

FEAST DAY- 31 JULY

#### ST IGNATIUS CHURCH 326 Church Street, RICHMOND VIC 3121

Mass Times 12.00 noon (Monday - Friday)

Saturday 5.00pm (Vigil)

Sunday 9.30am (English) 12.00 noon (Polish) 4.00pm (Vietnamese)

Adoration & Benediction 11.00am Friday

**Anointing of the Sick** 1<sup>st</sup> Friday of the Month

#### **ST JAMES CHURCH**

162 Kent Street, NORTH RICHMOND, VIC 3121

> Mass Times Sunday: 11.00am

#### **SACRAMENTS**

Baptism Contact Parish office.

> **Reconciliation** By appointment

Wedding Contact Parish Office

#### TRINITY CATHOLIC PRIMARY SCHOOL

57-61 Davison Street, NORTH RICHMOND VIC 3121 www.tcs.catholic.edu.au

> Principal Nigel Rodrigues Tel: 03 9428 7180

## **RICHMOND CATHOLIC PARISH** OF ST. IGNATIUS & ST. JAMES

Parish Priest: Fr. Trung Hoang Nguyen, SJ Parish Manager: Ms. Licia Marchese (Mon-Fri) Administrative assistants: Miss Julia Cappozzo and Mrs. Helen Gagliano

Operation hours: Monday – Friday 9.00am – 4.00pm Phone: (03) 8420 6789 Email: <u>parish@ignatius.org.au</u> Website: <u>https://www.melbcatholic.org/richmond</u>

# RICHMOND CATHOLIC PARISH ST. IGNATIUS CHURCH LENTEN PROGRAMME

### STATIONS OF THE CROSS

- Thursday 13 March at 7.30pm
- Thursday 20 March at 7.30pm
- Thursday 27 March at 7.30pm

# LENTEN REFLECTION PROGRAMME

## **ST IGNATIUS CHURCH**

### Led by Fr Brendan Byrne SJ

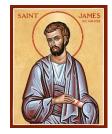
## Title: "Four Portraits of Jesus" – Gospels of Mark, Matthew, Luke and John

Beginning with Mark, each talk will bring out the evangelist's particular "take" on Jesus: His identity – human and divine – and His role in bringing the world to the fullness of salvation. The talk will consider passages from each Gospel that illustrate how its view of Jesus may assist our Lenten renewal today.

## Week 1: Tuesday 11 March 7.00pm – Gospel of Mark

Week 2: Tuesday 18 March 7.00pm – Gospel of Matthew

Week 3: Tuesday 25 March 7.00pm – Gospel of Luke Week 4: Tuesday 1 April 7.00pm – Gospel of John



FEAST DAY- 25 JULY

#### A JESUIT PARISH OUR MISSION

We share responsibility to: Practise and promote gospel values, recognise and respond to the ever-changing needs of the community and foster a faith that leads to justice. As a parish open to change desiring to be a community, we strive to live the gospel values of: Diversity, Hospitality and Inclusivity.

We respectfully ACKNOWLEDGE the Wurundjeri people of the Kulin nation, as the traditional caretakers of the land which is the Richmond Catholic Parish. We acknowledge the Elders, past & present. May we too, be good stewards of this land.

#### SAFETY OF CHILDREN & ALL VULNERABLE PEOPLE

Richmond Catholic Parish holds the care, safety and wellbeing of children and all vulnerable people as a central and fundamental responsibility for our community.

### FIRST SUNDAY OF LENT - YEAR C 9TH March 2025

#### **ENTRANCE ANTIPHON**

When he calls on me, I will answer him; I will deliver him and give him glory, I will grant him length of days.

#### FIRST READING

Deuteronomy 26:4-10

A reading from the book of Deuteronomy

Moses said to the people: 'The priest shall take the pannier from your hand and lay it before the altar of the Lord your God. Then, in the sight of the Lord your God, you must make this pronouncement:

"My father was a wandering Aramaean. He went down into Egypt to find refuge there, few in numbers; but there he became a nation, great, mighty, and strong. The Egyptians ill-treated us, they gave us no peace and inflicted harsh slavery on us. But we called on the Lord, the God of our fathers. The Lord heard our voice and saw our misery, our toil and our oppression; and the Lord brought us out of Egypt with mighty hand and outstretched arm, with great terror, and with signs and wonders. He brought us here and gave us this land, a land where milk and honey flow. Here then I bring the first-fruits of the produce of the soil that you, Lord, have given me." You must then lay them before the Lord your God, and bow down in the sight of the Lord your God.'

#### The Word of the Lord.

Thanks be to God.

#### **RESPONSORIAL PSALM** *Ps 90:1-2. 10-15*

(R.) Be with me, Lord, when I am in trouble.

- He who dwells in the shelter of the Most High and abides in the shade of the Almighty says to the Lord: 'My refuge, my stronghold, my God in whom I trust!' (R.)
- Upon you no evil shall fall, no plague approach where you dwell. For you has he commanded his angels, to keep you in all your ways. (R.)
- They shall bear you upon their hands lest you strike your foot against a stone. On the lion and the viper you will tread and trample the young lion and the dragon. (R.)
- 4. His love he set on me, so I will rescue him; protect him for he knows my name. When he calls I shall answer: 'I am with you.' I will save him in distress and give him glory. (R.)

#### **SECOND READING** Romans 10:8-13

A reading from the first letter of St Paul to the Romans.

Scripture says: The word, that is the faith we proclaim, is very near to you, it is on your lips and in your heart. If your lips confess that Jesus is Lord and if you believe in your heart that God raised him from the dead, then you will be saved. By believing from the heart you are made righteous; by confessing with your lips you are saved. When scripture says: those who believe in him will have no cause for shame, it makes no distinction between Jew and Greek: all belong to the same Lord who is rich enough, however many ask for his help, for everyone who calls on the name of the Lord will be saved.

#### The Word of the Lord.

Thanks be to God.

#### **GOSPEL ACCLAMATION** M

Matthew 4:4

Praise to you, Lord Jesus Christ, king of endless glory!

No one lives on bread alone,

but on every word that comes from the mouth of God.

Praise to you, Lord Jesus Christ, king of endless glory!

#### GOSPEL

Luke 4:1-13

A reading from the holy Gospel according to Luke. Filled with the Holy Spirit, Jesus left the Jordan and was led by the Spirit through the wilderness, being tempted there by the devil for forty days. During that time he ate nothing and at the end he was hungry. Then the devil said to him, 'If you are the Son of God, tell this stone to turn into a loaf.' But Jesus replied, 'Scripture says: Man does not live on bread alone.'

Then leading him to a height, the devil showed him in a moment of time all the kingdoms of the world and said to him, 'I will give you all this power and the glory of these kingdoms, for it has been committed to me and I give it to anyone I choose. Worship me, then, and it shall all be yours.' But Jesus answered him, 'Scripture says:

You must worship the Lord your God, and serve him alone.'

Then he led him to Jerusalem and made him stand on the parapet of the Temple. 'If you are the Son of God', he said to him 'throw yourself down from here, for scripture says:

He will put his angels in charge of you to guard you, and again:

They will hold you up on their hands in case you hurt your foot against a stone.' But Jesus answered him, 'It has been said: You must not put the Lord your God to the test.' Having exhausted all these ways of tempting him, the devil left him, to return at the appointed time.

#### The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

#### **APOSTLES' CREED**

I believe in God, the Father almighty. Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate. was crucified, died and was buried; he descended into hell: on the third day he rose again from the dead; he ascended into heaven, and is seated at the right hand of God the Father almighty; from there he will come to judge the living and the dead. I believe in the Holy Spirit, the holy Catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen

#### **COMMUNION ANTIPHON**

One does not live by bread alone,

but by every word that comes forth from the mouth of God.

MINISTERS OF THE EUCHARIST ST IGNATIUS CHURCH				
DATE	5.00PM VIGIL MASS	DATE	9.30AM SUNDAY MASS	
8/03	Giovanna Scollo	9/03	Simon Feely	
15/03	Therese Keogh	16/03	Kaye Hogan	
22/03	Haydn Walters	23/03	Mary Ebolo	

MINISTERS OF THE WORD ST IGNATIUS CHURCH				
DATE	5.00PM VIGIL MASS	DATE	9.30AM SUNDAY MASS	
8/03	Mary Burns	9/03	Sr. Helen Buckley FCJ	
15/03	Peter Keogh	16/03	Ancita D'Cunha	
22/03	Marlon D'Souza	23/03	Leonardo Vong	

MINISTERS OF THE WORD ST JAMES CHURCH			
DATE	11.00AM MASS		
09/03	Louise Luu		
16/03	Aseye Banini		
23/03	Shane Healy		

#### COLLECTION WEEK – 1<sup>st</sup>/2<sup>nd</sup> MAR 2025 ST IGNATIUS AND ST JAMES CHURCHES Thanksgiving Envelopes - \$336

Loose Collection - \$2487.45

PLEASE PRAY FOR ...

# THE SICK IN OUR PARISH

God of gentleness and love, We entrust to your care all those in need of any form of healing, and ask you to guide and sustain all who offer them healing and hope.



We ask this through Christ our Lord. Amen.

If you have anyone to add to our prayer list, please notify the parish office by Thursday 10.00am by ringing 8420 6789 or email: <u>parish@ignatius.org.au</u>

#### **ANNIVERSARY DAYS IN MARCH**

- 12 Anniversary of the Canonisation of St. Ignatius and St. Francis Xavier
- 13 Anniversary of the election of Pope Francis (2013)

## AUSTRALIA | PROJECT COMPASSION

#### First Sunday of Lent 8<sup>th</sup> and 9<sup>th</sup> of March 2025

This Lent, we're invited to *Unite Against Poverty* with Caritas Australia's Project Compassion. This year is especially significant as we celebrate the Jubilee Year - *a time of renewal and solidarity.* 

Project Compassion 2025 shares three stories from around the world. We'll meet **Toefuata'iga** - (*Toy-foo-ah-tah-ing-ah*) a young student from Samoa who faced severe water shortages at her school. Thanks to Caritas Australia and the generosity of supporters like you, her school now has a 10,000 L water tank, improving access to clean water and allowing teachers to prioritise education.

We'll get to know **Lam** from Vietnam. Born with short stature, Lam faced social exclusion and limited employment opportunities. Through the I-SHINE program, Lam completed a course and is now a freelance graphic designer.

And we'll meet **Irene** from the Democratic Republic of the Congo (DRC) who faced immense challenges after losing her father to war and raising her children in poverty. With support from Caritas Australia, Irene can now support her whole family.



Please donate today.

You can support Project Compassion 2025 through the donation boxes, envelopes or by scanning the QR code above.

Or online at: <u>caritas.org.au/project-compassion</u> Or by calling: 1800 024 413

#### THE HOPE OF LENT Diane M. Houdek



We might think that the hope of Lent has to do with our hope that we will get through it, that we will come to the end of it. We see Lent as an

obstacle course we need to navigate in order to get to the great feast of Easter. But while the Lenten season is indeed preparation for our Easter celebration, the hope of this season is that we will find our lives transformed by the many ways we encounter God's Word, by the richness of the Scripture readings chosen to encourage, to challenge, to confront, to comfort. Focusing only on the end goal would cause us to miss so much along the way.

The greatest hope of Lent is the discovery that it's not only about penance, deprivation, spiritual struggles, and rooting out sin in our lives. Those are often the things we do during Lent. But the hope of Lent lies in what God does. From the beginning of his pontificate, Pope Francis has made mercy his hallmark. It's no surprise that he declared a special year dedicated to the contemplation of mercy. Pope Francis wants us to realize that God's mercy and grace surround us not just in special times and places but always and everywhere. Lent is a time to discover the extraordinary in the ordinary, to be surprised by God's mercy when we least expect it. As the season begins, think about the hopes you have for Lent this year. Think about what changes you want to see in your life, in the world. Let the words of Pope Francis guide you on a journey of bringing those hopes to fulfillment.

People often remark on the way our churches are filled on Ash Wednesday. It's not a holy day of obligation. No one is required to attend Mass or receive blessed ashes. But there's something about the beginning of this season of Lent that draws us in, calls us to return to sanity, to a bit of austerity, to a change of heart and mind. It's a second chance at our new year's resolutions, long since broken and forgotten. It's a second chance at making changes in our lives. For some people, it's no less than a second chance at life. That something that draws us is God's grace. And it's drawing us back to God's merciful embrace.

There's something attractive about Lent beginning in the middle of an ordinary week, catching us in the midst of our daily occupations and asking us to take time out to find God there. Lent doesn't take us away from our ordinary lives, but rather it invites us to bring a new and holy attention to those activities. This should be the way with all of our spiritual practices. We take time apart in order to return to our daily activities with new inspiration. God will always surprise us with possibilities when we least expect them. Let this Lent be one of those surprises.

**The Jubilee Prayer 2025** 



Father in heaven, may the faith you have given us in your son, Jesus Christ, our brother, and the flame of charity enkindled in our hearts by the Holy Spirit, reawaken in us the blessed hope for the coming of your Kingdom.

May your grace transform us into tireless cultivators of the seeds of the Gospel. May those seeds transform from within both humanity and the whole cosmos in the sure expectation of a new heaven and a new earth, when, with the powers of Evil vanquished,

your glory will shine eternally.

May the grace of the Jubilee reawaken in us, Pilgrims of Hope, a yearning for the treasures of heaven. May that same grace spread the joy and peace of our Redeemer throughout the earth. To you our God, eternally blessed, be glory and praise for ever. Amen

Franciscus