## SECTION B

## EXHIBITION ENTRIES

Chief Stewards: Mrs. A. DuVe - Ph 51924352 or $0402 \mathbf{2 3 0} 436$ or Mrs Marlene Quennell- Ph 0438448850
But early entries welcome.
ENTRY FEES:
Open Sections: \$1, Student Sections: 50c each entry
$1^{\text {st }}$ Prize Ribbons will be awarded in all classes receiving 4 or more entries.
Late Entries: accepted for the following sections without double fees:
Fruit \& Vegetables, Flowers \& Plants and all Cookery.
A Novice: is one who has never won a first prize
in the particular class at a Maffra Agricultural Show.
Exhibitors are allowed 2 entries per class All exhibits to be taken with their sticker attached to the stewards on the following dates, times and locations stipulated.

PAVILION 1 (Football Club Change Rooms) Needlework, Knitting, Crochet, Patchwork, Beading Embroidery, Senior Citizens Work, CWA, Open Arts \& Crafts, Jams/Sauces \& Eggs
Wednesday 23 rd \& Thursday $24^{\text {th }}$ October 9.00 am till 4.00 pm Work of One Family \& Open Junior \& Senior Cookery Thursday $24^{\text {th }}$ October 9.00 am till $5: 00 \mathrm{pm}$ Friday $25^{\text {th }}$ October 7:00am till 9:00am

## PAVILION 2 (Wool/Sheep Pavilion)

Lego, Scrapbooking, Handmade Cards, Photography, Wednesday $23^{\text {th }}$ October 9:00am till 4:00pm Thursday $24^{\text {th }}$ October 9.00 am till $5: 00 \mathrm{pm}$ Friday $25^{\text {th }}$ October 7:00am till 9:00am SCHOOL ENTRIES (Including Under School Age Arts) All exhibits must be at the pavilion no later than 12.00 pm on Thursday $25^{\text {th }}$ October

## BANDROOM

Flowers and Plants, Fruit and Vegetables and Floral Art Thursday $24^{\text {th }} 9: 00 \mathrm{am}$ till 5:00pm Friday $25^{\text {th }} 7: 00 \mathrm{am}$ till 9:00am

AFTER SHOW: The Pavilion doors will be closed at 9pm on Saturday night. Exhibits can be collected after 9.15pm or between 8.30am and 12 noon on Monday $28^{\text {th }}$ October. PRIZEMONEY can be collected at these times from Pavilion 1 \& 2 Exhibitors MUST produce their Computer Printout, when claiming exhibits and prize money. Only those with Computer Printouts will be allowed in the

Pavilions after 9.15 pm on Saturday Night.

## FRUIT \& VEGETABLES

## JUNIOR SECTION

Sponsored by Maffra Garden Club
Entry Fee: 50c per class
Prizemoney: $1^{\text {st }} \$ 3,2^{\text {nd }} \$ 2,3^{\text {rd }} \$ 1$
1021. Vegetable grown by Junior
1022. Vegie Necklace Grade 3 and under.

1023 Fruit or Vegetable Animal or Novelty (accessories allowed).Grade 2 and under
1024. Fruit or Vegetable Animal or Novelty (accessories allowed). Grade 3 \& 4 and under
1025. Fruit or Vegetable Animal or Novelty (accessories allowed). Grade 5 \& 6.
1026. Carrot Top - Growing in Saucer.

SCHOOL GARDEN

| FLOWERS \& PLANTS |
| :---: |
| JUNIOR FLOWERS |
| Entry Fee: 50 c per class |
| Prizemoney: $1^{\text {st }} \$ 3,2^{\text {nd }} \$ 2,3^{\text {rd }} \$ 1$ |
| Entry Fee: 50 c per class |
| Prizemoney: $1^{\text {st }} \$ 3,2^{\text {nd }} \$ 2,3^{\text {rd }} \$ 1$ |
| PRIMARY SCHOOL |

A Sash $\& \$ 10$ donated by the Maffra Garden Club will be awarded for the Best Exhibit in the Secondary Section
1091. (Prim) An arrangement in a teacup and saucer or teapot.
1092. (Prim) Collection of flowers in vase or container.

1093 (Prim) My best flower

| SECONDARY SCHOOL |  |
| :---: | :---: |
| A Sash \& \$10 donated by the Maffra Garden Club will be awarded for the Best Exhibit in the Primary Section |  |
| $\begin{aligned} & 1094 . \\ & 1095 . \\ & 1096 . \end{aligned}$ | (Sec) An arrangement in a teacup and saucer or teapot. (Sec) Collection of flowers in vase or container. (Sec) My best flower. |
| FLORAL ART |  |
| PRIMARY SCHOOL SECTION |  |
| 1113 | Beautiful Blooms in a Basket - Decorative design |
| SECONDARY SCHOOL SECTION |  |
| 1114 | Beautiful Blooms in a Basket - Decorative design |
| MA <br> 1212. <br> 1213 <br> handm <br> board. | FRA'S CARROT CAKE WITH A TWIST <br> Entry Fee: $\$ 2$ Prizemoney: $1^{\text {st }} \$ 50,2^{\text {nd }} \$ 25$ <br> Secondary Students <br> Primary Students <br> Sponsored by John Cronin Optometrist, Maffra <br> \& Paint Me Silly, Heyfield <br> Recipe: Of your own choice, 20 or $\mathbf{3 0} \mathrm{cm}$ <br> Shape: Any Shape <br> Icing: Iced on top and sides. <br> Decoration: No commercial trimmings, must be de and edible <br> Presentation: Cake to be placed on purchased cake |

[^0]> Entry Fee: $\$ 0.50 \mathrm{c}$
> Prizemoney $-1^{\text {st }} \$ 10,2^{\text {nd }} \$ 5$
1224. VAS Carrot and Date Muffins (Four)

A competition for junior cake bakers under 18 on the day of their local show/field day

Entry Fee: \$0.50c
Prizemoney $-1^{\text {st }} \$ 10,2^{\text {nd }} \$ 5,3^{\text {rd }} \$ 2$

## COOKERY - PRIMARY \& SECONDARY STUDENTS

Stewards - L Ramsey, D Heath \& K Lett
A Sash will be awarded to the Highest Aggregate throughout Primary \& Secondary
Sashes and Prize Money for Secondary sections donated by Maffra Secondary College. All Entries to be on firm disposable plates Best Overall Exhibit in Junior Cookery will be awarded a Trophy Donated by Joanne Castles (nee Henry) Judged on Friday Entry Fee: 50c

## STUDENTS YEARS 10, $11 \& 12$ or NON STUDENTS 18 YEARS \& UNDER

Trophy and Sash for Highest Aggregate will be awarded Donated by Mrs A DuVe
Prizemoney: $1^{\text {st }} \$ 4,2^{\text {nd }} \$ 2,3^{\text {rd }} \$ 1$

## 1231. Cake any variety.

1232. Uncooked Slice, 1 variety. (4)
1233. Cooked Slice, 1 variety. (4)

1234 Biscuits (4) any variety.

STUDENTS YEAR 7, 8 \& 9
Trophy and Sash for Highest Aggregate will be awarded Donated by Mrs. M Daly
Prizemoney: $1^{\text {st }} \$ 4,2^{\text {nd }} \$ 2,3^{\text {rd }} \$ 1$
1235. Cake, any variety iced.

Prize donated by Mrs Rosemary Kardinaal
1236. Uncooked Slice, 1 variety. (4)
1237. Cooked Slice, 1 variety. (4)
1238. Biscuits - any variety. (4)

| Trophy and Sash donated by Mrs. M. Scott to the Highest |
| :---: |
| Aggregate. |

1239. Cake any variety iced

Trophy donated by Rosemary Kardinaal
1241. Biscuits any variety. (4)
1242. Uncooked Slice, (4)

1243 Cooked Slice, (4)

1244. Biscuits, Any variety, (4)
1245. Cup Cakes, iced, (4)
1246. Uncooked Slice, (4)
1247. Chocolate Crackles, (4)

1248 Packet Cake Any Variety iced

## GRADE TWO \& UNDER

Trophy and Sash donated by Mrs D Heath to the Highest Aggregate.
1249.
1250.
Anything goes, (4)
1251.
Chocolate Crackles, (4)

## ARTS AND CRAFTS - BEADING

Sash \& \$10 awarded to Best Exhibit Steward: B. Gray \& L Schacht

## Student Section

| SASH \& \$10 for Highest Aggregate awarded in this section. <br> Entry Fee: 50c$\quad$ Prizemoney: $\mathbf{1}^{\text {st }} \$ 3,2^{\text {nd }} \$ 2,3^{\text {rd }} \$ 1$ |  |
| :--- | :--- |
| 1301. | Necklace |
| 1302. | Bracelet |
| 1303. | Earrings |
| 1304. | Any Beading not provided for |

## ARTS AND CRAFTS - HANDMADE CARDS

## Steward: M. MacDonald

## Student Section

| A Prize and SASH for Highest Aggregate and A Prize for Best Exhibit will be awarded in this section. |  |  |
| :---: | :---: | :---: |
|  |  |  |
| 1321. |  |  |
| 1322. | Birthday |  |
| 1323. | Father's Day |  |
| 1324. | Mother's Day |  |
| SECONDARY - ARTS AND CRAFTS |  |  |

## ALL EXHIBITS MUST BE AT THE PAVILION NO LATER THAN 12.00p.m. on THURSDAY 24th OCTOBER 2019.

Entry Sticker to be placed on Front of exhibit and
School stamp on the back.
Stewards: TBA
Entry Fee: 50c Prizemoney: $1^{\text {st }} \$ 3,2^{\text {nd }} \$ 23^{\text {rd }} \$ 1$

## YEAR 11 \& 12 STUDENTS

A Sash \& $\$ 15$ for Best Exhibit will be awarded in this section

| 1326. | Drawing - any medium. |
| :--- | :--- |
| 1327. | Pastel or Crayon Artwork |
| 1328. | Watercolour. |
| 1329. | Landscape. |
| 1330. | Wearable Art |
| 1331. | Oil \& Acrylic Painting |
| 1332. | Printmaking. |
| 1333. | Pencil Rendering. |
| 1334. | Woodwork |
| 1335. | Collage |
| 1336. | Any Article not provided for. |

## YEAR 9\&10 STUDENTS

A Sash $\& \$ 15$ for Best Exhibit will be awarded in each section

| 1337. | Drawing - any medium. |
| :--- | :--- |
| 1338. | Pastel or Crayon Artwork |
| 1339. | Watercolour |
| 1340. | Landscape any medium |
| 1341. | Wearable Art |
| 1343. | Oil \& Acrylic Painting |
| 1344. | Printmaking |
| 1345. | Collage |
| 1346. | Woodwork |
| 1347. | Pottery |
| 1348. | Any Article not provided for |


| YEAR 7\&8 STUDENTS |  |
| :--- | :--- |
| A Sash \& $\$ 15$ for Best Exhibit will be awarded in each section |  |
|  |  |
| 1349. | Drawing - any medium. |
| 1350. | Pastel or Crayon Artwork |
| 1351. | Watercolour |
| 1352. | Oil \& Acrylic Painting |
| 1353. | Landscape |
| 1354. | Wearable Art |
| 1355. | Printmaking |
| 1356. | Collage |
| 1357. | Woodwork |
| 1358. | Pottery |
| 1359. | Any Article Not Provided for. |

## PRIMARY - ARTS AND CRAFTS

Maximum size for Art \& Collage $30 \times 42 \mathrm{~cm}$ including frame ALL EXHIBITS MUST BE AT THE PAVILION NO LATER THAN
12.00p.m. On THURSDAY 24 ${ }^{\text {th }}$ OCTOBER 2019.

Entry Sticker to be On Front of exhibit \& School stamp on the back.
Sashes for Best Exhibit in each age group.
Prize Money donated by Maffra Primary School Parents Club. Stewards: K Coleman, S Ross \& T Hunt
Entry Fee: 50c Prizemoney: $1^{\text {st }} \$ 3,2^{\text {nd }} \$, 3^{\text {rd }} \$ 1$
PREP STUDENTS

## 1371. Drawing

1372. Painting
1373. Collage
1374. Paper Bag Creation
1375. Pottery
1376. Threads and Textiles
1377. Pom Pom Creation
1378. Duplo, Lego or K'nex Construction - Creation of your imagination - No Kit Allowed - Base: no larger than 30cm x 30 cm
1379. A Bug Rock
1380. Papier Mache Article
1381. Any Article not provided for.

|  | GRADE 1 STUDENTS |
| :--- | :--- |
| 1391. | Drawing |
| 1392. | Painting |
| 1393. | Collage |
| 1394. | Sculpture - 3D |
| 1395. | A Bug Rock - Special prize donated by the Hague |
| Family |  |
| 1396. | Threads and Textiles |
| 1397. | Pottery |
| 1398. $\quad$ Duplo, Lego or K'nex Construction - Creation of your |  |
|  | imagination No Kit Allowed - Base STURDY and no larger |
| than 30cm x 30cm |  |
| 1399. | Paper Mache Article |
| 1400. | Any Article not provided for. |

## GRADE 2 STUDENTS

| 1411. | Drawing |
| :--- | :--- |
| 1412. | Painting |
| 1413. | Collage |
| 1414. | Sculpture - 3D |
| 1415. | Pottery |
| 1416. | Threads and Textiles |
| 1417. | Models not card or paper |
| 1418. | Duplo, Lego or K'nex Construction - Creation of your |
| imagination No Kit Allowed - Base: no larger than 30cm x |  |
|  | 30cm |
| 1419. | A Bug Rock |
| 1420. | Papier Mache Article |
| 1421. | Any Article not provided for |

PRIMARY - ARTS AND CRAFTS (Cont)
GRADE 3 STUDENTS
1431. Drawing
1432. Painting
1433. Collage
1434. Sculpture - 3D
1435. Pottery
1436. Threads and Textiles - Special prize donated by the Hague family
1437. Models not card or paper
1438. Duplo, Lego or K'nex Construction - Creation of your imagination. No Kit Allowed - Base: no larger than $30 \mathrm{~cm} \times 30 \mathrm{~cm}$
1439. Specimen of Handwriting: On Business Size Envelope, addressed

To: The Secretary
Maffra and District Agricultural Society
P.O. Box 177

MAFFRA, VIC 3860
1440. Papier Mache Article
1441. Any Articles not provided for.

| GRADE 4 STUDENTS |  |
| :---: | :---: |
| 1451. | Drawing |
| 1452. | Painting |
| 1453. | Collage |
| 1454. | Sculpture - 3D |
| 1455. | Pottery |
| 1456. | Threads and Textiles |
| 1457. | Models not card or paper |
| 1458. | Woodwork |
| 1459. | Duplo, Lego or K'nex Construction - Creation of your |
| imaginatio | tion No Kit Allowed - Base STURDY and no larger |
| than $30 \mathrm{~cm} \times 30 \mathrm{~cm}$ |  |
| 1460. | Decorated Gum Boot, single item |
| 1461. | Specimen of Handwriting: On Business Size Envelope, addressed |
|  | To: The Secretary |
|  | Maffra and District Agricultural Society |
|  | P.O. Box 177 |
|  | MAFFRA, VIC 3860 |
| 1462. | Paper Mache Article |
| 1463. | Any Article not provided for |


| GRADE 5 STUDENTS |  |
| :---: | :---: |
| 1471. D | Drawing |
| 1472. P | Painting |
| 1473. | Collage |
| 1474. T | Threads and Textiles |
| 1475. P | Pottery |
| 1476. V | Woodwork |
| 1477. D | Duplo, Lego or K'nex Construction - Creation of your |
|  | ation No Kit Allowed - Base STURDY and no larger |
| than $30 \mathrm{~cm} \times 30 \mathrm{~cm}$ |  |
| 1478. D | Decorated Sneaker, single item |
| addressed |  |
|  | To: The Secretary |
|  | Maffra and District Agricultural Society |
|  | P.O. Box 177 |
|  | MAFFRA, VIC 3860 |
| 1480. P | Paper Mache Article |
| 1481. A | Any Article not provided for |



## NEEDLEWORK - SECONDARY SCHOOL

Entry Fee: 50c Prizemoney: $1^{\text {st }} \$ 3,2^{\text {nd }} \$ 2,3^{\text {rd }} \$ 1$

## STUDENTS - YEARS 11 \& 12

A sash will be awarded to the Best Exhibit in this section. A prize of $\$ 10$ donated by Avon CWA will also be awarded

## 1670. Skirt

1671. Top/Vest
1672. Dress
1673. Handmade Article
1674. Any Article Not Provided For

## STUDENTS - YEARS 9\&10

| A sash will be awarded to the Best Exhibit in this section. A prize |  |
| :--- | :--- |
| $\$ 10$ donated by Avon CWA will also be awarded. |  |
|  |  |
| 1675. | Skirt |
| 1676. | Top/Vest |
| 1677. | Dress |
| 1678. | Handmade Article |
| 1679. | Article Not Provided For |

STUDENTS - YEARS 7\&8
A sash will be awarded to the Best Exhibit in this section. A prize $\$ 10$ donated by Avon CWA will also be awarded.
1680. Handmade Article
1681. Machine Made Article

1682 Article of Sewing
1683. Machine Made Clothing
1684. Embroidery Article
1685. Any Article not provided for.

## NEEDLEWORK - PRIMARY SCHOOL

## GRADE 5 \& 6

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A sash will be awarded to the Best Exhibit in this section. A prize
``` of \(\$ 10\) donated by Avon CWA will also be awarded.
1691. Any Article of Sewing Machine Made
1692. Any Article of Sewing Hand Made
1693. Any Article Made from Felt
1694. Any Article in Cross Stitch or Embroidery
1695. Any Article Not Provided For

\section*{GRADE 4 \& UNDER}

A sash and \(\$ 5\) will be awarded to the Best Exhibit in this section.

\section*{1696. Any Article of Sewing Machine Made}
1697. Any Article of sewing Hand Made
1698. Any Article Made from Felt
1699. Any Article in Cross Stitch or Embroidery
1700. Any Article Not Provided For

\section*{KNITTING \& CROCHETING- STUDENTS}

Prizemoney: \(1^{\text {st }} \$ 3,2^{\text {nd }} \$ 2,3^{\text {rd }} \$ 1\) STUDENTS - YEARS 10, \(11 \& 12\)
1731. Article of Knitting or Crocheting

STUDENTS - YEARS 7, \(8 \& 9\)
1732. Article of Knitting or Crocheting

STUDENTS - GRADES 5 \& 6
1733. Article of Knitting or Crocheting STUDENTS - GRADES 4 \& Under
1734. Article of Knitting or Crocheting

\section*{PHOTOGRAPHY}

\section*{Conditions: Open and Junior}
1. All prints to be suitably mounted on dark cardboard border.
2. LARGE PRINTS: Larger than \(25 \mathrm{~cm} \times 20 \mathrm{~cm}\), up to a maximum of \(50 \mathrm{~cm} \times 40 \mathrm{~cm}\), including mat.
3. SMALL PRINTS: To be maximum size of \(25 \mathrm{~cm} \times 20 \mathrm{~cm}\), including mat.
4. Framed entries will not be accepted.
5. Name and address of Exhibitor, to be clearly shown on BACK of prints.
6. Stewards reserve the right to transfer photo's entered wrongly into the correct class.
7. Entry Ticket to be placed at the Bottom Right corner.

NO EXHIBITOR TO ENTER MORE THAN 2 ENTRIES PER CLASS

\section*{JUNIOR SECTION}

Photos may be colour or black and white mounted on dark CARDBOARD.
All photos for Student section up to \(25 \mathrm{~cm} \times 20 \mathrm{~cm}\) (10" x 8")
A Prize \& Sash for Best Exhibit
Donated by Maffra Post Office.
Entry Fee: 50c Prizemoney: \(1^{\text {st }} \$ 3,2^{\text {nd }} \$ 2,3^{\text {rd }} \$ 1\)
SECONDARY SCHOOL SECTION
1821. Pet Study.
1822. Holiday Print
1823. Sport
1824. Mobile Phone Snap
1825. Best Selfie
1826. Any other subject

PRIMARY SCHOOL SECTION
1831. Pet Study
1832. Holiday Snapshot
1833. Sport
1834. Best Selfie
1835. Any other subject

> VAS Photography Competition - Junior
1842. VAS Photography Competition - Junior "A PHOTO FEATURING WATER"

Entry Fee: \$1
Prize - \(1^{\text {st }} \$ 10,2^{\text {nd }} \$ 5\)
Unframed no larger than \(20 \mathrm{~cm} \times 30 \mathrm{~cm}\)

\section*{SCRAPBOOKING - Preserving the Past}

Stewards: M. McDonald
General Instructions: All pages, photo mounting paper and stickers to be Acid free. Handwriting to be done in permanent, waterproof and fade resistant pens. All entries to be single page unless
otherwise stated.

\section*{Junior Section}
\begin{tabular}{|c} 
Sashes \& Prizes will be awarded for Highest Aggregate in \\
these sections
\end{tabular}

\section*{1861. Family}
1862. Pets and Animals
1863. My Favourite Page.- Any Theme
1864. A Birthday Page
1865. My Hobby Page
1866. A Holiday Page - General
1867. A Guide or Scouts Page

1868 A Selfie Page
PRIMARY SCHOOL
1871. Pets and Animals
1872. My Favourite Page. Any Theme.
1873. Family
1874. A Birthday Page
1875. A Holiday Page - Beach
1876. My Hobby Page.
1877. A Guide or Scouts Page

1878 A Selfie Page

\section*{FOOD COURT CLASSES}

Class 3001.

> Junior - (Primary School Section) Prepare a Dessert for One \(1^{\text {st }}\) Prize \(\$ 10,2^{\text {nd }}\) Prize \(\$ 5,3^{\text {rd }}\) Prize \(\$ 2.50\) Entry Fee: \(\$ 2.00\) 2 Junior - (Secondary School Section) Prepare a Dessert for One \(1^{\text {st }}\) Prize \(\$ 10,2^{\text {nd }}\) Prize \(\$ 5,3^{\text {rd }}\) Prize \(\$ 2.50\) Entry Fee: \(\$ 2.00\)

Class 3002

Many more School and Junior classes and events will be listed in our full schedule available in late August or on our web page now at www.maffrashow.org.au

\section*{Including:-}

Food Court
Miss Maffra Show Girl. Equestrian Events.
Junior Handlers in Beef Cattle. Calf Rearing Competition in Dairy. A Junior Section in Poultry.
And a Pet Parade.

\section*{School Entries}

Can be emailed to:
info@maffrashow.org.au
as an excel spreadsheet using the exact headings in this template:
\begin{tabular}{|c|c|c|}
\hline Section & Class & Students_Name \\
\hline B & 1511 & Narelle Smith \\
\hline
\end{tabular}

Please contact the Show secretary for further instructions, if needed, as this is a labour saving process for school secretaries, teachers and the show secretary.

Otherwise entries can be made directly online (register first at maffrashow.shentry.net.au/registergroup) at:

\section*{maffrashow.shentry.net.au}

An invoice will then be sent for entrv fees.

\section*{PRIMARY SCHOOLS:}

\section*{SCHOOLS FRIDAY}

25 \({ }^{\text {th }}\) OCT. 2019
Contact: kath@wideband.net.au or Ph 0411098452```


[^0]:    1222. VAS Junior Boiled Fruit Cake

    A competition for junior cake bakers under 18 on the day of their local show/field day

