

CURIOSITY · KINDNESS · COURAGE · RESILIENCE

## PORT MELBOURNE PRIMARY SCHOOL PRIVACY NOTICE

#### Information about the Enrolment Form. Please Read This Notice Before Completing The Enrolment Form.

This confidential enrolment form asks for personal information about your child as well as family members and others that provide care for your child. The main purpose for collecting this information is so that our school can register your child and allocate staff and resources to provide for their educational and support needs. All staff at our school and the Department of Education & Training are required by law to protect the information provided by this enrolment form.

Health information is collected so that staff at our school can properly care for your child. This includes information about any medical condition or disability your child may have, medication your child may rely on while at school, any known allergies and contact details of your child's doctor. Our school depends on you to provide all relevant health information because withholding some health information may put your child's health at risk.

We require information about all parents, guardians or carers so that we can take account of family arrangements. Family Court Orders setting out any access restrictions and parenting plans should be made available to Port Melbourne Primary School. Please tell us as soon as possible about any changes to these arrangements. Please do not hesitate to contact our Principal if you would like to discuss, in strict confidence, any matters relating to family arrangements.

#### **Emergency Contacts**

These are people that we may need to contact in an emergency. Please ensure that the people named are aware that they have been nominated as emergency contacts and agree to their details being provided us.

#### **Student Background Information**

This includes information about a person's country of birth, aboriginality, language spoken at home and parent occupation. This information is collected so that Port Melbourne Primary School receives appropriate resource allocations for our students. This data is also used by the Department to plan for future educational needs in Victoria. Some information is sent to Commonwealth government agencies for monitoring, planning and resource allocation. All of this information is kept strictly confidential and the Department will not otherwise disclose the information to others without your consent or as required by law.

#### Immunisation status

This assists us in managing health risks for children. This information may also be passed to the Department of Human Services to assess immunisation rates in Victoria. Information sent to the Department of Human Services is aggregate data so no individual is identified. It is a requirement of the Department of Education that our school receives a copy of your child's Australian Immunisation Record.

#### Visa status

This information is required to enable our school to process your child's enrolment.

#### UPDATING YOUR CHILD'S RECORDS

Please let us know if any information needs to be changed by sending updated information to the school office via email <u>port.melbourne.ps@education.vic.gov.au</u>.

#### ACCESS TO YOUR CHILD'S RECORD HELD BY SCHOOL

In most circumstances you can access your child's records. Please contact the Principal on 9646 1001 to arrange this. Sometimes access to certain information, such as information provided by someone else, may require a Freedom of Information request. We will advise you if this is required and tell you how you can do this.

If you have any concerns about the confidentiality of this information please contact the Principal. Port Melbourne Primary School can also provide you with more detailed information about privacy policies that govern the collection and use of information requested on this form.

## PORT MELBOURNE PRIMARY SCHOOL STUDENT ENROLMENT YEAR: 20\_\_\_\_\_

## **STUDENT DETAILS**

| Student Surname:                |                            |
|---------------------------------|----------------------------|
| First Given Name:               |                            |
| Second Given Name:              |                            |
| Preferred Name (if applicable): |                            |
| ♦ Gender 	□ Male 	□ Female 	□:  | Birth Date: (dd-mm-yyyy)// |

## FAMILY HOME ADDRESS:

| Number & Street Name<br>(or PO Box) |                       |       |      |
|-------------------------------------|-----------------------|-------|------|
| Suburb:                             |                       |       |      |
| State:                              | Postcode:             |       |      |
| Telephone Number:                   | Silent Number: (tick) | □ Yes | □ No |
| Mobile Number:                      | Home Email:           |       |      |

## SIBLINGS / RELATIONS ATTENDING

| List any other family members attending Port Melbourne Primary School |
|---|
|---|

## **OFFICE USE ONLY**

| Enrolment Date:                           | Year Level: | Home Group:                        | House: |
|---|-------------|------------------------------------|--------|
| Child's Name and Birth Date proof sighted |             | Proof of Address received (+ copie | ed)    |
| Visa Copies received?                     |             | Court Orders sighted (+ copied)    |        |
| Immunisation Certificate Status sighted?  |             | Confidential Medical received      |        |
| Is there a Medical Alert for the student? |             | Asthma/Anaphylaxis Plan receive    | d?     |
| Computer Agreement signed and received    | I?          | Head Lice Inspection               |        |
| Local Excursion permission                |             | Use of Student Images              |        |
| Transition Statement (Prep only)          |             | COMPASS details given              |        |
| All Fees on Cases21                       |             | Stationery List                    |        |

This question is asked as a requirement of the Commonwealth Government. All schools across Australia are required to collect this information.

## PRIMARY FAMILY DETAILS

NOTE: The 'PRIMARY' Family is: "the family or parent the student mostly lives with". If the parents on the birth certificate no longer live together at the same address then please request an <u>Additional and Alternative family form</u>. This additional form is designed to cater for varying family circumstances.

The School Start Bonus will be sent to the 'Primary Carer' of Prep and Year 7 students; it is imperative that the legal surname, legal first name and legal second name are recorded.

| ADULT A DETAILS (MAIN CONTACT):  | ADULT B DETAILS:  |
|--|---|
| Gender: (tick):  | Gender (tick): □ Male □ Female □  |
| Title: (Ms, Mr, Mx, Dr etc)  | Title: (Ms, Mr, Mx, Dr etc)   |
| Legal Surname:   | Legal Surname:  |
| Legal First Name:  | Legal First Name:   |
| What is Adult A's occupation?  | What is Adult B's occupation?   |
| Who is Adult A's employer?   | Who is Adult B's employer?  |
| In which country was Adult A born?   | In which country was Adult B born?  |
| □ Australia □ Other (please specify):  | □ Australia □ <b>Other</b> (please specify):  |
| ✤Does Adult A speak a language other than English at   | ♦ Does Adult B speak a language other than English at   |
| home? (If more than one language is spoken at home, indicate   | home? (If more than one language is spoken at home, indicate  |
| the one that is spoken most often.) (tick)   | the one that is spoken most often.) (tick)  |
| No, English only   | No, English only  |
| □ Yes (please specify):  | Yes (please specify):   |
| Please indicate any additional   | Please indicate any additional  |
| languages spoken by Adult A:   | languages spoken by Adult B:  |
| Is an interpreter required? (tick)   | Is an interpreter required? (tick)  |
| ♦ What is the highest year of primary or secondary school  | What is the highest year of primary or secondary school   |
| Adult A has completed? (tick one) (For persons who have never  | Adult B has completed? (tick one) (For persons who have never   |
| attended school, mark 'Year 9 or equivalent or below'.)  | attended school, mark 'Year 9 or equivalent or below'.)   |
| $\Box \text{ Year 12 or equivalent} \tag{4}$   | $\Box \text{ Year 12 or equivalent} \tag{4}$  |
| $\Box \text{ Year 11 or equivalent} \tag{3}$   | $\Box \text{ Year 11 or equivalent} \tag{3}$  |
| $\Box \text{ Year 10 or equivalent} $ (2)  | $\Box \text{ Year 10 or equivalent} $ (2)   |
| □ Year 9 or equivalent or below (1)  | □ Year 9 or equivalent or below (1)   |
| ♦ What is the level of the <i>highest</i> qualification the Adult A  | What is the level of the <i>highest</i> qualification the Adult B has sampleted? (is the as)  |
| has completed? (tick one)  | has completed? (tick one)   |
| □ Bachelor degree or above (7)   | □ Bachelor degree or above (7)<br>□ Advanced diploma / Diploma (6)  |
| □ Advanced diploma / Diploma (6)   |   |
| $\Box \text{ Certificate I to IV (including trade certificate)} $ (5)  | $\Box \text{ Certificate I to IV (including trade certificate)} $ (5)   |
| □ No non-school qualification (8)  | □ No non-school qualification (8)   |
| * What is the occupation group of Adult A? Please select the   | ♦ What is the occupation group of Adult B? Please select the appropriate parental occupation group from the last page.                                  |
| <ul><li>appropriate parental occupation group from the last page.</li><li>If the person is not currently in paid work but has had a job in</li></ul> | <ul> <li>appropriate parental occupation group from the last page.</li> <li>If the person is not currently in paid work but has had a job in</li> </ul> |
| the last 12 months, or has retired in the last 12 months, please   | the last 12 months, or has retired in the last 12 months, please  |
| use their last occupation to select from the attached occupation   | use their last occupation to select from the attached occupation  |
| group list.  | group list.   |
| If the person has not been in <u>paid</u> work for the last 12   | <ul> <li>If the person has not been in <u>paid</u> work for the last 12</li> </ul>  |
| months, enter 'N'.   | months, enter 'N'.  |

These questions are asked as a requirement of the Commonwealth Government.
 All schools across Australia are required to collect the same information – refer to page 8 for codes

If you wish to help out in classrooms or within the school in any capacity, a Volunteer Working With Children Check (WWCC) is required. You can apply online and it is free: www.workingwithchildren.vic.gov.au

| WWCC Number        |
|--------------------|
| Expiry (date)      |
| Type (volunteer or |
| educator)          |
|                    |

## **PRIMARY FAMILY RELATIONSHIPS**

|   | □ Parent      | □ Step-Parent | □ Adoptive Pare | ent     |
|---|---------------|---------------|-----------------|---------|
| Relationship of Adult A to the Student: (tick one)  | Foster Parent | Host Family   | □ Relative      |         |
|   | Friend        | □ Self        | Other           |         |
|   | Parent        | Step-Parent   | Adoptive Pare   | ent     |
| Relationship of Adult B to the Student: (tick one)  | Foster Parent | Host Family   | □ Relative      |         |
|   | Friend        | □ Self        | Other           |         |
| The student lives with the Primary Family:   Always | □ Mostly      | □ Balanced    | Occasionally    | □ Never |

## PRIMARY FAMILY CONTACT DETAILS

ADULT A:

ADULT B:

| Business Hours:                           | Business Hours:                           |  |  |
|---|---|--|--|
| Can we contact Adult A at work?   Yes  No | Can we contact Adult B at work?   Yes  No |  |  |
| Work Telephone No:                        | Work Telephone No:                        |  |  |
| Other Work Contact<br>information:        | Other Work Contact<br>information:        |  |  |

#### After Hours:

After Hours:

| Is Adult A usually home business hours? (tick) | AFTER           | ⊐ No           | Is Adult B usually<br>business hours?  | I Yes I No            |
|--|-----------------|----------------|--|-----------------------|
| Home Telephone No:                             |                 |                | Home Telephone No:                     |                       |
| Other After Hours<br>Contact Information:      |                 |                | Other After Hours<br>Contact Informati |                       |
| Mobile No:                                     |                 | Mobile No:     |  |                       |
| Adult A's preferred meth                       | nod of contact: |                | Adult B's preferre                     | ed method of contact: |
| 🗆 Mail 🔹 Email                                 |                 |                | □ Mail                                 | 🗆 Email               |
| Email Address **:                              |                 | Email Address: |  |                       |

\*\* The email address of Parent A will be used as our main method of contact for communications to parents from the school, including communications from parent reps and Compass.

## PRIMARY FAMILY MAILING ADDRESS:

(Please complete If the Mailing Address is different to the Home address on page 1)

| Number and Street (or PO | Box)       |            |               |           |
|--------------------------|------------|------------|---------------|-----------|
| Suburb:                  |            |            |               | Post Code |
| Send correspondence to:  | □ Parent A | □ Parent B | □ Both Adults | □ Neither |

## **EMERGENCY CONTACTS (OTHER THAN THE PARENT OR THE PRIMARY CARER):**

|   | Name | Relationship                           | Telephone Contact |
|---|------|--|-------------------|
|   |      | (Neighbour, Relative, Friend or Other) |                   |
| 1 |      |  |                   |
| 2 |      |  |                   |

### DEMOGRAPHIC DETAILS OF STUDENT

| In which country was the studen   | ♦ In which country was the student BORN? |  |  |  |
|---|--|--|--|--|
| □ Australia   | □ Other <i>please specify</i>            | Country of Birth:                              |  |  |
| Date of arrival in Australia OR Date of   | of Return to Australia: (do              | I-mm-yyyy) //                                  |  |  |
| What is the Residential Status of the   | <i>student</i> ? (tick)                  | Permanent     Temporary                        |  |  |
| Basis of Australian Residency:  |  |  |  |  |
| □ Eligible for Australian Passport  | Holds Australia                          | n Passport                                     |  |  |
| Visa Sub Class:   |  | Visa Expiry Date: (dd-mm-yyyy)//               |  |  |
| Visa Statistical Code: (Required for some sub-classes)  |  |  |  |  |
| International Student ID :(Not required for exchange students)  |  |  |  |  |
| <ul> <li>Does the student speak a language other than English at home? (tick)</li> <li>(If more than one language is spoken at home, indicate the one that is spoken most often)</li> </ul> |  |  |  |  |
| No, English only  | Yes, Other language                      | ge please specify                              |  |  |
| Does the student speak English? (tick)  |  |  |  |  |
| ♦ Is the student of Aboriginal or Torres Strait Islander origin? (tick one)   |  |  |  |  |
| □ No □ Yes, Aboriginal □ Yes, Torres Strait Islander □ Yes, Both Aboriginal & Torres Strait Islander  |  |  |  |  |
| What is the student's living arrangement? (tick one):   |  |  |  |  |
| □ At home with TWO Parents/ Guard   | dians                                    | □ State Arranged Out of Home Care # (See Note) |  |  |
| □ At home with ONE Parent/ Guardi   | an                                       | □ Homeless Youth                               |  |  |
| □ Independent   |  |  |  |  |

# State-Arranged Out of Home Care: Students who have been subject to protective intervention by the Department of Human Services and live in alternative care arrangements away from their parents. These DHS-facilitated care arrangements include living with relatives or friends (kith and kin), living with non-relative families (foster families or adolescent community placements) and living in residential care units with rostered care staff.

| Beginning of journey to school: Map Type: (circle one) |                  | Melway / VicRoads / Country Fire Authority / Other |             |         |  |
|--|------------------|--|-------------|---------|--|
| Map Number X Reference                                 |                  | Reference  | Y Reference |         |  |
| Usual mode of transport t                              | o school: (tick) |  |             |         |  |
| □ Walking  | School Bus       | 🗆 Train  | □ Driven    | 🗆 Taxi  |  |
| Bicycle  | Public Bus       | □ Tram   | Self Driven | □ Other |  |

These questions are asked as a requirement of the Commonwealth Government. All schools across Australia are required to collect the same information.

## **CONDITIONAL ENROLMENT DETAILS**

In some circumstances a child may be enrolled conditionally, particularly if the required enrolment documentation to determine the shared parental responsibility arrangements for a child is not provided. Please refer to Section 4.1.2.6 of the Victorian Government Schools Reference Guide for more information: <u>http://www.education.vic.gov.au/management/governance/referenceguide/default.htm</u>

| Enrolment conditions |  |
|----------------------|--|
| •                    |  |
| •                    |  |
|                      |  |

| STUDENT MEDICAL DETAILS:                |          |       |      |           |       |      |
|---|----------|-------|------|-----------|-------|------|
| Does the student suffer from any of the | Hearing: | □ Yes | □ No | Vision    | □ Yes | 🗆 No |
| following impairments? (tick)           | Speech:  | □ Yes | □ No | Mobility: | □ Yes | □ No |

|   |  | ASTHMA   |   |               |       |       |  |
|---|--|--|---|---------------|-------|-------|--|
| Please indicate the following symptoms: (tick)                              |  |  | If my child displays any of these symptoms please: (tick) |               |       |       |  |
| □ Cough   | Difficulty Breathing   | ng Inforr                                      | n Doctor  |               | □ Yes | □ No  |  |
| □ Wheeze  | Tight Chest  | □ Tight Chest Inform Emergency Contact □ Yes □ |   |               |       | □ No  |  |
| Exhibits symptoms during c  | r after exertion   | Admi   | nister Medica   | tion          | □ Yes | □ No  |  |
|   |  |  | Medical Action  | on (specify): |       |       |  |
| Has an Asthma Managemen   | t Plan been provided to S  | School?  |   |               | □ Yes | □ No  |  |
| Does the student take medica  | tion? □ Yes □ No   | o Name of                                      | medication ta   | aken:         |       |       |  |
|   | Is the medication taken regularly by the student (preventive)  Or only in response to symptoms? (tick) |  |   |               |       |       |  |
| Indicate the usual dosage or medication taken:                              | F  |  | icate how free medication                                 |               |       |       |  |
| Medication is usually administ  | ered by: (tick)  | □ Student                                      | □ Nurs  | e 🗆 Teacher   | □ C   | Other |  |
| Medication is stored: (tick)  | □ with Student   | □ in Firs                                      | Aid Room  |               |       |       |  |
| Dosage time         Reminder required?         Yes         No         Poiso |  | Poison Rating                                  |   |               |       |       |  |
|   |  |  | אסודוסאר  | <b>c</b>      |       |       |  |
| Does the student have any oth<br>E.g.: allergies, anaphylaxis, di           | ner medical condition?   |  |   |               | □ Yes | □ No  |  |
| If yes, please specify:   |  |  | -   |               |       |       |  |

| Symptoms:  |                      |            |                           |                        |       |      |
|--|----------------------|------------|---------------------------|------------------------|-------|------|
| If my child displays any of the sy   | mptoms above please: | (tick)     |                           |                        |       |      |
| Inform Doctor  | 🗆 Yes 🛛              | ⊐ No       | Inform Eme                | ergency Contact        | □ Yes | 🗆 No |
| Administer Medication  |                      | ⊐ No       | Other Med                 | cal Action             | □ Yes | 🗆 No |
| If other medical action, please sp   | pecify               |            |                           |                        |       |      |
| Does the student take medication   | n? (tick)            | □ No       | Name of m                 | edication taken:       |       |      |
| Is the medication taken regularly by the student (preventive) or only in response<br>to symptoms? (tick) |                      |            |                           |                        |       | se   |
| Indicate the usual dosage of medication taken:   |                      |            | icate how free<br>aken:   | quently the medication |       |      |
| Medication is usually administered by: (tick)  |                      |            |                           |                        |       |      |
| Medication is stored: (tick)   |                      | vith Nurse | □ Fridge in Staff<br>Room | □ Elsewhere            |       |      |
| Dosage time  | Reminder required    | ? □Ye      | es 🗆 No                   | Poison Rating          |       |      |

If your child has severe Asthma or Anaphylaxis you must attach their management plan, which has been completed by your GP. Examples of the required management plans are available via the school nurse.

## PRIMARY FAMILY DOCTOR DETAILS:

| Doctor's Name                   |            | Individual or Group Practice? | □ Individual | □ Group |
|---------------------------------|------------|-------------------------------|--------------|---------|
| Number and Street (or PO Box):  |            | Post Code                     |              |         |
| Telephone Number:               |            |                               |              |         |
| Current Ambulance Subscription: | □ Yes □ No | Medicare Number:              |              |         |

## **PREVIOUS SCHOOL DETAILS**

| Name of previous School/Kindergarten:  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|
| Language of previous education:  |  |  |  |  |  |  |
| Date of first enrolment in an Australian School:   | <u>//</u>  |  |  |  |  |  |
| Does the student have a Victorian Student Number (VSN)?  |  |  |  |  |  |  |
| □ Yes (Record here)  | □ Yes, but the VSN is unknown □ No. The student has never been issued a VSN. |  |  |  |  |  |
| Years of interruption to education:  | Is the student repeating a year? □ Yes □ No                                  |  |  |  |  |  |
| Will the student be attending this school full time? (tick)  |  |  |  |  |  |  |
| If No, what will be the time fraction that the student will be attending this school? (i.e: 0.8 = 4 days/week) |  |  |  |  |  |  |
| Other school Name:   | Time fraction: 0. Enrolled:  Yes  No   |  |  |  |  |  |

## **STUDENT ACCESS OR ACTIVITY RESTRICTIONS DETAILS**

| Is the student at risk?                            |             | □ Yes  |          | □ No                                       |         |
|--|-------------|--|----------|--|---------|
| Is there an Access Alert for the student? (tick)   |             | ☐ Yes<br>(If Yes, then complete the following<br>questions and present a current<br>copy of the document to the school.) |          | □ No<br>(If No, move to the next section.) |         |
| Access Type: (tick)                                | Court Order | □ Family Law Order   | □ Restra | ining Order                                | □ Other |
| Describe any Access Restriction:                   |             |  |          |  |         |
| Is there an Activity Alert for the student? (tick) |             | □ Yes  |          | □ No                                       |         |
| If Yes, then describe the Activity Restriction:    |             |  |          |  |         |
| Current custody documents place                    | ed on file? | □ Yes  |          | □ No                                       |         |

## DECLARATION

| I certify that the information contained with | in this form is correct. |       |  |
|---|--------------------------|-------|--|
| Signature of Parent/Guardian:                 | Date:                    | <br>/ |  |

## **PARENTAL OCCUPATION GROUP CODES**

The codes outlined below are to be used when providing family occupation details for enrolled students. This information is used for determining funding allocations to schools.

### <u>GROUP A Senior management in a large business organisation, government administration or defence, and qualified</u> professionals

Senior Executive / Manager / Department Head in industry, commerce, media or other large organisation Public Service Manager (Section head or above), regional director, health / education / police /fire services administrator Other administrator (school principal, faculty head / dean, library / museum / gallery director, research facility director) Defence Forces Commissioned Officer

Professionals - generally have degree or higher qualifications and experience in applying this knowledge to design,

- develop or operate complex systems; identify, treat and advise on problems; and teach others:
- Health, Education, Law, Social Welfare, Engineering, Science, Computing professional
- Business (management consultant, business analyst, accountant, auditor, policy analyst, actuary, valuer)
- *Air/sea transport* (aircraft / ship's captain / officer / pilot, flight officer, flying instructor, air traffic controller)

### GROUP B Other business managers, arts/media/sportspersons and associate professionals

Owner / Manager of farm, construction, import/export, wholesale, manufacturing, transport, real estate business Specialist Manager (finance / engineering / production / personnel / industrial relations / sales / marketing) Financial Services Manager (bank branch manager, finance / investment / insurance broker, credit / loans officer) Retail sales / Services manager (shop, petrol station, restaurant, club, hotel/motel, cinema, theatre, agency) Arts / Media / Sports (musician, actor, dancer, painter, potter, sculptor, journalist, author, media presenter, photographer,

designer, illustrator, proof reader, sportsman/woman, coach, trainer, sports official)

Associate Professionals - generally have diploma / technical qualifications and support managers and professionals:

- Health, Education, Law, Social Welfare, Engineering, Science, Computing technician / associate professional
- Business / administration (recruitment / employment / industrial relations / training officer, marketing / advertising specialist, market research analyst, technical sales representative, retail buyer, office / project manager)
- Defence Forces senior Non-Commissioned Officer

### GROUP C Tradesmen/women, clerks and skilled office, sales and service staff

Tradesmen/women generally have completed a 4 year Trade Certificate, usually by apprenticeship. All tradesmen/women are included in this group

Clerks (bookkeeper, bank / PO clerk, statistical / actuarial clerk, accounting / claims / audit clerk, payroll clerk, recording / registry / filing clerk, betting clerk, stores / inventory clerk, purchasing / order clerk, freight / transport / shipping clerk, bond clerk, customs agent, customer services clerk, admissions clerk)

### Skilled office, sales and service staff:

- Office (secretary, personal assistant, desktop publishing operator, switchboard operator)
- Sales (company sales representative, auctioneer, insurance agent/assessor/loss adjuster, market researcher)
- Service (aged / disabled / refuge / child care worker, nanny, meter reader, parking inspector, postal worker, courier, travel agent, tour guide, flight attendant, fitness instructor, casino dealer/supervisor)

### GROUP D Machine operators, hospitality staff, assistants, labourers and related workers

### Drivers, mobile plant, production / processing machinery and other machinery operators

Hospitality staff (hotel service supervisor, receptionist, waiter, bar attendant, kitchen hand, porter, housekeeper) Office assistants, sales assistants and other assistants:

- Office (typist, word processing / data entry / business machine operator, receptionist, office assistant)
- Sales (sales assistant, motor vehicle / caravan / parts salesperson, checkout operator, cashier, bus / train conductor, ticket seller, service station attendant, car rental desk staff, street vendor, telemarketer, shelf stacker)
- Assistant / aide (trades' assistant, school / teacher's aide, dental assistant, veterinary nurse, nursing assistant, museum / gallery attendant, usher, home helper, salon assistant, animal attendant)

### Labourers and related workers

- Defence Forces ranks below senior NCO not included above
- Agriculture, horticulture, forestry, fishing, mining worker (farm overseer, shearer, wool / hide classer, farm hand, horse trainer, nurseryman, greenkeeper, gardener, tree surgeon, forestry/ logging worker, miner, seafarer / fishing hand)

Other worker (labourer, factory hand, storeman, guard, cleaner, caretaker, laundry worker, trolley collector, car park attendant, crossing supervisor



### CURIOSITY · KINDNESS · COURAGE · RESILIENCE

# **PERMISSION AND AUTHORITY FORM**

### Name of student: \_\_\_\_\_ Class:\_\_\_\_\_

| MEDICAL CONSENT   | (Please circle) |
|---|-----------------|
| In the event of illness or injury to my child whilst under the care of school staff, I authorise the school nurse, teacher, or education support staff in charge of my child to provide the necessary First Aid required.   |                 |
| I understand that in the event of a serious emergency an ambulance may be called, and I give permission for my child to receive the medical or surgical care deemed necessary by the medical practitioner.  | YES / NO        |
| Please note: If your child has a Medical Action and/or Management Plan this will be displayed in the first aid room, student's classroom, and staffroom to ensure staff are aware of the care required for your child if a medical emergency occurs.  |                 |
| CONFIDENTIAL HEAD LICE INSPECTION   | (Please circle) |
| To prevent the spread of headlice it may be necessary for our school nurse to conduct a confidential head lice inspection for your child. Please note that health regulations require that when a child has head lice, the child should not return to school until appropriate treatment has commenced. | YES / NO        |
| I give permission for my child to be inspected for head lice.   |                 |
| LOCAL EXCURSION CONSENT   | (Please circle) |
| I give permission for my child to attend any excursion within walking distance of the school, under the supervision of school staff.  | YES / NO        |
| I understand that my child must wear full school uniform on all excursions.   | 1207110         |
| PG MOVIE  | (Please circle) |
| I give permission for my child to watch a PG rated movie.   | YES / NO        |
| PHOTOGRAPHY/VIDEO CONSENT   | (Please circle) |
| At PMPS we aim to celebrate our students' achievements and participation in school events and excursions while also showcasing the learning at our school by taking photographs/videos of our students and staff.   |                 |
| We seek your permission for the use of these photographs/videos of your child<br>for internal and external school promotional/publicity purposes. For example: on<br>the school grounds, website, newsletter, and/or social media accounts.   | YES / NO        |
| Please note: Consent to this allows the school to use these photographs and/or  |                 |

Name of Parent/Carer: \_\_\_\_\_\_ Signature: \_\_\_\_\_

Date: \_\_\_\_\_

This permission and authority form will remain in effect for the duration of your child's time at Port Melbourne Primary School. Please contact the School Office if you would like to revoke or alter permission at any stage