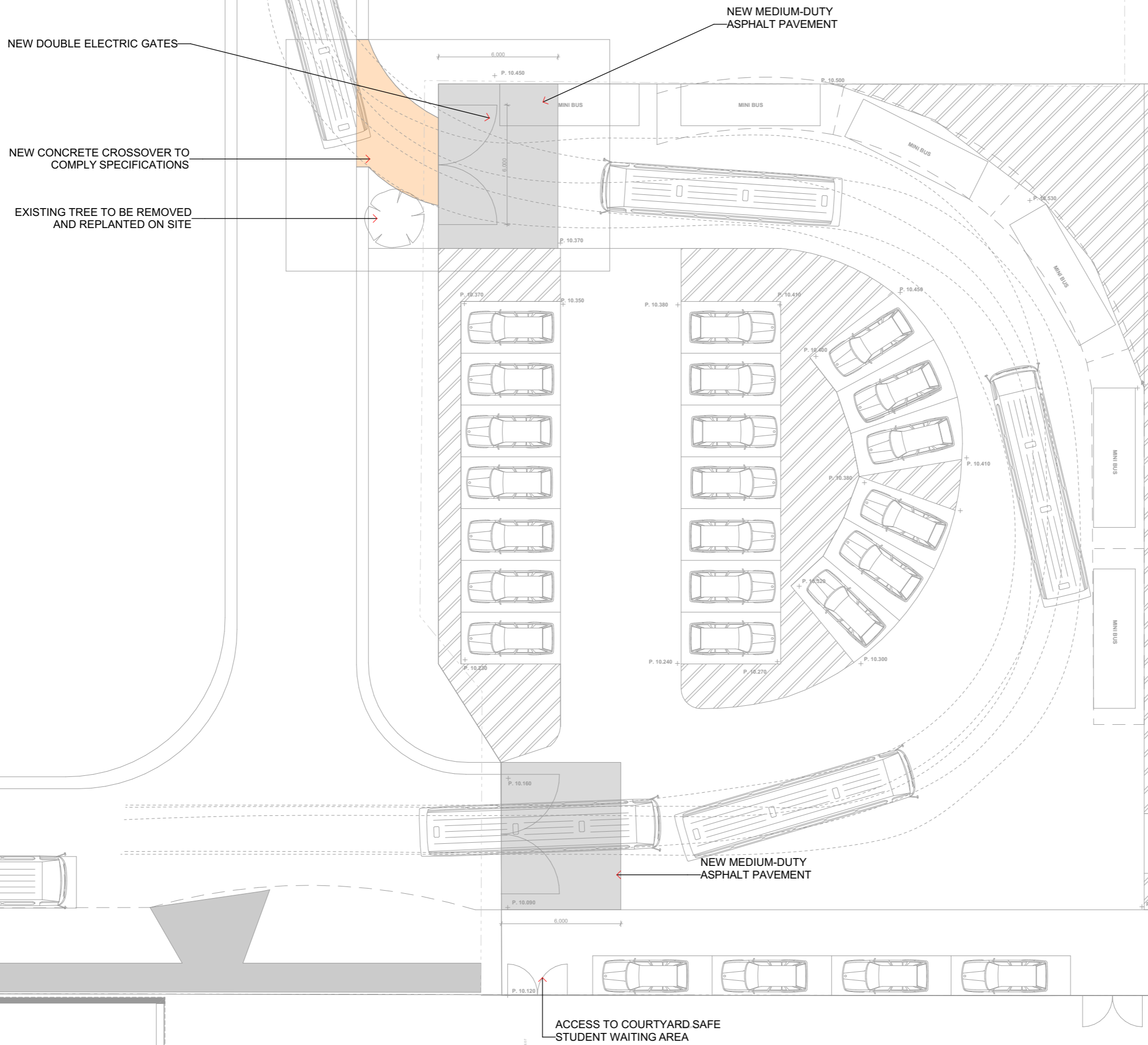


**NOTE:**

CARPARK PROPOSED TO BE SEALED IN THE FUTURE IF WESTERN HEALTH FORMALLY EXTEND THE LEASE AGREEMENT



REV	DATE	BY	CH	DESCRIPTION

**PRE-TENDER ISSUE**  
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FOR  
**VSBA**

CAD FILE 2126\_Jackson School\_WD\_V24

PROJECT  
**JACKSON SCHOOL EXPANSION WORKS**

TITLE  
**CAR PARK**

SCALE	1:200@ A3
DRAWN	NM / AJ
CHECKED	DC
PLOT DATE	1/04/2022

PROJECT	DWG NO.	REV
<b>2126</b>	<b>3</b>	