Church and St James Church were full to the brim.*

## **HAPPY FEAST DAY TO THE COMMUNITY OF TRINITY CATHOLIC PRIMARY SCHOOL**

As a faith community, we celebrate the feast of The Most Holy Trinity. It is also a celebration of Trinity Primary School, our Parish's Primary School, situated in Davison Street, Richmond.



Trinity Primary School is rich in history and celebrates the wonderful diversity of its families. Its close-knit learning community is fostered through a strong focus on Catholic values and the provision of individual attention, enabling the full development of each child.

Trinity Primary School provides a vibrant, inclusive and innovative approach to learning where the academic, social, emotional and spiritual needs of each child are met.



A warm welcome is very evident when one walks in the front door of the school. An invitation is extended to all parishioners to visit the school and see it in action.

### **NEWS ABOUT DES AND LEONIE TUTTON:**

Des and Leonie have been active parishioners in our parish for their whole married life – 63 years.

They would like to let the Parish know that they have recently moved into care at Nazareth House, Campberwell.

They are very happy being there together and are being very well looked after by the staff at Nazareth House.

For further information regarding Des and Leonie, please ring Sr Helen Buckley fcJ on 0408 103 256.

Please keep Des and Leonie in your prayers.