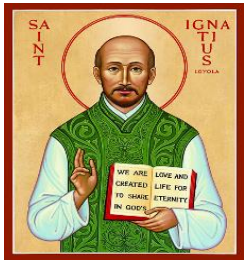


**THE DEDICATION OF THE LATERAN BASILICA
SUNDAY 9 NOVEMBER 2025**



FEAST DAY – 31 JULY

**ST. IGNATIUS
CHURCH**

**326 Church Street,
RICHMOND VIC 3121**

Mass Times

12.00 noon
(Monday - Friday)

Saturday

5.00pm (Vigil)

Sunday

9.30am (English)
12.00 noon (Polish)
4.00pm (Vietnamese)

Adoration & Benediction

11.00am Friday

Anointing of the Sick

1st Friday of the Month

ST. JAMES CHURCH

**162 Kent Street,
NORTH RICHMOND,
VIC 3121**

Mass Times

Sunday: 11.00am

SACRAMENTS

Baptism

Contact Parish office.

Reconciliation

By appointment

Wedding

Contact Parish Office

**TRINITY CATHOLIC
PRIMARY SCHOOL**

**57-61 Davison Street,
NORTH RICHMOND
VIC 3121**

www.tcs.catholic.edu.au

Principal

Nigel Rodrigues
Tel: 03 9428 7180

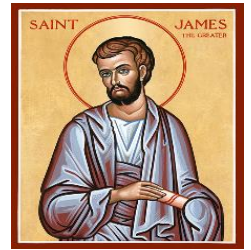
**RICHMOND CATHOLIC PARISH
OF ST. IGNATIUS & ST. JAMES**

Parish Priest: Fr. Trung Hoang Nguyen, SJ
Parish Manager: Ms. Licia Marchese (Mon-Fri)
Administrative Assistant: Miss Julia Cappozzo

Operation hours: Monday – Friday 9.00am – 4.00pm

Phone: (03) 8420 6789 Email: parish@ignatius.org.au

Website: <https://www.melbcatholic.org/richmond>



FEAST DAY- 25 JULY

**DEDICATION OF THE LATERAN BASILICA
9 NOVEMBER**

The Lateran Basilica, officially known as the Archbasilica of the Most Holy Savior and of Saints John the Baptist and John the Evangelist, in the Lateran area in Rome, was dedicated on November 9, 324 AD by Pope Sylvester I.

The Lateran Basilica is the oldest and the most important Basilica in Rome, serving as the Cathedral of the Bishop of Rome, which is the Pope. It was built on land donated to the Church by Emperor Constantine after he legalised Christianity in the Roman Empire. The dedication of the Basilica marked a significant moment in Christian history, symbolizing the establishment of a permanent place of worship and the Church's growing influence in the Roman world.

The dedication of the Lateran Basilica is celebrated as a feast day in the Catholic Church, commemorating its role as the "Mother Church" of all Churches worldwide. It is a reminder of the Church's roots and its mission to serve as a spiritual home for Catholics. The Basilica has undergone several reconstructions due to damage from fires and earthquakes, but it remains a central place of worship and a symbol of the Catholic faith.

The dedication, is not only a historical event, but also a celebration of the enduring legacy of the Catholic Church. It serves as a focal point for the faithful and a testament to the Church's commitment to worship and community throughout the centuries.



**A JESUIT PARISH
OUR MISSION**

We share responsibility to: Practise and promote gospel values, recognise and respond to the ever-changing needs of the community and foster a faith that leads to justice. As a parish open to change desiring to be a community, we strive to live the gospel values of: Diversity, Hospitality and Inclusivity.

We respectfully **ACKNOWLEDGE** the Wurundjeri people of the Kulin nation, as the traditional caretakers of the land which is the Richmond Catholic Parish.

We acknowledge the Elders, past & present.

May we too, be good stewards of this land.

**SAFETY OF
CHILDREN & ALL
VULNERABLE
PEOPLE**

Richmond Catholic Parish holds the care, safety and wellbeing of children and all vulnerable people as a central and fundamental responsibility for our community.

ENTRANCE ANTIPHON*Revelation 21:2*

I saw the holy city, a new Jerusalem,
coming down out of heaven from God,
prepared like a bride adorned for her husband.

GLORIA

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, Heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, You take away the sin of the world, have mercy on us; You take away the sin of the world, receive our prayer; You are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One; you alone are the Lord. You alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God, the Father. Amen.

FIRST READING*Ezekiel 47:1-2. 8-9. 12**A reading from the prophet Ezekiel*

The angel brought me to the entrance of the Temple, where a stream came out from under the Temple threshold and flowed eastwards, since the Temple faced east. The water flowed from under the right side of the Temple, south of the altar. He took me out by the north gate and led me right round outside as far as the outer east gate where the water flowed out on the right-hand side. The man went to the east holding his measuring line and measured off a thousand cubits; he then made me wade across the stream; the water reached my ankles. He measured off another thousand and made me wade across the stream again; the water reached my knees. He measured off another thousand and made me wade across again; the water reached my waist. He measured off another thousand; it was now a river which I could not cross; the stream had swollen and was now deep water, a river impossible to cross. He then said, 'Do you see, son of man?' He took me further, then brought me back to the bank of the river. When I got back, there were many trees on each bank of the river. He said, 'This water flows east down to the Arabah and to the sea; and flowing into the sea it makes its waters wholesome. Wherever the river flows, all living creatures teeming in it will live. Fish will be very plentiful, for wherever the water goes it brings health, and life teems wherever the river flows. Along the river, on either bank, will grow every kind of fruit tree with leaves that never wither and fruit that never fails; they will bear new fruit every month, because this water comes from the sanctuary. And their fruit will be good to eat and the leaves medicinal.'

This is Word of the Lord.

Thanks be to God.

RESPONSORIAL*Ps 45:2-3. 5-6. 8-9***(R.)** The waters of the river gladden the city of God.

1. The God is for us a refuge and strength,
a helper close at hand, in time of distress:
so we shall not fear though the earth should
rock, though the mountains fall into the depths
of the sea. **(R.)**
2. The waters of a river give joy to God's city,
the holy place where the Most High dwells.
God is within, it cannot be shaken;
God will help it at the dawning of the day. **(R.)**
3. The Lord of hosts is with us:
the God of Jacob is our stronghold.
Come, consider the works of the Lord,
the redoubtable deeds he has done on the earth. **(R.)**

SECOND READING*Corinthians 3:9-11. 16-17**A reading from the letter of St Paul to the Corinthians*

You are God's building. By the grace God gave me, I succeeded as an architect and laid the foundations, on which someone else is doing the building. Everyone doing the building must work carefully. For the foundation, nobody can lay any other than the one which has already been laid, that is Jesus Christ.

Didn't you realise that you were God's temple and that the Spirit of God was living among you? If anybody should destroy the temple of God, God will destroy him, because the temple of God is sacred; and you are that temple.

This is the Word of the Lord.

Thanks be to God.

GOSPEL ACCLAMATION*Chronicles 7:16*

Alleluia, alleluia!

I have chosen and sanctified this house, says the Lord,

that my name may remain in it for all time.

Alleluia!

GOSPEL*John 2:13-22**A reading from the holy Gospel according to John*

Just before the Jewish Passover Jesus went up to Jerusalem, and in the Temple he found people selling cattle and sheep and pigeons, and the money changers sitting at their counters there. Making a whip out of some cord, he drove them all out of the Temple, cattle and sheep as well, scattered the money changers' coins, knocked their tables over and said to the pigeon-sellers, 'Take all this out of here and stop turning my Father's house into a market'. Then his disciples remembered the words of scripture: Zeal for your house will devour me. The Jews intervened and said, 'What sign can you show us to justify what you have done?' Jesus answered, 'Destroy this sanctuary, and in three days I will raise it up'. The Jews replied, 'It has

taken forty-six years to build this sanctuary: are you going to raise it up in three days?’ But he was speaking of the sanctuary that was his body, and when Jesus rose from the dead, his disciples remembered that he had said this, and they believed the scripture and the words he had said.

This is Gospel of the Lord.

Praise to you, Lord Jesus Christ.

APOSTLES' CREED

I believe in God,
the Father almighty,
Creator of heaven and earth,
and in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried;
he descended into hell;
on the third day he rose again from the dead;
he ascended into heaven,
and is seated at the right hand of God the Father
almighty; from there he will come to judge the living
and the dead.

I believe in the Holy Spirit,
the holy Catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and life everlasting. Amen.

COMMUNION ANTIPHON

Pet 2:5

Be built up like living stones,
into a spiritual house, a holy priesthood.

PLEASE PRAY FOR ...

BAPTISMS:

✙ Margot Jane Sailard (09/11/2)

THE SICK IN OUR PARISH:

*God of gentleness and love,
We entrust to your care all those in need of
any form of healing, and ask you to guide
and sustain all who offer them healing and
hope.*

We ask this through Christ our Lord. Amen.

✙ Kate Franklyn

✙ Sophie Hogan

✙ The family of Nick van der Pligt, whose name has
appeared on our sick list for a number of weeks
have asked the parish for their continued prayers.

(To add to our prayer list, please notify the parish office by
Thursday 10.00am by ringing 8420 6789 or email:

parish@ignatius.org.au)

OUR RECENTLY DECEASED:

✙ Janina Stephanía Pienkos (died 23/10/2025)

*In company with Christ, who died and now lives, may they
rejoice in Your kingdom, where all our tears are wiped away.
Unite us together again in one family, to sing Your praise
forever and ever. Amen.*

FEAST DAYS IN NOVEMBER

- ✙ 10th St Leo the Great, Pope
- ✙ 11th St Martin of Tours
- ✙ 13th St Stanislaus Kostka, SJ
- ✙ 14th St Joseph Pignatelli, SJ

NOVEMBER, THE MONTH OF ALL SOULS



The month of November is
dedicated to praying for our
dearly departed loved ones.

St Ignatius Church and St
James Church have a
“Remembrance Booklet” in
which parishioners are invited to
write the names of their deceased loved ones.

They will be remembered in our prayers during all
our Parish Masses.



REFLECTION ON TODAY'S READINGS

The temple was the place on earth where God dwelt
amid the people. It was God's presence, not the
worship performed there, that made it a sacred site.
There is something incarnational about this
presence of God. It is manifested in the concrete, in
something with shape and character. Still, as
important as the temple may be, it is only a building.
Paul insists that we are the temple of God; we are
the manifestation of God in the world today. The
Spirit of God dwells in us, making the believing
community the living temple of God.

Today's readings offer us two pictures of the temple
of God, two characterisations of the community of
believers. In one, the temple has become a
marketplace, and the community is preoccupied
with the business of the world. In Ezekiel, we see
water from the temple transforming everything in its
path. As water flowed from the temple in Ezekiel's
vision, so grace flows from the temple that is the
people of God. Which image more closely
characterises the community of which we are a part?
Are we able to transform the wilderness of our
world into a place that is teeming with life? Is the
community truly the presence of God in the world
today? Or is the temple simply a place where ritual
is performed but the concerns of God take second
place to the affairs of the world?

by Dianne Bergant CSA

OPPORTUNITY TO BECOME MORE INVOLVED IN OUR FAITH COMMUNITY AS A MINISTER OF THE WORD AND MINISTER OF THE EUCHARIST

The parish office is about to organize the 2026 Rosters for Ministers of the Eucharist and Ministers of the Word.

If you would like to contribute to our Parish Faith Community in one of the above roles, please contact Licia Marchese in the Parish Office on 8420 6789 or email to parish@ignatius.org.au.

To our existing Ministers, we thank you for your ongoing support to our Parish Faith Community, we will be in contact with you to confirm your commitment for 2026.

RICHMOND CATHOLIC PARISH

END OF YEAR THANK - YOU CELEBRATION

ALL PARISHIONERS ARE INVITED TO A BBQ DINNER

Venue: St Ignatius Presbytery

Date: Thursday 4 December, 2025

Time: 6.00pm onwards

For catering purposes:

RSVP: Licia Marchese

propertymanagement@ignatius.org.us

or ring: 8420 6789

by Monday 24 November



PRAYER SERVICE OF LAMENT
12 NOVEMBER 2025 – ST PATRICK'S
CATHEDRAL GROUNDS 11:30AM-12:00PM

Archbishop Peter Comensoli invites all those who have been affected and impacted by the abuse and violence across the Archdiocese to join in a **Prayer Service of Lament** on **Wednesday 12 November 2025**, in the grounds of St Patrick's Cathedral. Daily Mass will be celebrated in the Cathedral at 1:00pm for those who wish to remain in prayer before the Lord.

THE JUBILEE PRAYER OF HOPE



Father in Heaven,
may the faith you have given us
in your son, Jesus Christ, our brother,
and the flame of charity enkindled
in our hearts by the Holy Spirit,
reawaken in us the blessed hope
for the coming of your kingdom.
May your grace transform us
into tireless cultivators of the seeds of the Gospel.
May those seeds transform from within both
humanity and the whole cosmos
in the sure expectation
of a new heaven and a new earth,
when, the powers of Evil vanquished,
your glory will shine.
May the grace of the Jubilee
reawaken in us, Pilgrims of Hope,
a yearning for the treasures of heaven.
May the same grace spread
the joy and peace of our Redeemer
throughout the earth.
To you our God, eternally blessed,
be glory and praise for ever.
Amen.

Francis

MINISTERS OF THE EUCHARIST
ST. IGNATIUS CHURCH

DATE	5.00PM VIGIL MASS	DATE	9.30AM SUNDAY MASS
08/11	Giovanna Scollo	09/11	Simon Feely
15/11	Martin O'Brian	16/11	Raquel Gonzales
22/11	Volunteer	23/11	Mary Ebolo

MINISTERS OF THE WORD
ST. IGNATIUS CHURCH

DATE	5.00PM VIGIL MASS	DATE	9.30AM SUNDAY MASS
08/11	Volunteer	09/11	Gabrielle Keenan
15/11	Henry Mai	16/11	Deborah Browne
22/11	Mary Burns	23/11	Ancita D'Cunha

MINISTERS OF THE WORD
ST. JAMES CHURCH

DATE	11.00AM MASS
09/11	Louise Luu
16/11	Aseye Banini
23/11	Shane Healy

COLLECTION WEEK – 1st & 2nd November
ST. IGNATIUS CHURCH & St JAMES CHURCH

Thanksgiving Envelopes – \$317.00

Loose Collection – \$2480.25