

FEAST DAY- 31 JULY

ST. IGNATIUS CHURCH 326 Church Street, RICHMOND VIC 3121

Mass Times 12.00 noon (Monday - Friday)

Saturday 5.00pm (Vigil)

Sunday 9.30am (English) 12.00 noon (Polish) 4.00pm (Vietnamese)

Adoration & Benediction 11.00am Friday

Anointing of the Sick 1st Friday of the Month

ST. JAMES CHURCH

162 Kent Street, NORTH RICHMOND, VIC 3121

> Mass Times Sunday: 11.00am

SACRAMENTS

Baptism Contact Parish office.

> **Reconciliation** By appointment

Wedding Contact Parish Office

TRINITY CATHOLIC PRIMARY SCHOOL

57-61 Davison Street, NORTH RICHMOND VIC 3121

www.tcs.catholic.edu.au

Principal Nigel Rodrigues Tel: 03 9428 7180

23RD MARCH 2025

THIRD SUNDAY OF LENT - YEAR C

RICHMOND CATHOLIC PARISH OF ST. IGNATIUS & ST. JAMES

Parish Priest: Fr. Trung Hoang Nguyen, SJ Parish Manager: Ms. Licia Marchese (Mon-Fri) Administrative assistants: Miss Julia Cappozzo and Mrs. Helen Gagliano

Operation hours: Monday – Friday 9.00am – 4.00pm Phone: (03) 8420 6789 Email: <u>parish@ignatius.org.au</u> Website: <u>https://www.melbcatholic.org/richmond</u>

ST. IGNATIUS CHURCH SACRAMENT OF RECONCILIATION AVAILABLE IN ENGLISH AND VIETNAMESE 8.00pm THURSDAY 10 APRIL



HOLY WEEK LITURGICAL CELEBRATIONS

ST IGNATIUS CHURCH:

HOLY THURSDAY - 17 April

6.30pm Mass of the Lord's Supper – English8.00pm Mass of the Lord's Supper - Vietnamese

GOOD FRIDAY - 18 April

10.30am ECUMENICAL STATIONS OF THE CROSS Gather near the Club Rooms at Citizen Park, Highett Street Richmond

Passion of the Lord

3.00pm – English 5.00pm – Vietnamese

EASTER VIGIL – SATURDAY 19 APRIL

7.00pm – English 9.00pm – Vietnamese

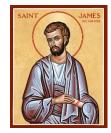
EASTER SUNDAY – 20 APRIL Maggas as usual

Masses as usual

EASTER MONDAY – 21 APRIL 9.30am - English Midday – Polish

ST JAMES CHURCH:

EASTER SUNDAY 20 APRIL 9.30am Mass - English



FEAST DAY- 25 JULY

A JESUIT PARISH OUR MISSION

We share responsibility to: Practise and promote gospel values, recognise and respond to the ever-changing needs of the community and foster a faith that leads to justice. As a parish open to change desiring to be a community, we strive to live the gospel values of: Diversity, Hospitality and Inclusivity.

We respectfully ACKNOWLEDGE the Wurundjeri people of the Kulin nation, as the traditional caretakers of the land which is the Richmond Catholic Parish. We acknowledge the Elders, past & present. May we too, be good stewards of this land.

SAFETY OF CHILDREN & ALL VULNERABLE PEOPLE

Richmond Catholic Parish holds the care, safety and wellbeing of children and all vulnerable people as a central and fundamental responsibility for our community.

ENTRANCE ANTIPHON

My eyes are always on the Lord, for he rescues my feet from the snare. Turn to me and have mercy on me, for I am alone and poor.

FIRST READING

Exodus 3:1-8. 13-15

A reading from the book of Exodus

Moses was looking after the flock of Jethro, his fatherin-law, priest of Midian. He led his flock to the far side of the wilderness and came to Horeb, the mountain of God. There the angel of the Lord appeared to him in the shape of a flame of fire, coming from the middle of a bush. Moses looked; there was the bush blazing but it was not being burnt up. 'I must go and look at this strange sight,' Moses said, 'and see why the bush is not burnt.' Now the Lord saw him go forward to look, and God called to him from the middle of the bush. 'Moses, Moses!' he said. 'Here I am' he answered. 'Come no nearer' he said. 'Take off your shoes, for the place on which you stand is holy ground. I am the God of your father,' he said 'the God of Abraham, the God of Isaac and the God of Jacob.' At this Moses covered his face, afraid to look at God.

And the Lord said, 'I have seen the miserable state of my people in Egypt. I have heard their appeal to be free of their slave-drivers. Yes, I am well aware of their sufferings. I mean to deliver them out of the hands of the Egyptians and bring them up out of that land to a land rich and broad, a land where milk and honey flow.'

Then Moses said to God, 'I am to go, then, to the sons of Israel and say to them, "The God of your fathers has sent me to you." But if they ask me what his name is, what am I to tell them?' And God said to Moses, 'I Am who I Am. This' he added 'is what you must say to the sons of Israel: "The Lord, the God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you." This is my name for all time; by this name I shall be invoked for all generations to come.'

The Word of the Lord. Thanks be to God.

RESPONSORIAL PSALM *Ps* 102:1-4, 6-8, 11

(R.) The Lord is kind and merciful.

- My soul, give thanks to the Lord, all my being, bless his holy name. My soul give thanks to the Lord and never forget all his blessings. (R.)
- 2. It is he who forgives all your guilt, who heals every one of your ills, who redeems your life from the grave, who crowns you with love and compassion. (R.)
- The Lord does deeds of justice, gives judgement for all who are oppressed. He made known his ways to Moses and his deeds to Israel's sons. (R.)

4. The Lord is compassion and love, slow to anger and rich in mercy. For as the heavens are high above the earth so strong is his love for those who fear him. (R.)

SECOND READING 1 Corinthians 10:1-6, 10-12

A reading from the first letter of St Paul to the Corinthians

I want to remind you how our fathers were all guided by a cloud above them and how they all passed through the sea. They were all baptised into Moses in this cloud and in this sea; all ate the same spiritual food and all drank the same spiritual drink, since they all drank from the spiritual rock that followed them as they went, and that rock was Christ. In spite of this, most of them failed to please God and their corpses littered the desert.

These things all happened as warnings for us, not to have the wicked lusts for forbidden things that they had. You must never complain: some of them did, and they were killed by the Destroyer.

All this happened to them as a warning and it was written down to be a lesson for us who are living at the end of the age. The man who thinks he is safe must be careful that he does not fall.

The Word of the Lord.

Thanks be to God.

GOSPEL ACCLAMATION

Glory to you, Word of God, Lord Jesus Christ! Repent, says the Lord; the kingdom of heaven is at hand. Glory to you, Word of God, Lord Jesus Christ!

GOSPEL

Luke 13:1-9

A reading from the holy Gospel according to Luke.

Some people arrived and told Jesus about the Galileans whose blood Pilate had mingled with that of their sacrifices. At this he said to them, 'Do you suppose these Galileans who suffered like that were greater sinners than any other Galileans? They were not, I tell you. No; but unless you repent you will all perish as they did. Or those eighteen on whom the tower at Siloam fell and killed them? Do you suppose that they were more guilty than all the other people living in Jerusalem? They were not, I tell you. No; but unless you repent you will all perish as they did.'

He told this parable: 'A man had a fig tree planted in his vineyard, and he came looking for fruit on it but found none. He said to the man who looked after the vineyard, "Look here, for three years now I have been coming to look for fruit on this fig tree and finding none. Cut it down: why should it be taking up the ground?" "Sir," the man replied "leave it one more year and give me time to dig round it and manure it: it may bear fruit next year; if not, then you can cut it down."

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

APOSTLES' CREED

I believe in God, the Father almighty, Creator of heaven and earth. and in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried: he descended into hell; on the third day he rose again from the dead; he ascended into heaven, and is seated at the right hand of God the Father almighty; from there he will come to judge the living and the dead. I believe in the Holy Spirit, the holy Catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

COMMUNION ANTIPHON

For anyone who drinks it, says the Lord, the water I shall give will become in him a spring welling up to eternal life. Blessed are they who dwell in your house, for ever singing your praise.

MINISTERS OF THE EUCHARIST ST IGNATIUS CHURCH				
DATE	5.00PM VIGIL MASS	DATE	9.30AM SUNDAY MASS	
22/03	Haydn Walters	23/03	Mary Ebolo	
29/03	Volunteer	30/03	Simon Feely	
05/04	Marlon D'Souza	06/04	Raquel Gonzales	

MINISTERS OF THE WORD ST IGNATIUS CHURCH				
DATE	5.00PM VIGIL MASS	DATE	9.30AM SUNDAY MASS	
22/03	Marlon D'Souza	23/03	Leonardo Vong	
29/03	Volunteer	30/03	Adelia Vong	
05/04	Giovanna Scollo	06/04	Simon Feely	

MINISTERS OF THE WORD ST JAMES CHURCH			
DATE	11.00AM MASS		
23/03	Shane Healy		
30/03	Natasha		
06/04	Margaret Gibson		



PLEASE PRAY FOR ...

THE SICK IN OUR PARISH

God of gentleness and love, We entrust to your care all those in need of any form of healing, and ask you to guide and sustain all who offer them healing and hope. We ask this through Christ our Lord. Amen.



If you have anyone to add to our prayer list, please notify the parish office by Thursday 10.00am by ringing 8420 6789 or email:

<u>parish@ignatius.org.au</u>

Sacrament of Baptism

Elijah Senadeera (23rd Mar)

Recently Deceased

Andrea McLinden (14th Mar)

Former member of St. James Faith Community. Died in Sale, aged 52yrs.

Anniversaries

♣ Carmelo (Charlie) Gauci Died 18th March 2015, aged 80 yrs.

FEAST DAYS - MARCH

25 The Annunciation of the Lord

The announcement by the angel Gabriel to the Virgin Mary that she would conceive a son by the power of the Holy Spirit to be called Jesus (Luke 1:26–38). The angel's pronouncement is met with Mary's willing consent ("Here am I, the servant of the Lord; let it be with me according to your word"), and thus precipitates the Incarnation of Christ and his redemption of the world.

ST. IGNATIUS CHURCH STATIONS OF THE CROSS Thursday 27th March at 7.30pm

LENTEN RETREAT WITH FR. BRENDAN BYRNE SJ

Week 3 Tuesday 25 March – 7.00pm – Gospel of Luke

Week 4 Tuesday 1 April - 7.00pm – Gospel of John



Stay for a Cuppa after Mass

Our next "Cuppa" after Mass will be on the following dates:

Sat. 29 March after 5pm Vigil Mass in the Presbytery.

Sun. 30 March after 9.30am Mass on the Veranda outside the Presbytery.

The Jubilee Prayer 2025



Father in heaven, may the faith you have given us in your son, Jesus Christ, our brother, and the flame of charity enkindled in our hearts by the Holy Spirit, reawaken in us the blessed hope for the coming of your Kingdom. May your grace transform us into tireless cultivators of the seeds of the Gospel. May those seeds transform from within both humanity and the whole cosmos in the sure expectation of a new heaven and a new earth, when, with the powers of Evil vanquished, your glory will shine eternally. May the grace of the Jubilee reawaken in us, Pilgrims of Hope, a yearning for the treasures of heaven. May that same grace spread the joy and peace of our Redeemer throughout the earth. To you our God, eternally blessed, be glory and praise for ever. Amen

Franciscus



REFLECTION by Fr Michael Tate

There was a terrible disaster when a building fell down killing eighteen people. Some said, 'Oh, those killed must have been sinners, they or their parents.' Jesus repudiates that notion: 'No, it wasn't for anything *they* did.' It was clear to Jesus that they were the victims of poor construction and conditions at Siloam. Look at the builder.

Responsibility needs to be brought home to those who would otherwise hide behind a religious ideology, or the sheer self-interest of evading blame for a situation. To identify those really responsible may well require major changes to the way society is organised.

Does it all seem too difficult? Jesus helps us with a metaphor:

You are like a fig tree which may not be bearing much fruit just now,

but, I am a terrific gardener:

I will water you, dig around you, make sure you are well nourished

so that you will bear the fruits I desire.

Our Lord does that by: watering us with the waters of baptism;

pruning us, especially during Lent;

nourishing us with the bread of life in Holy Communion.

We might pause at various times during Lent to allow Our Lord to garden us so that he may create a heavenly botanical garden, a new Eden, of the whole of humanity.



Lam is 27 years old from a small village in rural Vietnam who faced significant challenges due to his short stature. Growing up, Lam often felt isolated due to limited job opportunities and difficulty moving around his community. While his friends started jobs after high school, Lam stayed home with his parents, unsure if he could ever achieve his dream of becoming a graphic designer.

Everything changed when Lam joined the I-SHINE program, supported by Caritas Australia. Through this initiative Lam completed a six-month course developing his graphic design skills. Along the way, he built confidence, made friends and gained a sense of connection.

Today, Lam runs a successful freelance graphic design business from home, serving clients worldwide and earning a steady income. Lam hopes his story will encourage other young people with disabilities to overcome obstacles and pursue their dreams. Lam's journey shows how your support of Project Compassion empowers individuals to break barriers and transform their lives.

Will you walk alongside people like Lam this Lent?



Photo credit: Caritas Australia

Please donate today.

You can support Project Compassion 2025 through the donation boxes, envelopes or by scanning the QR code above.

Or online at: <u>caritas.org.au/project-compassion</u> Or by calling: 1800 024 413

Thank you for standing with us, as we *Unite Against Poverty this Lent.*