

St Brigid's Parish Catholic Church 9 Thomas St, Quirindi NSW

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Greetings of Peace to All Dear Parishioners,

22nd August 2021 - 21st Sunday in Ordinary Time

Ms Bern Press Fr Vince Amaro

Please Pray For Those Who Have Died

Deceased: Peg Lawson, Terry Fitzpatrick: Kal Fitzpatrick

Banister, Casimer Reading. May their souls and all the souls of Egan, Eleanor Heyman, Mary O'Donnell, Maureen Pengilley, John Ryman: Roy Smith: Allan Blanche: Stephen Constable: McGregor, Alma Wratten: Margaret Heath, Suzanne Schumaker, John Eric Robinson, Loma Matheson, Allan Reading Snr. Patricia (Pat) McVicar, William (Bill) Norman Snr, Ron O'Dwyer, Dominic Bowen. Edith Constable; Leo Goodwin, William Perkins; Maurice Murphy, Agnes Clare Perkins; Anthony McKay, John Gleeson; Dolores Bernard Howard; Margaret Wadwell: Patricia Stockdate; Valerie Short. Blanche Lane: Helen Hird: Anne Gee, Jack Tinson; William Martin, Johanna Patricia Mason; Joe Gigli; Bill Norman Jnr, Leo Daniels; James Anniversary: Beryl Meredith, Ree Holloway, Marjone Thomson, Eva Black (Baker): Madeline Houlahan; Elouise Harrison Wallace

Colleen Hyatt Michael McCormick, Dan O'Donnell, Marie Dalton Gavin Sewell, Ian Gallagher, Floma Notan; Gail Martin; Wendy Brown, Sue Thomson; Lucy Gigli. Father Pat O'Neill, Tom Sanderson; Rosalynn Chan, all the members of the Parish who are ill Jack Dunn; Colin Gallagher, Andrew McManus; John Willis, Clare Crane, Bill Gleeson, Billy Godden, Gunnedah: Les Ward, David Seiler, Rita Looney, Bobbie Paton; Fr Mary Smith; Pat Reidy, Paul Murphy, Craig Lawrence, by Taylor, Di Dillon: Michael Hausfeld, Sister Pat Bartley, Lisa Brown, Ray Lamb of Joan Greentree Ros Turton;

Other Intentions:

28/8/2021 J B McNamara Roster

29/8/2021

೧ಸ S Meade & P Perkins
J Daniels & K Sweep

the faithful departed through the mercy of God Rest in Peace. And for those who are ill: Sunday: Friday Caroona: Saturday: Vigil Masses Weekend Masses: Thursday luesday

Month at 10.00am at the Presbytery Meeting Room. be made with the Parish Secretary.

Exposition of the Blessed Sacrament: Every first

Friday of the month, after the 9.30am mass until

Rosary is said 30 minutes before the Mass during

Coming Events

Sun 29 Sun 29 Mass at Willow Tree at 7.30am with morning tea to follow Mass at Caroona at 11.15am

Friday 9:00am - 12:00pm 02 6746 1133 Mon & Tues 9.00 - 11.00am

Slay safe everyone, God bless you all

and inting or holy communion, please don't hesitate to call the parish office so I can organize things for you. Bulletins are available at the church door or can be sent through email. For those who are in need of sick call

hope you are doing well these days and rest assured of my prayers for all of you

of the community. I will say Mass at 9.30am every day through lockdown

Nevertheless, private masses are being celebrated in closed doors everyday offered primarily for the intentions As lockdown continues throughout another week, so the church will still be closed until restrictions are lifted

Fr. Vince Amaro

Administrator

The Sacred Liturgy

Weekday Masses:

Wednesday 9.30am -Monday 9,30am -9.30am -9.30am -8.15am -Quirindi - No Mass Quirindi - No Mass Werris Creek - No Mass Werris Creek - No Mass Quirindi No Mass

mercy."

5.00pm - Quirindi - No Mass

6.30pm - Werris Creek - No Mass

9.30am - Quirindi - No Mass 8.00am - Willow Tree - No Mass

Last Sunday of the Month

Baptism: At any Sunday at 11.00am, arrangement to preparation seminar is held every 1st Saturday of the A Baptism

> https://catholic.org.au/coronavirus https://catholic.org.au/prayathome

Act of Spiritual Communion

ACBC Pray at Home (very useful resource)

Sunday 10.30am

nttps://www.stmaryscathedral.org.au/ St Mary's Cathedral - Sydney Armidale Cathedral Parish - Sunday 10.00am Youtube link:

https://youtu.be/uM2Nbr1tu5o

TV Mass - Channel 10, every Sunday 6.00am

TV / ONLINE MASS RESOURCES

Reconciliation: Every Saturday at 4.15pm - 4.45pm

PRAYER IN TIME OF COVID-19 PANDEMIC

distress caused by COVID-19. Also: Nightly prayer calls 16th-21st August.

Register for

Theme is Lord Have Mercy, "Our eyes look to the Lord our God until he shows us his National Day Of Prayer - Sunday 22nd August 2021. The Church together in Prayer. The

Ps 123:2. We are drawn together to pray given the current level of need and

Zoom link + daily devotions at Nationaldayofprayer.org.au/lordhavemercy

this pandemic. and private agencies that must find cure and solution to competence and compassion, and of those governments professionals that they may minister to the sick with and minds of doctors, nurses and all health of stemming the tide of its transmission. Guide the hands tasked with studying the nature and cause of this virus and has affected many. We pray for your grace for the people protection against COVID-19 that has claimed lives and God our Father, we come to you in our need to ask your care

come at least spiritually into my heart. I embrace wholly to You. Never permit me to be separated You as if You were already there and unite myself cannot at this moment receive You sacramentally, Holy Sacrament. I love You above all things, and I My Jesus, I believe that You are present in the Most receive You into my soul. Since I grace to work for the good of all and to help those in need afflicted may they be restored to health soon. Grant us the and guard all those who must travel. We pray for those compassion. Sustain all employees and business owners Accord our frontline workers: wisdom, protection and will die this day. Comfort their loved ones in their despair. Hold in your gentle embrace all who have died and who quarantines, closed borders, and other restriction. Protect who suffer loss of livelihood due to shut-downs,

lives and reigns with You, in the unity of the Holy Spirit God forever and ever. Amen, We ask this through our Lord, Jesus Christ, your Son, who

battle, Be

St Edward the Confessor, St Mary of the Cross, St Corona, St Raphael the Archangel, St Roch, Mary Help of all Christians, pray for us. pray for us. pray for us pray for us pray for us. pray for us.

yourself a father and guide us in the path of life. Obtain for us with you Christ became man. Blessed . Joseph, to us too, show Planned Giving \$0.00+ \$0.00 = \$0.00 First Collection \$0.00

grace, mercy and defend us from every evil. Amen

To you God entrusted his only Son, in you Mary placed her trust Prayer to St Joseph, Patron of the Holy Catholic Church Hall Guardian of the Redeemer. Spouse of the Blessed Virgin Mary all the evil spirits, who wander through the world seeking the ruin the Heavenly Hosts, by the power of God, cast into hell Satan and our safeguard against the wickedness and snares of the devil. Saint Michael the Archangel, defend us in the day of

May God rebuke him we humbly pray, and do thou, O Prince of

GOSPEL ACCLAMATION

cf. Jn 6:63, 68

Alleluia, alleluia!

you have the words of everlasting life Your words, Lord, are spirit and life:

Jn 6:60-69

A reading from the holy Gospel according

Lord, whom shall we go to? You have the words of to John.

After hearing his doctrine many of the followers his followers were complaining about it and could anyone accept it?' Jesus was aware that of Jesus said, 'This is intolerable language. How said, 'Does this upset you? What if you should

the flesh has nothing to offer 'It is the spirit that gives life, see the Son of Man ascend to where he was

The words I have spoken to you are spirit and they are life.

one could come to me unless the Father allows For Jesus knew from the outset those who die and stopped going with him. him. He went on, 'This is why I told you that no not believe, and who it was that would betray him.' After this, many of his disciples left him 'But there are some of you who do not believe.

answered, 'Lord, whom shall we go to? You have you, do you want to go away too?' Simon Peter know that you are the Holy One of God.' the message of eternal life, and we believe; we Then Jesus said to the Twelve, 'What about

The Gospel of the Lord

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reaking Open the Word

THE SAVING WORL

TWENTY-FIRST SUNDAY IN ORDINARY TIME / B

MAKING DECISIONS

we have to make decisions - decisions which In the lives of us all there are moments when finally taken possession of their own land Shechem it was a moment of decision. Having gathered all the people of Israel to the shrine of will radically shape our future. When Joshua come for the people of Israel to choose. that of forgetting the God who had made all into the religious culture of the people that the risk was that they would be assimilated this possible. Joshua saw that the time had surrounded them. An even greater danger was

In a similar fashion, as Jesus concludes the are a scandal for even some of the disciples where their allegiance lies. While Jesus' words contemporaries are challenged to decide bread of life discourse, his disciples and his message is truly life-giving and that it comes the Twelve, through Peter, decide that Jesus

century context and its language of submission model their relationship on the love than reading is that married couples decide to The decision which is envisaged in the second who gave his life for us all spouses to model their love on that of Jesus there are reciprocal demands made on both can give the modern reader a jolt. Despite this found here is clearly coloured by its first The regulation of relationships in households Jesus has shown in giving up his life for us all

Christopher Monaghan CP

1892. Website: www.stpauls.com.au

A reading from the book of Joshua. Josh 24:1-2, 15-18

We will serve the Lord God, because he is

at Shechem; then he called the elders, leaders choose today whom you wish to serve, whether all the people: 'If you will not serve the Lord themselves before God. Then Joshua said to judges and scribes of Israel, and they presented Joshua gathered all the tribes of Israel together we will serve the Lord.' you are now living. As for me and my House River, or the gods of the Amorites in whose land the gods that your ancestors served beyond the

peoples through whom we journeyed. We too along the way we travelled and among all the wonders before our eyes and preserved us all the house of slavery, who worked those great us and our ancestors out of the land of Egypt. of deserting the Lord our God who brought will serve the Lord, for he is our God." The people answered, 'We have no intention

The word of the Lord.

R. Taste and see the goodness of the Lord. RESPONSORIAL PSALM Ps 33:2-3, 16-23, R. v. 9

make its boast. / The humble shall hear and be always on my lips; / in the Lord my soul shall 1. I will bless the Lord at all times, / his praise

to destroy their remembrance from the earth. 2. The Lord turns his face against the wicked, ears to their appeal. R. The Lord turns his eyes to the just / and his

3. They call and the Lord hears / and rescues 4. Many are the trials of the just man / but crushed he will save. to the broken-hearted; / those whose spirit is them in all their distress. / The Lord is close

5. Evil brings death to the wicked; / those who hate the good are doomed. / The Lord

The word of the Lord.

will keep guard over all his bones, / not one of from them all the Lord will rescue him. / He

his bones shall be broken.



ransoms the souls of his servants. / Those who hide in him shall not be condemned. R.

SECOND READING

A reading from the letter of St Paul to the

Ephesians.

the Church This is the great mystery, it applies to Christ and

Give way to one another in obedience to their wives just as Christ loved the Church and Christ. Wives should regard their husbands as a form of words, so that when he took her to sacrificed himself for her to make her holy. He submits to Christ, so should wives to their husband the head of his wife; and as the Church the Church and saves the whole body, so is a they regard the Lord, since as Christ is head of or wrinkle or anything like that, but holy and himself she would be glorious, with no speck made her clean by washing her in water with husbands, in everything. Husbands should love must leave his father and mother and be joined we are its living parts: For this reason, a man it and looks after it; and that is the way Christ A man never hates his own body, but he feeds man to love his wife is for him to love himself faultless. In the same way, husbands must love saying it applies to Christ and the Church to his wife, and the two will become one body treats the Church, because it is his body - and their wives as they love their own bodies; for a This mystery has many implications; but I am